manholes and transformers, and stringing thereon and supporting and suspending therefrom lines of wire, cables or other conductors for the transmission of electrical energy and/or communication, and to trim, remove, destroy or otherwise control any trees and brush which may, in the opinion of said second party, interfere or threaten to interfere with or be hazardous to the construction, operation and maintenance of said lines. It is expressly understood that no buildings or other structures will be placed under such wires and/or over such cables without the written consent of said second party. It is expressly understood that non-use or a limited use of this easement by second party shall not prevent second party from later making use of the easement to the full extent herein

On this 12th day of

Michigan, acting in

before me, a Notary Public of

Mary L. Jouine (L.S.)

September

Cheboygan

to me known to be the same person B... named in and who executed the foregoing instrument, and severally acknowledged the execution of the same to be their free act and deed.

James F. Miller
Rotary Public, Cheboygan Co., Mich.

Cheboygan

Roland E. Gouine and Mary L. Gouine,

My commission expires May 6, 1961.

19.58,

County

County, personally appeared

CONSUMERS POWER COMPANY 16

| TRACT | 377-D103-2 |
|-------|------------|
| MAP | 20 |

| CCO | JNT NO | (1.55 | <u> </u> | 4 | | MAP. | <u> </u> | 20 | | | |
|--------------|--|-------|----------|--------|--------|-------------|--|--------|-------|--------------|--|
| | | | | | boygan | l | | Bento | n | | |
| | MICHIGAN I STATE | | | COUNTY | | 19 | ı 3° | TOWNSI | | нир 1 W | |
| | | | | | | SECTION | 7 | rown | RANGE | | |
| | | | | PLAT C | RAREA | | <u> </u> | | | | |
| BALANCE | 271 73 | | | | | | | | | | |
| FERS | -63 | | | - | | | | | | | |
| TRANSFERS | | | | | | | \ \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\ | | | | |
| - | 73 | | | . | | | | | . | - | |
| AMOUNT | \$ 271 | | | | | | | | | | |
| TEMS OF COST | Original Cost (See Vol IR4, Exhibit 103a-3, Working Papers) | | | | | | | | | | |
| JOURNAL | 581 | | | | | | | | | | |
| ATE | 1960 | | | | | | | | | | |

MAPPED AND CHECKED authorized.

STATE OF MICHIGAN

County of .. Cheboygan)

......September 19.58.

GENERAL ENGINEERING MAP REFERENCES:

Line Map No. _____ Sheet 2 of 7 Sheets

Plan & Profile No. ____ Sheet of Sheets

Survey Map No. ____ Sheet of Sheets

DOCUMENTS FILED WITH ORIGINAL INSTRUMENTS

1. Abstract
2. Opinions of Title
3. Title Search
4. Mortgage Release