

13

Martha M. Webber

TITLE DATA

CONSUMERS POWER COMPANY 16

TRACT 391-D103-4

Easement 19-8-1958 13-20-1959 198 319 163600

ACCOUNT NO. 11 970104

MAP 21

FORM 321 M.U.L.T.H. - 56

Parcel No. 28

RIGHT OF WAY

Recorded day of A.D. 19 at o'clock M. Liber. Page

Register of Deeds

MICHIGAN STATE | Cheboygan COUNTY | Inverness TOWNSHIP | SECTION 23 | TOWN 37 N | RANGE 2 W

PLAT OR AREA

Martha M. Webber; first party... in consideration of One Dollar (\$1.00) to her... paid by the CONSUMERS POWER COMPANY...

A parcel of land in the Southwest 1/4 of Section 23, Township 37 North, Range 2 West, described as beginning at the Southwest corner of the Northeast 1/4 of the Southwest 1/4 of said Section...

The route to be taken by said lines of poles, wires, cables and conduits across, over and under said land being more specifically described as follows: Second party may locate said route on, over and across said above described land...

With full right and authority to the second party, its successors, licensees, lessees or assigns, and its and their agents and employees, to enter at all times upon said premises for the purpose of constructing, repairing, removing, replacing, patrolling, improving...

WITNESS the hand and seal of the party of the first part, this 8th day of September 1958.

Signed, Sealed and Delivered in Presence of Francis A. Webber, Jr. Martha M. Webber (L.S.) James F. Miller (L.S.)

STATE OF MICHIGAN ) On this 8th day of September 1958 before me, a Notary Public of Cheboygan County, Michigan, acting in Cheboygan County, personally appeared

Martha M. Webber, to me known to be the same person named in and who executed the foregoing instrument, and acknowledged the execution of the same to be her free act and deed. James F. Miller Notary Public, Cheboygan Co., Mich. My commission expires May 6, 1961.

Table with columns: BALANCE, TRANSFERS, AMOUNT, ITEMS OF COST, JOURNAL ENTRY, DATE. Includes values like \$271.73 and 'Original Cost (See Vol. IR4, Exhibit 103a-3, Working Papers)'.



GENERAL ENGINEERING MAP REFERENCES

Line Map No. F-16304 Sheet 1 of 7 Sheets  
Plan & Profile No. \_\_\_\_\_ Sheet of Sheets  
Survey Map No. \_\_\_\_\_ Sheet of Sheets

DOCUMENTS FILED WITH ORIGINAL INSTRUMENTS

1. Abstract \_\_\_\_\_
2. Opinions of Title \_\_\_\_\_
3. Title Search \_\_\_\_\_
4. Mortgage Release \_\_\_\_\_

