Lloyd Turner and Maxine Turner, his wife NAME OF GRANTOR	CONSU	ACCOUNT NO						-t.>	TRACT				<u>356-D103-</u> 20							
Easement 112-16-1958 3-20-1950 1 198 1 296 1 198 1 296 1 198 201 201 201 201 201 201 201 201 201 201							<u>J.</u>	54	10,						·•			•		
FORW 321 VULTH . 56 Recorded day of	N4		MI	CHI STAT	<u>GA</u> TE	N					cour	rgan NTY	<u> </u>		1		Bent TO	ton wnsf	IIP	
RIGHT OF WAY Liber. Page	-					MUN							I	26 SECT		13	<u>7 N</u> tow			<u>]</u> RA
Register o		Gover	nmer	nt_İ			4					ARE		5201	<u> </u>					
Llovd Turner and Maxine Turner, his wife, and in her own right				ĪT					TT				ÎT					\mathbf{T}		T
Lloyd Turner and Maxine Turner, his wife, and in her own right,	v, its bles, com -	ALANCE	27 L7C														:			
adjacent to said parcel of land, which parcel		Ď	-0																	
described as beginning on the South line of said Section 1378.4 feet East of the South corner thereof, running thence South 84° 30' East along the South Section line 378.1 for thence North 43° East 441 8 feet more or less to the water's edge of Black River, then	st t,	E RS																		
ortherly along the West bank of said River to a point North 43° 30' East of place of 1 ing, thence South 43° 30' West 636 feet more or less to place of beginning.	gin-	E																		
		SNK																		
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The route to be taken by said lines of gomens , poles, wires, cables and conduits across, over and under said land being more ically described as follows: Second party may locate said route on, over and across said above d land, along or adjoining as near as practicable a line, which said line is desc. as be	ata F		$\left \right $	++	-	\downarrow					$\frac{1}{1}$				<u> </u>	· ·			-	=
point not more than 800 ft. nor less than 500 ft. East of the West line of Sec. 26, T3 at a point not more than 500 ft. nor less than 300 ft. North of the South line of said	,R1W, ec.,		1.2	4												. 1				
at a point not more than job to not less than 1900 ft. Not the board and a running thence Southeasterly to a point not more than 1800 ft, nor less than 1200 ft. of the North and South $\frac{1}{4}$ line of Sec. 36 of said Twp., at a point not more than 300 ft	st 🛛	ουντ		┋┼		╏					┼╴┼		╞╌╄╴		-		<u></u>	+	-+	-
of the East and West $\frac{1}{4}$ line of said Sec. 36.		D O V	6	4																
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With full right and authority to the second party, its successors, licensees, lessees or assigns, and its and their agents and en			-₩	9														ŀ		_
to enter at all times upon said premises for the purpose of constructing, repairing, removing, replacing, patrolling, in enlarging and maintaining such cables, condults and targent, poles and other supports, with all necessary braces, guys manholes and transformers, and stringing thereon and supporting and suspending therefrom lines of wire, cables or other co	nchors					T					TT	T		T.	T	Ī		TÌ		-
for the transmission of electrical energy and/or communication, and to trim, remove, destroy or otherwise control any, brush which may, in the opinion of said second party, interfere or threaten to interfere with or be hazardous to the com	es and ction,																ļĺ		·	
operation and maintenance of said lines. It is expressly understood that no buildings or other structures will be placed us wires and/or over such cables without the written consent of said second party. It is expressly understood that non-use or a	r such mited		bit																	
use of this easement by second party shall not prevent second party from later making use of the easement to the full exte authorized.	. 1		<u>vùit</u>																:	
Second party to pay first party for any damage to crops in erecting and maintaining sa line of poles and wires.	4 1 2	S 1	, Exh	Ĩ			·													
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Don Kalbrillesch Don Kalbrillesch Disiner Inder Thapine Turner	1.5.)	S M	See																	
Junes F. Miller Maxine Turner	,	Ц Ц					: .													
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· · · · · · · · · · · · · · · · · · ·	L.S.)		27									Ì								
state OF MICHIGAN) On this 16th day of December	.58.		3in																	
) ss. before me, a Notary Public of Cheboygan County of., JAPPER) Michigan, acting in Lapeer County, personally	ounty, peared		Dr i (
Lloyd Turner and Maxine Turner,	1	4	₩-+-	┽┼		+		·		┟╌┼╴	+		+	+			╬┼┼			_
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to me known to be the same person S., named in and who exec foregoing instrument, and severally acknowledged the execution of to be their free are and dead	ed the same	EN	28	ŀ																
to be their free act and deed. Sources Production James F. Miller		- 	\parallel	┽┼		+		+		+			+ +				+			-
Notary Public Cheboygan Co	Mich.		900				·													
My commission expires May 6, 1961.		- W					 .					. ₽				·				
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GENERAL ENGINEERING N	IAP REFE	RENC	ES -		••	
Line Map No. <u>F-16304</u>	Sheet	2	of	7	Sheets	
Plan & Profile No	Sheet		of		Sheets	
Survey Map No	Sheet		of		Sheets	. •

DOCUMENTS FILED WITH ORIGINAL INSTRUMENTS

2,74	Opinions of Till	A
3.	Title Search	
4.	Mortgage Release	

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