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FORM #1

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## 167265 CONSUMERS POWER COMPANY 16

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TRACT	262-DX85-3

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See Notes	#1 and #2.									· •••			т	RAC	CT	262	2-DX8	<u>35-3</u>		
	NAME OF GRANTOR	ACCO		τ Να	<b>o</b> .10	00.1	110-	340	<u>.000</u>	1				МА	P		15-7 <sup>1</sup>	+		
KIND OF INS	TRUMENT DATE OF INST. DATE OF RECORD LIBER PAGE	ACCO			2		-52	10,	169	<u>.</u>										
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	(13)		- 		1		н. Г. т. т. – –	TT		PLAT	OR	AREA	<u> </u>					1	1 1	
	THIS LINDENTURE, Made this 15th, day of <u>April</u> A.D. 1954, Botween CONSUMMERS POWER COMPANY, a corporation duly authorized			11																
	A.D. 1954, Between CONSUMERS POWER COMPANY a corporation duly authorized to do business in Michigan, with its principal office therein at Jackson	ш			+			╉┼	++			+			╉┈╂┈		+			+
	Michigan, party of the first part, and KENNETH W. GUY and MELVINA B. GUY. 7 ( 10 )	Ž		156																
	his wife, as tomants by the entireties with full rights of survivorship, of Indian River, Michigan, as second parties,	BALANCE																		
	WITTNESSETH:	<b>m</b>																		
				÷																
	That the said party of the first part, for and in consideration of the sum of One Dollar (\$1.00) and other valuable considerations to it		11	1						1		$\mathbf{T}$	11			<u>†</u> †=	<u>†</u>		1.1	17
	in hand paid by the said parties of the second part, the receipt whereof is	Ś																		
	hereby confossed and acknowledged, does by these presents bargain, sell, remise, release and forever QUIT-CIAIM unto the said parties of the second	FERS																		
	part, their beirs and assigns. Forever, all that certain piece or parcel of	ISN																		
	land situate in the Township of Tuscarors, County of Cheboygan and State of Michigan, known and described as follows, to-wit:	TRANSF																		
	A parcel of land in the Borthwest one-quarter $(H_{\rm M}^{\rm L})$ of Section	-																		
	ninetcon (19), Township thirty-five (35) North, Range two (2) West.	·	# 4		ĻĻ			$\downarrow \downarrow$	╧┿┿	<u> </u>		44			<u>                                      </u>	$\downarrow \downarrow$	$\downarrow \downarrow$	$\downarrow$	<u>+                                    </u>	<u>_</u>
	described as commencing at the Northwest corner of said Section, running thence South three degrees West (S 3° W) nine hundred eighty-			22																
	two (982) feet, thence South eighty-seven degrees East (8 87* E) two				┇			+	_			+			$\left\{ -\right\}$	┼┼╴	+	$\downarrow$ $\downarrow$		
	hundred eighty-two (282) feet, thence South fifty-nine degrees thirty minutes East (5 59° 30'B) twenty-four and seventy-five hundredths	AMOUNT		156																
, <i>·</i>	(24.75) feet, thence North thirty degrees thirty minutes East (N 30° 30'E) ten hundred and fifty (1050) feet to a point, which said point is the	<b>N</b>		1																
Į,	place of beginning, running thence South fifty-nine degrees thirty minutes	₹																		
	East (5 59° 30'E) to the Northwesterly bank of Indian River, so-called, thence Northeastorly along the Northwesterly bank of said river to the			<del>(</del> )																
	North line of said Section nineteen (19), thence West along the North			<u> </u>	┼┼╴			+ +	++			+	╧┾╴┧	<u> </u>		┿┾═	┿┿		+++	=∔=
	line of said Section to a point North thirty degrees thirty minutes East (11 30° 30'E) from the place of beginning, thence South thirty degrees		85a,																	
	thirty minutes West (8 30° 30' W) to the place of beginning, except a		$\overline{\omega}$																	
	strip of land thirty-two (32) feet wide off the North side of said above described land.		chibit	Ì											·					
	Respective and Descendes to the sumber brands the success and																			
	Excepting and Reserving to the grantor herein, its successors and assigns, Forever, the casement and right to erect, lay and maintain	H -	EXh											. 1						
	one or more lines consisting of poles, wires, oables, conduits and other fixtures and appurtemances for the purpose of transmitting and distribut-	S S	I I I	pers																
	ing electricity and/or conducting a commission business on, over,	0	LR4,	106																
12	along and ecross the land berein described, including all public highways	U	F	P.d.										i I						
	upon or adjacent to said land. The route to be taken by said lines of poles, wires, cables and conduits op, over, along and across said land	L	Vol	u u																
	being more specifically described as follows:	0		Ϋ́ι,									Ì							
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Survey Map No	P-S-15316	Sheet		of		Sheets

## DOCUMENTS FILED WITH ORIGINAL INSTRUMENTS

- 1. Abstract Yes
- 2. Opinions of Tillo Yes
- 3. Tille Search

4. Marigaga Raisasa <u>City Bank Farmers</u> Trust Co., Liber 161, page 373 (1) Consumers Power Company acquired title to the following land.

1. Bird E. Haner and wife, Mary E.

3-17-52 8-18-52 144-640 Warranty Deed

2. Consumers Power Company

Forever, all that certain piece or parcel of land situate and being in the Township of Tuscarora, County of Cheboygan and State of Michigan, and described as follows, to-wit:

A parcel of land in the  $NW_{\frac{1}{4}}^{1}$  of Section 19, T 35 N, R 2 W, described as commencing at the NW corner of said Section, running thence S 3° W 982 feet, thence S 87° E 282 Feet, thence S 59°30' E 24.75 feet, thence N 30°30' E 1050 feet to a point, which said point is the place of beginning, running thence S 59°30' E to the NW'ly bank of Indian River, so-called, thence NE'ly along the NW'ly bank of said river to the N line of said Section 19, thence W along the N line of said Section to a point N 30°30' E from the place of beginning, thence S 30°30' W to the place of beginning, except a strip of land 32 feet wide off the N side of said above described land.

(2) Consumers Power Company conveyed the land above described excepting and reserving the easement as shown on the caption of this tract.

X-3

CUPRENT OWNER AS OF 4-15-54 KENNETH W Guy and MELVINA B. Guy hiswife SAME AS CONVEYEANCE ON FRONT TITLE DO TA Sheet

TITLE HISTORY

1. See Notes #1 and #2.

2. Consumers Power Company

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## CONSUMERS POWER COMPANY

TRACT 262-DX85-3 CONTINUED

ACCOUNT NO. 100.110-340.000

MAP\_

One line of poles and wires to run in a Horthwesterly and Southeasterly direction across the land herein described on or as near as practicable to a line, which line is described as beginning at a point on the Northerly side of said land one hundred eighty-five (185) fest west of the Northeast corner of said land, running thence South-easterly to a point sixty (60) fast Northeasterly of the Southeasterly corner of said land on or near the bank of the Indian River, as now located and constructed.

Together with full right and suthority to the grantor herein, its successors, licenses, lesses or assigns, and its and their agents and employees, to enter at all times upon said premises for the purpose of constructing, repairing, removing, replacing, improving, enlarging and maintaining such cables, conduits and poles and other supports, with all necessary braces, guys, anchors, manholes and transformers, and stringing thereon and supporting and suspending therefrom lines of wire, cables or other conductors for the transmission of electrical energy and/or communication, and to trin, remove, destroy or otherwise control any trees and brush which may in the opinion of said grantor, interfere or threaten to interfere with or be baserdous to the construction, operation and maintenance of said lines. It is expressly understood that no buildings or other structures will be placed under such wires and/or over such cables without the written consent of said grantor. It is expressly understood that non-use or a limited use of this easement by grantor shall not prevent grantor from later making use of the easement to the full extent herein reperved.

500 \*\* couch Together with all and singular the hereditaments and appurtenances thereunto belonging or in anyvise appertaining, TO HAVE AND TO HOLD the said premises unto the said parties of the second part and to their heirs and assigns, to the sole and only proper use, benefit and behoof of the said parties of the second part, their heirs and assigns, Forever,

IN WITHERS WHERE'S , the said party of the first part has caused these presents to be signed by its Vice President and its corporate seal to be hereunto affined and attested by its \_\_\_\_Becretary as of the day and year first above written. APV'D AS TO FORM

Signed, Scaled and Delivered in Presence of

CONSUMERS POWER COMPANY

Clars R. Donahua Clara R. Donahua

James H. Campbell Vice President Attest:

By\_\_\_\_\_ Campbell

Ethel McRush Ethel McHugh

Int. Rev. Stamps 55¢

A.J. Myotte A. J.Mayotte Secretary Corporate Seal

C.P.Co.

N.B.K.