

Leila Cummings;

13

TRACT 246-D114-5

16

Easement 1/24/1960 6/5/1961 184 515

ACCOUNT NO. 540104

MAP 1

30

Gaylord - Emmet

FORM 321 MULT - 56

Recorded Parcel No. 36 A.D. 19... at ... o'clock ... M. Liber... Page...

RIGHT OF WAY

Register of Deeds

70  
11/11/61

Leila Cummings first party... in consideration of One and no/100 Dollars (\$1.00) to her... paid by the CONSUMERS POWER COMPANY...

The Northwest one-quarter (NW 1/4) of Section thirty-four (34), Township thirty-two (32) North, Range four (4) West, excepting therefrom a parcel of land two hundred (200) feet East and West by one hundred (100) feet North and South out of the Northeast part thereof, heretofore conveyed to Ray Holborn.

The route to be taken by said lines of ~~conduit~~ poles, wires, cables and conduits across, over and under said land being more specifically described as follows: Second party may locate said route on, over and acr. sd. above desc. land, along or adj. as near as pract. a line, wh. sd. line is desc. as beg. at a point not more than 2350 ft. nor less than 2150 ft. W of the E line of Sec. 2, T 31 N, R 4 W, at a point not more than 650 ft. nor less than 450 ft. N of the S line of sd. Sec., run. th. NW 1/4 to a point not more than 200 ft. W of the E line of Sec. 28, T 32 N, R 4 W, at a point not more than 1450 ft. nor less than 1250 ft. N of the S, E & W 1/8 line of sd. Sec. 28.

With full right and authority to the second party, its successors, licensees, lessees or assigns, and its and their agents and employees, to enter at all times upon said premises for the purpose of constructing, repairing, removing, replacing, patrolling, improving, enlarging and maintaining such cables, conduits ~~and supports~~, poles and other supports, with all necessary braces, guys, anchors, manholes and transformers, and stringing thereon and supporting and suspending therefrom lines of wire, cables or other conductors for the transmission of electrical energy and/or communication, and to trim, remove, destroy or otherwise control any trees and brush which may, in the opinion of said second party, interfere or threaten to interfere with or be hazardous to the construction, operation and maintenance of said lines. It is expressly understood that no buildings or other structures will be placed under such wires and/or over such cables without the written consent of said second party. It is expressly understood that non-use or a limited use of this easement by second party shall not prevent second party from later making use of the easement to the full extent herein authorized. Second party to pay at the rate of Eighty Dollars, (\$80.00) per mile of length of the line of poles and wires across said above described premises, the same to be paid before any work is done on the land, and also to pay for any damage to crops in erecting and maintaining said line of poles and wires.

WITNESS the hand and seal of the party of the first part, this 24th day of January, 1960.

Signed, Sealed and Delivered in Presence of Roy W. Sweet, James F. Miller, Leila Cummings (L.S.)

STATE OF MICHIGAN ) On this 24th day of January 1961 before me, a Notary Public of Cheboygan County, Michigan, acting in Lapeer County, personally appeared

Leila Cummings

to me known to be the same person named in and who executed the foregoing instrument, and ~~personally~~ acknowledged the execution of the same to be her free act and deed. James F. Miller, Notary Public, Cheboygan Co., Mich. My commission expires May 6, 1961

MICHIGAN Charlevoix Hudson STATE COUNTY TOWNSHIP MUNICIPALITY SECTION TOWN RANGE

PLAT OR AREA

Table with columns: BALANCE, TRANSFERS, AMOUNT, ITEMS OF COST, JOURNAL ENTRY, DATE. Includes values like 372.73 and Original Cost (LR 4, Exh 114a-1).

MAPPED AND CHECKED

GENERAL ENGINEERING MAP REFERENCES

Line Map No. D16428 Sheet 2 of 5 Sheets  
Plan & Profile No. \_\_\_\_\_ Sheet \_\_\_\_\_ of \_\_\_\_\_ Sheets  
Survey Map No. \_\_\_\_\_ Sheet \_\_\_\_\_ of \_\_\_\_\_ Sheets

DOCUMENTS FILED WITH ORIGINAL INSTRUMENTS

1. Abstract \_\_\_\_\_
2. Options of Title \_\_\_\_\_
3. Title Search YES \_\_\_\_\_
4. Mortgage Release \_\_\_\_\_