3 Cliffor	lifford Watrous, a single man NAME OF CEANTOR				SUMERS POWER COMPANY						<u>367-D103-10</u> 20		
	Easement 19-18-1958 13-20-1050 1981 3051 100 820 KIND OF INSTRUMENT DATE OF INST. DATE OF RECORD OF INST. DATE OF RECORD DATE OF INST. DATE OF RECORD DATE OF INST. DATE OF RECORD DATE OF INST. DATE OF RECORD <		MICHIGAN Cheboygan					Ygan	MAP	Ве	Benton TOWNSHIP		
1997 - ALA			M			COUNTY MUNICIPALITY PLAT OR AREA		!	1 28 SECTION		<u>N 1 V</u>]. W RANGE	
paid Jack succ cond mun adja	ifford, Watrous, a. single man, part V in consideration of	igan Ave., d party, ita es, cables, ing a com-	BALANCE	\$ 387 73									
	Southwest one-quarter $\binom{1}{4}$ of the Northwest one-quarter $\binom{1}{5}$ of Section twenty-eighnship thirty-seven (37) North, Range one (1) West.	ht (28) =	TRANSFERS										
; beg tic Sou - les tha the Sou	route to be taken by said lines of COMMENT, poles, whites, cables and condults across, over and under said land being mutiply described as follows: Second party may locate said route on, over and across said above libed land along or adjoining as near as practicable a line, which said line is designning at a point not more than 300 feet East of the North and South quarter line on 20, Township 37 North, Range 1 West, at a point not more than 500 feet North of said Section, running thence Southeasterly to a point not more than 800 feet South of section 29, of said Township, at a point not more than 1000 feet South of the North Line of said Section 29, in the south a point not more than 1000 feet North of the North Line of said Section 29, of said Township, at a point at point at line of section 27, of said Township, at a point not more than 2000 feet nor less than 2000 feet nor less than 2000 feet North 1000 feet North 2000 feet nor less than 300 feet nor less than 2000 feet nor less than	cribed as of Sec- the 0 feet nor not more unning of the	AMOUNT	\$ 387 73									
to en enlar mani for t brust oper wire use auth lin is	a full right and authority to the second party, its successors, licensees, lessees or assigns, and its and their agents and on the at all times upon said premises for the purpose of constructing, repairing, removing; replacing, patrolling, reging and maintaining such cables, conduits and supporting and suspending therefore lines of wire, cables or other the transmission of electrical energy and/or communication, and to time, remove, destroy or otherwise control any h which may, in the opinion of said second party, interfere or threaten to interfere with or be hazardous to the constituent maintaines of said lines. It is expressly understood that no buildings or other stuctures will be placed a and/or over such cables without the written consent of said second party. It is expressly understood that non-use of of the sesement by second party shall not prevent second party from later making use of the easement to the full ex orised. Second party to pay at the rate of Eighty Dollars (\$30.00) per mile of length de of length described land; the same to be paid before done on the land and also to pay for any damage to crops in erecting and maintain.	improving, uys, anchors conductors y trees and construction, under such x a limited cent begein h of the any work	ЪSТ	, Exhibit king Papers)									
 Sign 	WITNESS the hand and seal of the part J of the first part, this	(L.S.) (L.S.) (L.S.)	ITEMS OF CO	nal Cost (See Vol IR4, 103a-3, Wort				-					
	TE OF MICHIGAN) On this 18th day of September) ss. before me. a Notary Public of i Cheboygan : Cheboygan Cheboygan http://distribution.com/state Michigan, acting in Cheboygan County, personally Clifford Watrous, to me known to be the same person named in and who exit		JOURNAL ENTRY	581 Origin									
MAPPED AND CHECKED	to me known to be the same person named in and who exc foregoing instrument, and merzeably acknowledged the execution of to be his free act and deed. James F. Miller Notary Public, Cheboygan C My commission expires May 6, 1961.		DATE	Dec 1960									

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GENERAL ERGINEERING MAP REFERENCES Une Map No. _____ Sheet Plan & Profile No. _____ Sheet 2 of 7 0 Survey Map No. Sheet

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Sheets, Sheets Sheets of

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DOGUMENTS FILED WITH ORIGINAL INSTRUMENTS

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- 1. Abstract . 2. Galutons of Title ____
- 3. Title Szarch __
- 4. Mortgage Release _