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TITLE DATA

CONSUMERS POWER COMPANY 16

TRACT 347-D103-4

Edward L. Trudeau, a single man; Jennie Trudeau

NAME OF GRANTOR

Easement 10-3-1958 3-20-1959 1981 2891 160820

ACCOUNT NO. 4340104

MAP 20

KIND OF INSTRUMENT DATE OF INST. DATE OF RECORD LIBER PAGE

FORM 321 MULTH - 56

Parcel No. 74
Recorded ... day of ...
A.D. 19... at ... o'clock ... M.
Liber ... Page ...

RIGHT OF WAY

Register of Deeds

Edward L. Trudeau, a single man, and Jennie Trudeau... first parties... in consideration of... One... Dollar (\$1.00) to... them... paid by the CONSUMERS POWER COMPANY...

The North one-half (1/2) of the Southeast one-quarter (1/4) of Section thirty-six (36), Township thirty-seven (37) North, Range one (1) West.

The route to be taken by said lines of poles, wires, cables and conduits across, over and under said land being more specifically described as follows: Second party may locate said route on, over and across said above described land...

With full right and authority to the second party, its successors, licensees, lessees or assigns, and its and their agents and employees, to enter at all times upon said premises for the purpose of constructing, repairing, removing, replacing, patrolling, improving, enlarging and maintaining such cables, conduits and poles and other supports...

WITNESS the hand... and seals... of the parties... of the first part, this... 3rd... day of... October... 1958.

Signed, Sealed and Delivered in Presence of

Steve Lafrinere, James F. Miller, Edward L. Trudeau, Jennie Trudeau (signatures and names)

STATE OF MICHIGAN ) On this 3rd day of October 1958, before me, a Notary Public of Cheboygan County, Michigan, acting in Cheboygan County, personally appeared

Edward L. Trudeau and Jennie Trudeau,

to me known to be the same person... named in and who executed the foregoing instrument, and severally acknowledged the execution of the same to be their free act and deed.

James F. Miller, Notary Public, Cheboygan Co., Mich. My commission expires May 6, 1961.

MICHIGAN STATE Cheboygan COUNTY Benton TOWNSHIP 36 37 N 1 W MUNICIPALITY SECTION TOWN RANGE

PLAT OR AREA

Table with columns: BALANCE, TRANSFERS, AMOUNT, ITEMS OF COST, JOURNAL ENTRY, DATE. Includes values like \$292.73 and 'Original Cost (See Vol IR4, Exhibit 103a-3, Working Papers)'.

MAPPED AND CHECKED

**GENERAL ENGINEERING MAP REFERENCES**

Line Map No. F-16304 Sheet 2 of 7 Sheets  
Plan & Profile No. \_\_\_\_\_ Sheet \_\_\_\_\_ of \_\_\_\_\_ Sheets  
Survey Map No. \_\_\_\_\_ Sheet \_\_\_\_\_ of \_\_\_\_\_ Sheets

**DOCUMENTS FILED WITH ORIGINAL INSTRUMENTS**

1. Abstract \_\_\_\_\_
2. Opinions of Title \_\_\_\_\_
3. Title Search \_\_\_\_\_
4. Mortgage Release \_\_\_\_\_

1954

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