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TITLE DATA

162024

CONSUMERS POWER COMPANY 16

TRACT 232-D85-4

J. Fred Brudy et al

Easement 12/28/51 3/29/52 146 122

ACCOUNT NO. 100.110-340.000

MAP 12

FORM 321 MULT

Parcel No. 10 Recorded day of MAP 29 1952

RIGHT OF WAY

Register of Deeds

J. Fred Brudy, a single man; Sydney Londo and Margaret Londo, his wife, and in her own right

first parties consideration of One dollar (\$ 1.00 ) to them paid by the CONSUMERS POWER COMPANY...

The North one-half (1/2) of the Northwest one-quarter (1/4) of Section nineteen (19), Township thirty-four (34) North, Range two (2) West.

The route to be taken by said lines of poles, wires, cables and conduits across, over and under said land being more specifically described as follows: Second party may locate said route on, over and across said above described land...

With full right and authority to the second party, its successors, licensees, lessees or assigns, and its and their agents and employees, to enter at all times upon said premises for the purpose of constructing, repairing, removing, replacing, improving, enlarging and maintaining such cables, conduits and poles...

Second party to pay at the rate of Eighty Dollars (\$80.00) per mile of length of the line of poles and wires across said above described premises, the same to be paid before any work is done on the land...

WITNESS the hands and seals of the parties of the first part, this 28 day of December, 1951.

Signed, Sealed and Delivered in Presence of James F. Miller, Harry W. Sinclair, James F. Miller, J. Fred Brudy, Sydney Londo, Margaret Londo

STATE OF MICHIGAN ) On this 28 day of December 1951 before me, a Notary Public of Cheboygan County, Michigan, acting in Cheboygan County, personally appeared J. Fred Brudy

to me known to be the same person named in and who executed the foregoing instrument, and acknowledged the execution of the same to be his free act and deed. James F. Miller Notary Public, Cheboygan Co., Mich. My commission expires June 7, 1953

MAPPED AND CHECKED

Michigan Cheboygan Ellis STATE COUNTY TOWNSHIP 19 T 34 N R 2 W MUNICIPALITY SECTION TOWN RANGE

Table with columns: BALANCE, TRANSFERS, AMOUNT, ITEMS OF COST, JOURNAL ENTRY, DATE. Includes values like 203.76 and Original Cost (See Vol 184, Exhibit 85a, Working Papers)

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GENERAL ENGINEERING MAP REFERENCES

Line Map No. 15047 Sheet 5 of 8 Sheets  
Plan & Profile No. PP 15047A Sheet 2 of 15 Sheets  
Survey Map No. \_\_\_\_\_ Sheet \_\_\_\_\_ of \_\_\_\_\_ Sheets

DOCUMENTS FILED WITH ORIGINAL INSTRUMENTS

1. Abstract \_\_\_\_\_
2. Opinions of Title \_\_\_\_\_
3. Title Search yes \_\_\_\_\_
4. Mortgage Release \_\_\_\_\_
5. Tree Vouchers - yes

TITLE HISTORY

1. J. Fred Brudy, et al  
Date 12/28/51 Rec. 3/29/52 L. 146 P. 122 Easement
2. Consumers Power Company