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TITLE DATA

CONSUMERS POWER COMPANY

Ephrem Burdo and Hazel (Burdo) Bourdeau, his wife

TRACT 354-D103-9

Easement 9-26-1958 13-20-1959 1198 1 293 160820

ACCOUNT NO.

MAP 20

FORM 321 M.U.L.T.H. - 56

Parcel No. 67

RIGHT OF WAY

Recorded ... day of ... A.D. 19... at ... o'clock ... M. Liber. ... Page...

Register of Deeds

Ephrem Burdo, also known as Ephriam Bourdeau, and Hazel (Burdo) Bourdeau, his wife, and in her own right... first part... in consideration of One Dollar (\$1.00) to them... paid by the CONSUMERS POWER COMPANY...

All that part of Government Lots No. 1 and 2, Section 35, Township 37 North, Range 1 West, lying Northeasterly of Black River Road, so-called, excepting therefrom the West 277 feet of the North 180 feet of said Government Lot No. 2, also excepting therefrom a parcel of land described as commencing at the Southeast corner of said Government Lot No. 2, running thence Northerly along the river's edge 466 feet to the place of beginning of this exception...

The route to be taken by said lines of poles, wires, cables and conduits across, over and under said land being more specifically described as follows:

Second party may locate said route on, over and across said above described land, along or adjoining as near as practicable a line, which said line is described as beginning at a point not more than 800 feet nor less than 500 feet East of the West line of Section 26, Township 37 North, Range 1 West, at a point not more than 500 feet nor less than 300 feet North of the South line of said Section, running thence Southeasterly to a point not more than 1800 feet nor less than 1200 feet West of the North and South quarter line of Section 36 of said Township at a point not more than 300 feet South of the East and West quarter line of said Section 36.

With full right and authority to the second party, its successors, licensees, lessees or assigns, and its and their agents and employees, to enter at all times upon said premises for the purpose of constructing, repairing, removing, replacing, patrolling, improving, enlarging and maintaining such cables, conduits and wires, poles and other supports, with all necessary braces, guys, anchors manholes and transformers, and stringing thereon and supporting and suspending therefrom lines of wire, cables or other conductors for the transmission of electrical energy and/or communication, and to trim, remove, destroy or otherwise control any trees and brush which may, in the opinion of said second party, interfere or threaten to interfere with or be hazardous to the construction, operation and maintenance of said lines...

WITNESS the hand and seal of the part 1st of the first part, this 26th day of September 1958.

Signed, Sealed and Delivered in Presence of

John Bourdeau

James F. Miller

(Ephrem Burdo) Ephrem Bourdeau (L.S.) Hazel (Burdo) Bourdeau (L.S.)

STATE OF MICHIGAN

County of Cheboygan

On this 26th day of September 1958, before me, a Notary Public of Cheboygan County, Michigan, acting in Cheboygan County, personally appeared

Ephrem Bourdeau and Hazel Bourdeau,

to me known to be the same person as named in and who executed the foregoing instrument, and severally acknowledged the execution of the same to be their free act and deed.

James F. Miller Notary Public, Cheboygan Co., Mich. My commission expires May 6, 1961.

MAPPED AND CHECKED

MICHIGAN STATE Cheboygan COUNTY Benton TOWNSHIP 35 SECTION 37 N TOWN 1 W RANGE Government Lots No. 1 & 2 MUNICIPALITY PLAT OR AREA

Table with columns: DATE, JOURNAL ENTRY, ITEMS OF COST, AMOUNT, TRANSFERS, BALANCE. Includes entries for Original Cost (See Vol IR4, Exhibit 103a-3, Working Papers) and Original Cost (See Vol IR4, Exh. 103a-4, Working Papers).

GENERAL ENGINEERING MAP REFERENCES

Line Map No. F-16304 Sheet 2 of 7 Sheets
Plan & Profile No. _____ Sheet _____ of _____ Sheets
Survey Map No. _____ Sheet _____ of _____ Sheets

Mortgage Liber 184 Page 65-67
Release Dated May 11, 1960
Recorded _____
Liber _____ Page _____

DOCUMENTS FILED WITH ORIGINAL INSTRUMENTS

1. Abstract _____
2. Opinions of Title _____
3. Title Search _____
4. Mortgage Release _____

