(13)

TITLE DATA

CONSUMERS POWER COMPANY 16

NAME OF GRANTOR	KIND OF INSTRUMENT	DATE OF INST.	DATE OF RECORD	LIBER	PAGE
Department of Conservation	easement	7-11-1960	12-27-1960	1215	1557

162800

TRACT 329-D103-1

MAP 4

ACCOUNT NO. U.540104

Riggsville - Calcite

Parcel No. 94, 95, 96 & 97

274

L-3085
Sheet 1 of 9

STATE OF MICHIGAN
DEPARTMENT OF CONSERVATION

EASEMENT TO CONSTRUCT AND MAINTAIN ELECTRIC TRANSMISSION LINE.

FOR AND IN CONSIDERATION OF One hundred eighty-nine and 50/100 Dollars ($189.50) in hand paid, the receipt of which is hereby acknowledged, the STATE OF MICHIGAN by the DEPARTMENT OF CONSERVATION acting under and pursuant to a resolution adopted by the CONSERVATION COMMISSION at its meeting held on June 12, 19 59, and by virtue of the authority conferred by Act No. 10, P.A. 1953, does hereby Convey and Quit-Claim to Consumers Power Company a corporation, whose post office address is 212 West Michigan Avenue, Jackson, Michigan and to its successors and assigns, the easement and right to erect and maintain an electric transmission line consisting of poles, ~~XXXXXXXXXXXXX~~ wires, cables and conduits, together with anchors, guy wires and other appurtenances and fixtures necessary for the purpose of transmitting and distributing electricity and/or conducting a communication business, together with the right to go upon the land herein described and maintain same on, over and across the following State-owned land:

Land in the Township of Grant County of Cheboygan, State of Michigan, as follows, to-wit:

The West one-half ($\frac{1}{2}$) of the Northwest one-quarter ($\frac{1}{4}$) of Section 14; the Southeast one-quarter ($\frac{1}{4}$) of the Northwest one-quarter ($\frac{1}{4}$) of Section 14; the South one-half ($\frac{1}{2}$) of the Northeast one-quarter ($\frac{1}{4}$) of Section 14, and the North one-half ($\frac{1}{2}$) of the Southeast one-quarter ($\frac{1}{4}$) of Section 14, being all in Township 36 North, Range 1 East.

40 YR. APPT.
RECORDED 19 93
#3

This easement is granted subject to the following regulations and conditions:

(1) The route to be taken by said line of poles, ~~XXXXXXXXXXXXXX~~, wires, cables and conduits across, over and under said land being more specifically described as follows:

Second party may locate said route in a Northwesterly and Southeasterly direction on, over and across said above described land along or adjoining as near as practicable a center line, which said center line is described as beginning at a point approximately 700 feet West of the East line of Section 15, Township 36 North, Range 1 East, at a point approximately 200 feet South of the North line of said Section, running thence South 46° 57' East to a point approximately 168 feet West of the North and South quarter line of Section 14 of said Township at a point approximately 250 feet North of the East and West quarter line of said Section, running thence South 64° East to a point approximately 98 feet west of the North and South quarter line of Section 13 of said Township at a point approximately 1275 feet South of the East and West quarter line of said Section 13.

MAPPED AND CHECKED

MICHIGAN (STATE)	Cheboygan (COUNTY)	Grant (TOWNSHIP)
MUNICIPALITY	14 (SECTION)	T 36 N (TOWN) R 1 E (RANGE)

PLAT OR AREA

BALANCE	$ 450 23
TRANSFERS	
AMOUNT	$ 450 23

DATE	JOURNAL ENTRY	ITEMS OF COST
Dec 1960	581	Original Cost (See Vol LR4, Exhibit 103a-3, Working Papers)

GENERAL ENGINEERING MAP REFERENCES

Line Map No. F-16304 Sheet 3 of 7 Sheets

Plan & Profile No. _____ Sheet of Sheets

Survey Map No. _____ Sheet of Sheets

DOCUMENTS FILED WITH ORIGINAL INSTRUMENTS

1. Abstract _____
2. Opinions of T[illegible] _____
3. Title Search _____
4. Mortgage Release _____