

TITLE DATA

Alma Smith and Carol L. Smith

easement

NAME OF GRANTOR 3-2-1959 4-16-1959 199 60

ACCOUNT NO. 160820

MAP 20

KIND OF INSTRUMENT DATE OF INST. DATE OF RECORD LIBER PAGE

Riggsville - Calcite

Parcel No. 49

FORM 321 MULTH - 56

RIGHT OF WAY

Recorded day of A.D. 19 at o'clock M. Liber Page

Register of Deeds

Alma Smith and Carol L. Smith... One Dollars (\$1.00) to them... paid by the CONSUMERS POWER COMPANY...

The Southwest one-quarter (1/4) of the Southeast one-quarter (1/4) of Section twenty (20), Township thirty-seven (37) North, Range one (1) West.

The route to be taken by said lines of poles, wires, cables and conduits across, over and under said land being more specifically described as follows: Sec. party may loc. sd. rte. on, over & across sd. above desc. land alg. or ad. as near as prac. a line, which sd. line is desc. as beg. at a point not more than 1500 ft. nor less than 1200 ft. W of the E line of Sec. 24, T37N, R2W, at a point not more than 550 ft. N of the E and W quarter line of sd. Sec., run. th. E'ly to a point not more than 1000 ft. nor less than 700 ft. E of the W line of Sec. 19, T37N, R1W, at a point not more than 800 ft. nor less than 600 ft. N of the E & W quarter line of sd. Sec. 19, run. th. SE'ly to a point not more than 300 ft. E of the N & S quarter line of Sec. 20 of sd. Twp., at a point not more than 500 ft. N of the S line of sd. Sec. 20, run. th. SE'ly to a point not more than 800 ft. nor less than 500 ft. W of the E line of Sec. 29 of sd. Twp. at a point not more than 1500 ft. nor less than 1000 ft. S of the N line of sd. Sec. 29.

With full right and authority to the second party, its successors, licensees, lessees or assigns, and its and their agents and employees, to enter at all times upon said premises for the purpose of constructing, repairing, removing, replacing, patrolling, improving, enlarging and maintaining such cables, conduits and poles and other supports, with all necessary braces, guys, anchors manholes and transformers, and stringing thereon and supporting and suspending therefrom lines of wire, cables or other conductors for the transmission of electrical energy and/or communication, and to trim, remove, destroy or otherwise control any trees and brush which may; in the opinion of said second party, interfere or threaten to interfere with or be hazardous to the construction, operation and maintenance of said lines. It is expressly understood that no buildings or other structures will be placed under such wires and/or over such cables without the written consent of said second party. It is expressly understood that non-use or a limited use of this easement by second party shall not prevent second party from later making use of the easement to the full extent herein authorized. Second party to pay for any damage to crops in erecting and maintaining said line of poles and wires.

WITNESS the hands... and seals... of the parties... of the first part, this 2nd day of March 1959.

Signed, Sealed and Delivered in Presence of... Alma Smith... Carol L. Smith

On this 2nd day of March 1959 before me, a Notary Public of Riverside County, California acting in Riverside County, personally appeared Alma Smith and Carol L. Smith



to me known to be the same persons... named in and who executed the foregoing instrument, and severally acknowledged the execution of the same to be their free act and deed.

Howard L. Chakley Notary Public, Riverside Co., Calif. My commission expires Sept. 6, 1960

MICHIGAN STATE CHEBOYGAN COUNTY BENTON TOWNSHIP SECTION 20 T 37 N R 1 W

PLAT OR AREA

Table with columns: BALANCE, TRANSFERS, AMOUNT, ITEMS OF COST, JOURNAL ENTRY, DATE. Includes entries for Original Cost (See Vol IR4, Exhibit 103a-3, Working Papers) and date Dec 1960.

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MAILED AND CHECKED

GENERAL ENGINEERING MAP REFERENCES

Line Map No. F-16304 Sheet 2 of 7 Sheets
Plan & Profile No. _____ Sheet _____ of _____ Sheets
Survey Map No. _____ Sheet _____ of _____ Sheets

DOCUMENTS FILED WITH ORIGINAL INSTRUMENTS

1. Abstract _____
2. Opinion of _____
3. Title Search _____
4. Mortgage Release _____

