

13

TITLE DATA

CONSUMERS POWER COMPANY

16

Department of Conservation, State of Michigan

167205

TRACT 238-D85-1

Easement 4/29/52 8/7/52 146 157

ACCOUNT NO. 100.110-340.000

MAP 15

FORM 321 MULT

Recorded AUG 7 1952 Parcel No. 16. A.D. 19 at 9:25 o'clock P.M. Liber 146 Page 17

RIGHT OF WAY

ANNE R. FISHER Register of Deeds

Michigan Cheboygan Tuscarora STATE COUNTY TOWNSHIP MUNICIPALITY SECTION TOWN RANGE

PLAT OR AREA

Department of Conservation for the State of Michigan, by Wayne Osgood, Deputy Director, first part Y, consideration of One Dollar (\$1.00) to it paid by the CONSUMERS POWER COMPANY...

The West one-half (1/2) of the West one-half (1/2) of Section thirty-one (31), Township thirty-five (35) North, Range two (2) West.

As a further consideration for the issuance of this easement Consumers Power Company agrees to notify the Department's authorized representative prior to commencing operations under this easement.

It is understood and agreed that in the event this electric pole line is abandoned for a period of one year the rights granted herein are to cease and be of no effect. It is understood that any relocation of a line constructed under this easement will require the approval of the Department of Conservation.

The route to be taken by said lines of poles, wires, cables and conduits across, over and under said land being more specifically described as follows: Second party may locate said route on, over and across said above described land along or adjoining as near as practicable a line, which said line is described as beginning at a point not more than 300 feet East of the West line of Section 6, Township 34 North, Range 2 West...

The right of way to be cleared to a width not to exceed 50 feet on each side of the center line of said right of way.

With full right and authority to the second party, its successors, licensees, lessees or assigns, and its and their agents and employees, to enter at all times upon said premises for the purpose of constructing, repairing, removing, replacing, improving, enlarging and maintaining such cables, conduits and poles and other supports, with all necessary braces, guys, anchors, manholes and transformers, and stringing thereon and supporting and suspending therefrom lines of wire, cables or other conductors for the transmission of electrical energy and/or communication, and to trim, remove, destroy or otherwise control any trees and brush which may, in the opinion of said second party, interfere or threaten to interfere with or be hazardous to the construction, operation and maintenance of said lines.

Second party to pay at the rate of Eighty Dollars (\$80.00) per mile of length of the line of poles and wires across said above described premises, the same to be paid before any work is done on the land. All commercial forest products cut from the right of way shall be the property of the Department of Conservation and shall be cut and piled as directed by its Field Representative.

WITNESS my hand and seal of the part Y of the first part, this 29th day of April 1952.

Signed, Sealed and Delivered in Presence of

C. R. Humphreys, Colleen R. Boyer

DEPARTMENT OF CONSERVATION FOR THE STATE OF MICHIGAN

By Wayne Osgood, Deputy Director (L.S.)

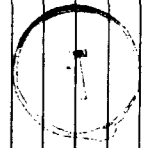
STATE OF MICHIGAN) On this 29th day of April 1952) ss. before me, a Notary Public of Michigan, acting in and for the County of Cheboygan, personally appeared

to me known to be the same person named in and who executed the foregoing instrument, and severally acknowledged the execution of the same to be free act and deed.

Notary Public, My commission expires

Table with columns: BALANCE, TRANSFERS, AMOUNT, ITEMS OF COST, JOURNAL ENTRY, DATE. Includes entries for Original Cost and Working Papers.

MAPPED AND CHECKED



GENERAL ENGINEERING MAP REFERENCES

Line Map No. 15047 Sheet 6 of 8 Sheets
Plan & Profile No. PP15047 Sheet 5 of 15 Sheets
Survey Map No. _____ Sheet _____ of _____ Sheets

DOCUMENTS FILED WITH ORIGINAL INSTRUMENTS

1. Abstract _____
2. Opinions of Title _____
3. Title Search yes _____
4. Mortgage Release _____

TITLE HISTORY

1. Department of Conservation State of Michigan
Date 4/29/52 Rec. 8/7/52 L.146 P.157 Easement
2. Consumers Power Company