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first part in consideration of One and no/100 Dollars (\$1.00 ) to them.  paid by the CONSUMERS POWER COMPANY, a Maine corporation authorized to do business in Michigan, at 212 W. Michigan Ave., Jackson, Michigan, second party, receipt of which is hereby acknowledged, Convey and Warrant to the second party, its successors and assigns, Forever, the easement and right to erect, lay and maintain lines consisting of comments, conduits and other fixtures and appurtenances for the purpose of transmitting and distributing electricity and/or conducting a communication business on, over, under and across the following described parcel of land, including all public highways upon or adjacent to said parcel of land, which parcel is situate in the Toypship of hudsop County of	ш	<del></del>										16		32 I
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The Southwest one-quarter $(SW_{\overline{\mu}}^1)$ of the Southwest one-quarter $(SW_{\overline{\mu}}^1)$ of Section sixteen (16), Township thirty-two (32) North, Range four (4) West.		# 4	<del>න</del>		<del>                                     </del>	1			$\dashv$	$\square$	+	++-	$\vdash$	<del>                                     </del>
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The route to be taken by said lines of xxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxx				.										
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Second party may locate said route on, over and acr. sd. above desc. land, alg. or adj. as near as pract. a line wh. sd. line is desc. as beg. at a point not more than 200 ft. W of			d											
the E line of Sec. 28, T 32 N, R 4 W, at a point not more than 1450 ft. nor less than 1250 ft. N of the S, E & W 1/8 line of said Sec., run. th. NW'ly to a point not more than 400 ft.	Į Ž		•											
nor less than 200 ft. N of the S line of Sec. 16 of sd. Twp., at a point not more than 600 ft. nor less than 400 ft. E of the W line of sd. Sec. 16, run. th. N to the N line of sd. Sec. 16,	AMOUNT			,   '										
at a point not more than 600 ft. nor less than 400 ft. E of the W line of sd. Sec.	₹													
With full right and authority to the second party, its successors, licensees, lessees or assigns, and its and their agents and employees, to enter at all times upon said premises for the purpose of constructing, repairing, removing, replacing, patrolling, improving,			<u> </u>	i										
enlarging and maintaining such cables, conduits and supports, poles and other supports, with all necessary braces, guys, anchors manholes and transformers, and stringing thereon and supporting and suspending therefrom lines of wire, cables or other conductors			T										$\sqcap$	П
for the transmission of electrical energy and/or communication, and to trim, remove, destroy or otherwise control any trees and brush which may, in the opinion of said second party, interfere or threaten to interfere with or be hazardous to the construction,														
operation and maintenance of said lines. It is expressly understood that no buildings or other structures will be placed under such wires and/or over such cables without the written consent of said second party. It is expressly understood that non-use or a limited		$\parallel \parallel$		.   '										
use of this easement by second party shall not prevent second party from later making use of the easement to the full extent herein authorized. Second party to pay at the rate of Eighty Dollars (\$80.00) per mile of length of			$\exists$	,										
the line of poles and wires across said above described premises, the same to be paid before any work is done on the land, and also to pay for any damage to crops in erecting and main-	<b>-</b>		디	,										
taining said line of poles and wires.	0 8		1148	,   '										
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Dennis L. Janawach + drine B. Janawach.	7		1					$\top$	$\dashv$					
to me known to be the same person named in and who executed the	OURNAL		긝ㅣ										'	
foregoing instrument, and severally acknowledged the execution of the same to be the free act and deed.	S Z	581)	22											
Q. D. Sambers.		+	+	+	$\vdash$	+	$\vdash$	++	+		$\vdash \vdash$	+-	$\vdash$	$\vdash\vdash$
Notary Public A.D. SAUNIDEYS,	-	(%;	796											
My commission expires My Commission Expires May 3, 1963	ATE	1962	젉	.   1		1 1		1 1				1 1	1 1 7	1 1

Sheet 2 Sheets Plan & Profile No. Sheet Sheets Survey Map No. Sheet Sheets

DOCU	MENTS	FILED	WITH	ORIGINAL	INSTRUMENTS

1. Abstract \_

2. Opinions of Title
3. Title Search YES

4. Mortgage Release \_