October

Cheboygan

19.58,

County.

conduits and other fixtures and appurtenances for the purpose of transmitting and distributing electricity and/or conducting a communication business on, over, under and across the following described parcels. of land, including all public highways upon or adjacent to said parcel 8. of land, which parcels. are situate in the .Township. of ... Benton & Grant... County

The Southeast one-quarter $(\frac{1}{4})$ of the Southeast one-quarter $(\frac{1}{4})$ of Section thirty-six (36),

The South fractional one half $(\frac{1}{2})$ of the Northwest fractional one-quarter $(\frac{1}{4})$ of Section six (6), Township thirty-six (36) North, Range one (1) East, excepting therefrom a parcel

of land in the Northeast corner thereof, being now or formerly owned by Steve Lafrinere.

The route to be taken by said lines of xxxxxxx poles, wires, cables and conduits across, over and under said land being more specifically described as follows: Second party may locate said route on, over and across said above described land, along or adjoining as near as practicable a line, which said line is described as beginning at a point not more than 1800 feet nor less than 1200 feet West of the North and South quarter line of Section 36, Township 37 North, Range 1 West, at a point not more than 300 feet South of the East and West quarter line of said Section, running thence South-

easterly to a point not more than 2200 feet nor less than 1600 feet East of the West line or Section 9, Township 36 North, Range 1 East, at a point not more than 2000 feet nor less

With full right and authority to the second party, its successors, licensees, lessees or assigns, and its and their agents and employees, to enter at all times upon said premises for the purpose of constructing, repairing, removing, replacing, patrolling, improving, enlarging and maintaining such cables, conduits and bosness, poles and other supports, with all necessary braces, guys, anchors manholes and transformers, and stringing thereon and supporting and suspending therefrom lines of wire, cables or other conductors for the transmission of electrical energy and/or communication, and to trim, remove, destroy or otherwise control any trees and brush which may, in the opinion of said second party, interfere or threaten to interfere with or be hazardous to the construction, operation and maintenance of said lines. It is expressly understood that no buildings or other structures will be placed under such wires and/or over such cables without the written consent of said second party. It is expressly understood that non-use or a limited use of this easement by second party shall not prevent second party from later making use of the easement to the full extent herein authorized. Second party to pay at the rate of Eighty Dollars (\$80.00) per mile of length of the line of poles and wires across said above described premises, the same to be paid before any work is done on the land, and also to pay for any damage to crops in erecting and main-

On this 7th day of

of, and State of Michigan, to-wit:

Township thirty-seven (37) North, Range one (1) West.

than 1400 feet North of the South line of said Section 9.

taining said line of poles and wires.

Burton Goodrich

Signed, Sealed and Delivered in Presence of

STATE OF MICHIGAN

before me, a Notary Public of Ch Michigan, acting in Cheboygan County of Cheboygan) County, personally appeared Chester Fenlon, Alma Fenlon and Lillian Fenlon, to me known to be the same person S. named in and who executed the foregoing instrument, and severally acknowledged the execution of the same to be their free act and deed. Lanus 77716ille James F. Miller Notary Public, Cheboygan My commission expires May 6, 1961. Notary Public. MAPPED Co., Mich AND CHEMXED

BALANCE TRANSFERS AMOUNT Vol 0 Cost (See Δ

Benton &

3 OWNSHIP

Grant

. •							
				તું			
	• '						
	DÜL	UMENTS	FILED	WITH	ORIGINAL	INSTRUM	ÊNTS
	1.	ADSTRAC	t			, ,	
		Ontalas.	of Till	Δ.		A MANAGES TO THE TOTAL OF THE T	
	2.	Opinions					
	2. 3.						
	3.	Title Se	arch				
	3.		arch				
	3.	Title Se	arch				

Page

Recorded

Liber

GENERAL ENGINEERING MAP REFERENCES

Line Map No. _____F-16304_____ Sheet 2&3 of

7 Sheets Sheets Sheets

REFT SAS