CONSUMERS POWER COMPANY TITLE DATA 285-D114-1 State of Michigan, Department of Conservation //
NAME OF GRANTOR
10/13/1961 | 11/27/1961 | 187 ACCOUNT NO DATE OF INST. DATE OF RECORD LIBER KIND OF INSTRUMENT Gaylord - Emmet Trans. Line Parcel #763 Charlevoix **MICHIGAN** Melrose L-3363 COUNTY STATE TOWNSHIP Sheet 8 of 10 33 N STATE OF MICHIGAN MUNICIPALITY SECTION DEPARTMENT OF CONSERVATION TOWN RANGE W, #2801 PLAT OR AREA EASEMENT TO CONSTRUCT AND MAINTAIN ELECTRIC TRANSMISSION Sixteen and no/100 FOR AND IN CONSIDERATION OF ___ in hand paid, the receipt of which is hereby acknowledged, the STATE OF MICHIGAN Dollars (\$16.00) by the DEPAREMENT OF CINSERVATION acting under and pursuant to a resolution adopted by the CONSERVATION COMMISSION at its meeting held on October 13 , 19 61, and by virtue of the authority conferred by Act No. 10, P.A. 1953, does hereby Convey and Cuit-Claim to Consumers Power Company a corporation, whose post office address is 212 West Michigan Avenue, Jackson, Michigan and to its successors and assigns, the easement and right to erect and maintain an electric transmission line consisting of poles, XMMCKK, structures, wires, cables and conduits, together with anchors, guy wires and other appurtenances and fixtures necessary for the purpose of transmitting and distributing electricity and/or conducting a communication business, together with the right to go upon the land herein described and maintain same on, over and across the following State-owned land: TRANSFERS Charlevoix ____, State of Michigan, Melrose County of The West one-half $(\frac{1}{2})$ of the Southwest one-quarter $(\frac{1}{16})$ of Section 1, Township 33 North, Range 5 West. AMOUNT This easement is granted subject to the following regulations and conditions: (1) The route to be taken by said line of poles, *squerg, structures, wires, cables and conduits across, over and under said land being more specifically described as follows: S Second party may locate said route on, over and across said above described land along or 0 adjoining as near as practicable a center line, which said center line is described as U beginning on the South line of Section 1, Township 33 North, Range 5 West, at a point approximately 24 feet East of the West line of said Section, running thence Northerly to a point approximately 90 feet West of the East line of Section 2 of said Township at a 0 point approximately 130 feet South of the South, East and West eighth line of said Section 2, running thence Northerly to the South, East and West eighth line of said Section 2 at a U) point approximately 90 feet West of the East line of said Section. Σ Ш Cost JOURNAL (DECKLAR) 962 CHECKED Dec

GMA

GENERAL ENGINEERING MAP REFERENCES

Line Map No. ______ Sheet 4 of 5 Sheets

Plan & Profile No. _____ Sheet of Sheets

Survey Map No. _____ Sheet of Sheets

DOCUMENTS		FILED	WITH	ORIGINAL	HISTRUMENTS
	Abstract				
3.	Title Sea	irch _		YES	
	Mortgage				

*

7

CONSUMERS POWER COMPANY

ACCOUNT NO ._

285-D114-1 CONTINUED

MAP.

101 (2) Grant's, its successors or assigns by the acceptance of this instrument, agrees to notify the authorized representative of the Department of Conservation prior to commencing operations under this essement, so that the Department shall be properly notified as to the time and place that such operations shall begin on the State-owned land herein described. Said Department representative is Rogar Rasmusson, District Forester, Department of Conservation, Gaylord, Michigan (3) Grantee, its successors or assigns by the acceptance of this instrument, agrees that any relocation of the line constructed under this exsement will be under only upon approval of the Department of Conservation before such resocution takes place. (4) Grantee, its successors or essigns, accepts this essement subject to all prior and valid essements, permits, licenses, lesses and other rights existing or pending at the time of the issuance of this essement, which may have been granted on said land. (5) Grantee, its successors or assigns, and its or their agents and employees may cut, trih and remove all brush and trees which may interfere or threaten to interfere with or be hazardous to the construction, operation and maintenance of said line on a strip of land 100 feet wide, being 50 feet on each side of the center line of the transmission line as herein described. (6) Grantee, its successors or assigns, agrees that no herbicides to control tree, shrub, or other plant growth on the land herein described shall be used without first securing written permission from the Grantor or its authorized field representative. (7) Grantee, its successors or assigns, agrees that all commercial forest products cut by the grantee here-under in the construction and maintenance of said line shall be the property of the Department of Conservation and shall be cut and piled or decked as directed by the Department's authorised representative. (8) Grantee, its successors or assigns, for themselves and their agents and employees agree to take all reasonable precautions to prevent and suppress forest fires and shall cause no unnecessary damage to natural tree growth or to any plantation, and shall pay all damage other than ordinary to state property arising out of its negligent acts or failure to act. (9) Grantee, its successors or assigns, shall obtain the required permit from the Department of Conservation or its authorized representative before burning any refuse or setting any fires whatsoever. (10) It is understood that all slash and forest growth cut, resulting from operations under this essement, shall be handled in accordance with the provisions of Act 35, P.A. 1955, and the rules and regulations pertaining (11) In case the said easement herein conveyed shall not be used by Grantee, its successors and assigns, for a period of 10 years, from and after the date of issuance, then and in that event said easement shall terminate. The grantee herein, for itself, its successors and assigns, agrees upon abandonment of its line and upon request of the owner of asid land showing a prima facie title to same, to release and Quit-claim all rights secured hereby on said (12) In the event of abandonment of the rights herein conveyed, grantee agrees to remove its property from the premises in a good and workmanlike manner and in a condition satisfactory to the Department's authorized field (13) It is expressly understood that the grantee shall not assign this easement or any portion thereof to any person other than the owner of said land, as provided in paragraph 11 hereof, without first securing the written approval of the Department of Conservation for the State of Michigan. No application to assign will be considered unless the assignee is organized for the purpose of operating a public utility business. (14) The Grantee, its successors or assigns, shall hold harmless the State of Michigan for all damages or losses caused to third persons or property outside of the right-of-way conveyed by this easement arising out of the negligence of the grantee in its operations on the right-of-way hereby conveyed. IN WITNESS WHEREOF, the Conservation Commission has caused this instrument to be executed for the State of Michigan by the Department of Conservation by its Deputy Director, this <u>16th</u> day of <u>October</u>, 1961. Signed, Sealed and Delivered DEPARTMENT OF CONSERVATION in the Presence of: FOR THE STATE OF MICHIGAN 17/2 R. G. Wood Aysorda. Dernice Deputy Director Gaylord A. Walker, Bernice Botke STATE OF MICHIGAN COUNTY OF INCHAM A.D. 1961, before me, a Notery Public in and for October, 16th On this _day of _ said County, personally appeared Gaylord A. Walkar. Deputy Director of the Department of Conservation for the State of Michigan, to me known to be the same person who executed the within instrument, and who acknowledged the same to be his free act and deed and the free act and deed of the Department of Conservation pursuant to authority granted by the Conservation Commission for the State of Michigan, in whose behalf he acts.

Robert G. Wood, Notary Public, Ingham County, Michigan

Cons 6207 6/57

My commission expires November 24, 1962

FERNT3"