| (2)                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | SUMER            | S P                                                         | OW | ER ( | COM      | PAN                 | Y / | 6                 |      |       |                                      |   | 267-              | n1 <b>0</b> 3 | -10 |
|----------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|-------------------------------------------------------------|----|------|----------|---------------------|-----|-------------------|------|-------|--------------------------------------|---|-------------------|---------------|-----|
| (\2/                 | Clifford Watrous, a single man                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | ACCOUNT NO       |                                                             |    |      |          |                     |     |                   |      | TRACT |                                      |   | 367-D103-10<br>20 |               |     |
|                      | Easement 19-18-1958 13-20-1050 1305 1 100 820                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                  |                                                             |    |      | 11540/04 |                     |     |                   | MAP  |       |                                      | • |                   |               |     |
| THE                  | Parcel No. 53  Recorded                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | MICHIGA<br>STATE |                                                             |    | N !  |          | Chehovgan<br>COUNTY |     | 1 28 1<br>section |      |       | Benton<br>TOWNSHIF<br>37 N  <br>TOWN |   |                   |               |     |
|                      | Register of Deeds                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                  | .,                                                          |    |      |          |                     | PL  | AT OR             | AREA |       |                                      |   |                   |               |     |
|                      | Clifford Watrous, a single man,  first part V., in consideration of One Dollam (3. 1,00.) to bim.  paid by the CONSUMERS POWER COMPANY, a Maine corporation authorized to do business in Michigan, at 212 W. Michigan Ave., Jackson, Michigan, second party, receipt of which is hereby acknowledged, Convey .5. and Warrant 8. to the second party, its successors and assigns, Forever, the easement and right to erect, lay and maintain lines consisting of WWW, poles, wires, cables, conduins and other fixtures and appurtenances for the purpose of transmitting and distributing electricity and/or conducting a communication business on, over, under and across the following described parcel and including all public highways upon or adjacent to said parcel of land, which parcel situate in the On Benton County of Chebray gas, and State of Michigan, to-wit:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | BALANCE          | \$ 387 73                                                   |    |      |          |                     |     |                   |      |       |                                      |   |                   |               |     |
|                      | The Southwest one-quarter $(\frac{1}{4})$ of the Northwest one-quarter $(\frac{1}{1})$ of Section twenty-eight (28) Township thirty-seven (37) North, Range one (1) West.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                  |                                                             |    |      |          |                     |     |                   |      |       |                                      |   |                   |               |     |
|                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | TRANSFERS        |                                                             |    |      |          |                     |     |                   |      |       |                                      |   |                   |               |     |
|                      | The route to be taken by said lines of tHMRES, poles, wires, cables and conduits across, over and under said land being more specifically described as follows: Second party may locate said route on, over and across said above des-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                  |                                                             |    |      |          |                     |     |                   | -    | +     |                                      |   |                   |               |     |
|                      | cribed land along or adjoining as near as practicable a line, which said line is described as beginning at a point not more than 300 feet East of the North and South quarter line of Section 20, Township 37 North, Range I West, at a point not more than 500 feet North of the South line of said Section, running thence Southeasterly to a point not more than 800 feet nor less than 500 feet West of the East line of Section 29, of said Township, at a point not more than 1500 feet nor less than 1000 feet South of the North line of said Section 29, running thence Southeasterly to a point not more than 500 feet nor less than 300 feet North of the South line of Section 27, of said Township, at a point not more than 2000 feet nor less than 1600 feet West of the East line of said Section.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | AMOUNT           | \$ 387 73                                                   |    |      |          |                     |     |                   |      |       |                                      |   |                   |               |     |
|                      | With full right and authority to the second party, its successors, licensees, lesses or assigns, and its and their agents and employees, to enter at all times upon said premises for the purpose of constructing, repairing, removing, replacing, patrolling, improving, enlarging and maintaining such cables, conduits and zowers, poles and other supports, with all necessary braces, guys, anchors manholes and transformers, and stringing thereon and supporting and suspending therefrom lines of wire, cables or other conductors for the transmission of electrical energy and/or communication, and to trim, remove, destroy or otherwise control any trees and brush which may, in the opinion of said second party, interfere or threaten to interfere with or be hazardous to the construction, operation and maintenance of said lines. It is expressly understood that no buildings or other structures will be placed under such wires and/or over such cables without the written consent of said second party. It is expressly understood that non-use or a limited use of this easement by second party said not prevent second party from later making use of the easement to the full enter the collection authorized. Second party to pay at the rate of Eighty Dollars (\$40.00) per mile of length of the line of poles and wires across said above described land; the same to be paid before any work is done on the land and also to pay for any damage to crops in erecting and maintaining said line of poles and wires.  WITHESS the hand and seal of the part X of the first part, this listh day of September 19.58.  Signed, Sealed and Delivered in Presence of | ITEMS OF COST    | Original Cost (See Vol IR4, Exhibit 103a-3, Working Papers) |    |      |          |                     |     |                   |      |       |                                      |   |                   |               |     |
|                      | to me known to be the same person named in and who executed the foregoing instrument, and movemently acknowledged the execution of the same to be/ his free act and deed.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | JOURNAL          | 581                                                         |    |      |          |                     |     |                   |      |       |                                      |   |                   |               |     |
| MAPP<br>AND<br>CHECK | James F. Miller Notary Public, Cheboygan Co., Mich.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | DATE             | og 1960                                                     |    |      |          |                     |     |                   |      |       |                                      |   |                   |               |     |

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| One Map No.<br>Plan & Profile |     | F-16304            | Sheet<br>Sheet | 2    | of<br>of | 7 | Sheets,<br>Sheets |
| Survey Map No.                |     |                    | Sheet          |      | of       |   | Sheets            |

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