| | | CONSU | JME | RS | POV | VEF | R C | OMF | 'AN | Y / | (e | | | TRAG | T | | {)+}+-I | 0103 | -1+ | |
|----------|--|--|------------------|-------------|---------------------------|----------|----------------------|-----|-----|------------|-------|------|-------------------|------------|------|--|----------|------|------|----------|
| <u>·</u> | Steve Lafrinere and Fay Lafrinere, his wife NAME OF GRANTOR Easement 110-3-1958 13-20-1959 198 1283 1/6280C KIND OF INSTRUMENT DATE OF INST. DATE OF RECORD LIBER PAGE 16280C |) | | | NC |) | (]. | 5 | 10, | - 7/5 5 | ! | | | MA | | | | 4 | | |
| 22 | الله ۲۰۰۰ Parcel اله ۲۰۰۰ Recorded day of ۵۲ ۲۰۰۰ A.D. 19 at | ····· | MICHIGAN | | | N | I Cheboyga COUNTY | | | n I | | | Grant TOWNSHIP | | | | | | | |
| | RIGHT OF WAT Liber Page | | | | | • | MUNIC | | TY | PL | AT OI | RARE | | 6 SECTI | ON I | | N OWN | 1 | RANG | <u> </u> |
| | Steve, Lafringre, | an Ave., party, its , cables, | BALANCE | | \$ 286 73 | | | | | | | | | | | | | | | |
| | The North fractional $\frac{1}{2}$ of the Northwest fractional $\frac{1}{4}$ of Section 6, excepting therefrom Westerly 80 rods thereof, also a parcel of land described as the West 28.29 rods of the North 28.29 rods of the Northwest fractional $\frac{1}{4}$ of Section 6, also a parcel of land in North fractional $\frac{1}{2}$ of Section 6 described as beginning at the Northwest corner of the West $\frac{1}{4}$ of the Northeast $\frac{1}{4}$ of Section 6, running thence East 6 chains 66 links, thence 3 chains 52 links, thence Westerly parallel with the North, East and West eighth line said Section 11 chains 52 links, thence East 7 chains 69 links to place of beginning, all be in Township 36 North, Range 1 East. | e the South- South of orth. | TRANSFERS | | | | | | | | | | | | | | | | | |
| | The route to be taken by said lines of x an action of x and the said conduits across over and under said land being monically described as follows: Second party may locate said route on, over and across said above described land, alon adjoining as near as practicable a line, which said line is described as beginning at not more than 1800 feet nor less than 1200 feet West of the North and South quarter li Section 36, Township 37 North, Range 1 West, at a point not more than 300 feet South o East and West quarter line of said Section, running thence Southeasterly to a point not than 2200 feet nor less than 1600 feet East of the West line of Section 9, Township 36 Range 1 East, at a point not more than 2000 feet nor less than 1400 feet North of the line of said Section 9. | g or a point ' ne of f the t more : North | AMOUNT | | 3 286 73 | | | | | | | | | | | | | | | |
| | With full right and authority to the second party, its successors, licensees, lesses or assigns, and its and their agents and er to enter at all times upon said premises for the purpose of constructing, repairing, removing, replacing, patrolling, it enlarging and maintaining such cables, conduits and busering plase and other supports, with all necessary braces, guy matholes and transformers, and stringing there on and supporting and supporting therefore lines of wise, cables or other of for the transmission of electrical energy and/or communication, and to trim, remove, destroy or otherwise control any brush which may, in the oplinon of said second party, interfere or threaten to interfere with or be hazardous to the conordary brush which may, in the oplinon of said second party interfere or threaten to interfere with or be hazardous to the conordary brush which may, in the oplinon of said second party promises of the same to be back up wires and/or over such cables without the written consent of said second party. It is expressly understood that non-use or use of this easement by second party to pay at the rate of Eighty Dollars (\$80.00) per mile of length the Line of poles and wires. With Eise of poles and wires. With Ness the hand s and sals on pay for any damage to crops in erecting and training said line of poles and wires. WITNESS the hand s and seals of the part 165 | nproving, , anchors onductors trees and struction, nder such a limited int herein h of before main- . day of (L.S.) (L.S.) 19.58. County, | ITEMS OF COST | R4, Exhibit | 103a-3, Working Papers) 🚯 | | | | | | | | | | | | | | | |
| | Steve Lafrinere and Fay Lafrinere, to me known to be the same person .5. named in and who exec foregoing instrument, and severally acknowledged the execution of t to be their free act and peed. | uted the he same | JOURNAL ENTRY | 581 | | | | | | | | | | | | | | | | |
| MA | James F. Miller Notary Public, Cheboygan | | DATE | Dec 1960 | | | | | | | | | | | | | | | | |

| GENERAL ENGINEERIN | 6 MAP REFE | RENCES | |
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| Line Map No | Sheet | 3 of | 7 Sheets |
| Plan & Profile No. | Sheet | of | Sigets |
| Survey Map No. | Sheet | nf | Sheets |

Sheets •

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- DOCUMENTS FILED WITH ORIGMAL INSTRUMENTS 1. Abstract
- 2. Opinions of Title ____
- 3. Thie Search
- 4. Mortgage Release ____

Q34. SHECKE: