|                   | TITLE DATA                        | CONSUMERS POWER COMPANY / 6 |   |         |
|-------------------|-----------------------------------|-----------------------------|---|---------|
| Edward I. Trudea  | u, a single man; Jennie Trudeau   |                             | TRACT                                   | 347-D10 |
|                   | NAME OF GRANTOR                   | ACCOUNT NO                  | MAP                                     | 20      |
| Easement NSTRUMEN | 10-3-1958   3-20-1959   198   289 | 1100820 (1.540114           | • |         |

Co., Mich.

| ward L. Trudeau,   | a single ma  |  | nie Trude   | eau   |   |   |
|--|--|--|---|---|---|---|
| ement_   | 1 10-3-1958  | 13-20  | 0-1959  | 1981  | 289   11  | 7827)   |
| KIND OF INSTRUMENT   | DATE OF INST   | . DATE   | OF RECORD   | LIBER   | PAGE / (6)  | 7 (XXI)   |
|  | •  |  |   |   |   | Parcel No. 74   |
| FORM 321 MULTH - 56  |  |  |   | A D   | rded day o  | of  |
| Al Them  |  | KIGH   | T OF WA   |   | Pa  |   |
| <b>学</b> 教   |  |  |   |   |   | Register of Deeds   |
|  |  |  |   |   |   |   |
| Edward L. Trudeau, first part lest, in conside paid by the CONSUMERS P Jackson, Michigan, secon successors and assigns, Fo conduits and other fixture munication business on, cadjacent to said parcel   | eration of   | one  laine corpora hich is hereb nd right to er or the purpos the following al  18  18  18  18  18  18  18  18  18  18  18  18  18  18   | tion authorized to<br>y acknowledged,<br>ect, lay and ma-<br>e of transmitting<br>ng described parc-<br>tituate in the . T  | oollack (\$   | in Michigan, at 212 and Warrant to consisting of COMPERS. pring electricity and/ord, including all pub of Henton.   | the second party, its poles, wires, cables, or conducting a com- lic highways upon or   |
| The North one-half ship thirty-seven   | $(\frac{1}{2})$ of the Sour (37) North, Range  | theast on<br>ge one (1   | e-quarter (   | ) of Sect   | ion thirty-six  | : (36), Town-   |
|  |  |  |   |   |   |   |
|  |  |  |   |   |   |   |
|  | •  |  |   |   |   |   |
| South quarter line 300 feet South of erly to a point no Section 9, Townshi 1400 feet North of  | the East and West more than 2200 p 36 North, Rans  | st quarter<br>D feet nor<br>ge 1 East,   | r line of sa<br>r less than<br>, at a point   | id Sectio<br>1600 feet  | on, running the<br>East of the W  | nce Southeast-<br>est line of   |
| With full right and authorit to enter at all times upon enlarging and maintaining manholes and transformer for the transmission of elebrush which may, in the operation and maintenance wires and/or over such cabuse of this easement by seatthorized. Second paline of poles and work is done on the said line of poles  WITNESS the hand so the contraction of t | n said premises for the g such cables, conduing, and stringing thereore certical energy and/or opinion of said second of said lines. It is less without the written cond party shall not purty to pay at the wires across said e land, and also and wires. | purpose of this and kneeds in and support communical party, interfexpressly under consent of sale event second above of to pay for the part less than the part less t | constructing, rep<br>may poles and onling and suspendi-<br>tion, and to trim-<br>ere or threaten;<br>lerstood that no in<br>itid second party,<br>party from later<br>Eighty Doll-<br>lescribed pro-<br>cor any dama; | pairing, remover supports, ing therefrom in, remove, of to interfere a buildings or of it is exprese remaining use lars (\$80 emises, t ge to cro | oving, replacing, pa<br>with all necessary to<br>a lines of wire, cable<br>destroy or otherwise of<br>with or be hazardous<br>other structures will is<br>saly understood that<br>of the easement to to<br>.00) per mile of<br>the same to be<br>ps in erecting | strolling, improving, staces, guys, anchors as or other conductors control any trees and to the construction, be placed under such non-use or a limited the full extent herein of length of the paid before any and maintaining |
| Signed, Sealed and Delive  | red in Presence of   | ,  | , , , , , , , , , , , , , , , , , , ,   | رب ر  | 7   | 4.1.6   |
| Steve Larrinere  | cofrine)   | Z.R  | Edward L.   | Trudeau   | Munic   | CACCI (L.S.)  |
| James F. Miller  | 7.Medde  | £  | Jeffnie f   | rudeau  | Trude   | av(L.S.)  |
| /  |  |  |   |   | · · · · · · · · · · · · · · · · · · ·   | (L.S.)  |
|  |  |  | <i>!</i>  |   |   | (L.S.)  |
| STATE OF MICHIGAN County of Cheboygan  | )<br>) ss.   |  | 3rd day o   |   | October<br>Cheboygan  | 19.58.,<br>County,<br>personally appeared   |
| ,,   | 1  | ·  | L. Trudeau  |   |   | ,   |
|  |  | to me kr   | nown to be the  | same perso<br>I severally a   | n .5 named in an<br>cknowledged the ex-   | d who executed the ecution of the same  |

Motary Public, My commission expires

|               | M                                   | ICH<br>STA | HIG | iΑ | N.  |     |     | . 1      |   |   |    | (   | Che | e b c | yε | ar       | 1        | ,   |     |     |   |   | <u> </u>    | er<br>Ov | to    | n    |    |    |          |
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|               |                                     | 517        |     |    |     | •   |     |          |   |   |    |     | 200 | ואכ   | Y  | 1        |          | . : | 36  |     | ı | 3 | 37 <u> </u> | N<br>N   | VN:   | <br> | ]_ | W  |          |
|               |                                     |            | -   | M  | IUN | NTC | IPA | LIT      | Υ |   |    |     |     |       |    |          | ":<br>": | SEC | TIC | ON. |   |   | т           | )WI      | N<br> |      | R  | AN | GE       |
|               | m                                   |            | •   |    |     |     | _   | <u> </u> |   | 1 | PI | LAT | O   | RA    | RE | <u> </u> | <u> </u> | Γ.  |     |     |   | Γ | Ī           |          | T     | Τ    |    | Γ- | <u> </u> |
| BALANCE       | \$7 999                             |            |     |    |     |     |     |          |   |   |    |     |     |       |    |          |          |     |     |     |   |   |             |          |       |      |    |    |          |
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| TRANSFERS     |                                     |            |     |    |     |     |     |          |   |   |    |     |     |       |    | •        |          |     |     |     | - |   |             |          |       |      |    |    |          |
| ŧ.            | 73                                  |            |     |    |     |     |     |          |   |   |    |     |     |       |    |          |          |     |     |     |   |   |             |          |       |      |    |    |          |
| AMOUNT        | 2 000                               | and a      |     | ,  |     |     |     |          |   |   |    |     |     |       | Z, | ,        |          |     | · 1 |     |   |   |             |          |       |      |    |    |          |
| ITEMS OF COST | Original Cost (See Vol IR4, Exhibit |            |     |    |     |     |     |          |   |   |    |     |     |       |    | •        |          |     |     |     |   |   |             |          |       |      | •  |    |          |
| JOURNAL       | 581.                                |            |     |    |     |     |     |          |   |   |    |     |     |       |    |          |          |     |     |     |   |   |             |          |       |      |    |    |          |
| ATE           | 1960                                |            |     | ,  |     |     |     |          |   |   |    |     |     |       |    |          |          |     |     |     |   |   |             |          |       |      |    |    |          |

GENERAL ENGINEERING MAP REFERENCES

Line Map No. F-16304 Sheet 2 of 7 Sheets

Plan & Profile No. Sheet of Sheets

Survey Map No. Sheet of Sheets

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