

13

TITLE DATA

CONSUMERS POWER COMPANY 16

Claude A. Crusoe and Marie M. Crusoe, his wife

TRACT 341-D103-1

NAME OF GRANTOR easement 8-31-1960 12-27-1960 215 1555 162800

ACCOUNT NO. U.S. 48109

MAP 4

Higgsville - Calcite

Parcel No. 82

FORM 321 MULT - 56

Recorded day of A.D. 19 at o'clock M. Liber Page

RIGHT OF WAY

Register of Deeds

W.P.M. 12/31/60

CLAUDE A. CRUSOE and MARIE M. CRUSOE, his wife and in her own right

first parties, in consideration of One Dollars (\$1.00) to them paid by the CONSUMERS POWER COMPANY, a Maine corporation authorized to do business in Michigan, at 212 W. Michigan Ave., Jackson, Michigan, second party, receipt of which is hereby acknowledged, Convey and Warrant to the second party, its successors and assigns. Forever, the easement and right to erect, lay and maintain lines consisting of ~~trans~~ poles, wires, cables, conduits and other fixtures and appurtenances for the purpose of transmitting and distributing electricity and/or conducting a communication business on, over, under and across the following described parcel s. of land, including all public highways upon or adjacent to said parcel s. of land, which parcel s. are situate in the Township of Grant County of Cheboygan, and State of Michigan, to-wit:

The Southwest 1/4 of the Northeast 1/4 of Sec. 6; the North 1/2 of the Southeast 1/4 of Sec. 6; the Southeast 1/4 of the Southeast 1/4 of Sec. 6; the Northeast 1/4 of the Southwest 1/4 of Sec. 6 and so much of the Southeast 1/4 of the Northwest fractional 1/4 of Sec. 6, as is included and occupied by a certain line fence, excepting therefrom a parcel of land in the Northwest cor. of the Southwest 1/4 of the Northeast 1/4 of sd. Sec. 6, being now or formerly owned by Steve Lafrinere, being all in Township 36 North, Range 1 East.

The route to be taken by said lines of ~~trans~~ poles, wires, cables and conduits across, over and under said land being more specifically described as follows:

Should the Second Party at any time abandon or discontinue the use of the contemplated electrical transmitting lines, it shall within ninety (90) days thereof deliver to the parties of the first part, their heirs, legal representatives or assigns, a good and sufficient recordable Quit Claim Deed relinquishing the within right of way easement.

Signature of Notary Public

brush which may, in the opinion of said second party, interfere or threaten to interfere with or be hazardous to the construction, operation and maintenance of said lines. It is expressly understood that no buildings or other structures will be placed under such wires and/or over such cables without the written consent of said second party. It is expressly understood that non-use or a limited use of this easement by second party shall not prevent second party from later making use of the easement to the full extent herein authorized. Second party to pay at the rate of Eighty Dollars (\$80.00) per mile of length of the line of poles and wires across said above described premises, the same to be paid before any work is done on the land, and also to pay for any damage to crops in erecting and maintaining said line of poles and wires.

WITNESS the hand s. and seal of the parties of the first part, this 31st day of August, 1960.

Signed, Sealed and Delivered in Presence of

Philip J. McElroy, Virginia Lois Hahn

Claude A. Crusoe, Marie M. Crusoe

STATE OF MICHIGAN) On this 31st day of August 1960, before me, a Notary Public of Oakland County, Michigan, acting in Oakland County, personally appeared Claude A. Crusoe and Marie M. Crusoe

to me known to be the same person s. named in and who executed the foregoing instrument, and severally acknowledged the execution of the same to be their act and deed.

Philip J. McElroy, Notary Public, Oakland Co., Mich. My commission expires September 1, 1962

MICHIGAN STATE, Cheboygan COUNTY, Grant TOWNSHIP T 36 N, R 1 E, SECTION 6, MUNICIPALITY

PLAT OR AREA

Table with columns: BALANCE, TRANSFERS, AMOUNT, ITEMS OF COST, JOURNAL ENTRY, DATE. Includes entries for Original Cost and date Dec 1960.

MAPPED AND CHECKED

GENERAL ENGINEERING MAP REFERENCES

Line Map No. F-16304 Sheet 3 of 7 Sheets
Plan & Profile No. _____ Sheet _____ of _____ Sheets
Survey Map No. _____ Sheet _____ of _____ Sheets

DOCUMENTS FILED WITH ORIGINAL INSTRUMENTS

1. Abstract _____
2. Opinions of _____
3. Title Search _____
4. Mortgage Release _____

