## Defroit Edison

## Real Estate and Rights of Way Underground Right of Way Agreement

Left 11853181816

underground line facilities consisting of poles, conduits, wires, cables, manholes, transformers and accessories required to provide electric services in, under, upon, over and across property located in the City of Farmington Hills, County of Oakland, State of Michigan, further described as follows: For good and valuable consideration of system betterment, the undersigned hereby grant and convey to THE DETROIT EDISON COMPANY, a Michigan corporation of 2000 Second Avenue, Detroit, Michigan, hereinafter referred to as "EDISON", the right to construct, reconstruct, modify, add to, operate and maintain hereinafter to the construct of the const

See attached Appendix "A"

| As  |
|---|
| \$  |
| ğ   |
| ₹   |
| As shown on the attached drawing 90A-64286 which is made a part hereof. |
| =   |
| Ō   |
| att   |
| ac  |
| e<br>T  |
| Q.  |
| 귤   |
| ₹.  |
| ŋg  |
| တ္တ   |
| ¥   |
| 62  |
| 28  |
| 0   |
| <u>\$</u>   |
| 랈   |
| <u>w</u> .  |
| 3   |
| ad  |
| Φ.  |
| ם<br>ת  |
| μğ  |
| 7   |
| er<br>er  |
| ğ   |
| •   |

The right of way is Ten (10) ft. in width.

The rights hereby granted include the right of access to and from the right of way and the right to trim, cutil down or otherwise control trees, brush or roots of any kind either within the right of way or on property, adjoining the right of way which in the opinion of the EDISON interferes with the construction or operation, of the line facilities. It is expressly understood and agreed that EDISON shall, at no time, trim or cut downs any trees unless, in the EDISON'S opinion, it is absolutely necessary to do so. EDISON shall restore premises to its original condition or as near as can be in the event of damages caused by its employes, contractors, vehicles and equipment entering premises for the purposes set forth herein.

No buildings or structures consent of EDISON. are to be placed within said right of way herein granted without the written for the purposes set forth herein.

parties grant is declared to be binding upon the heirs, hereto. See Rider attached hereto and made successors, a part hereof. , lessees, ≘eof· ∭∭ licensees and assigns of the

IN WITNESS WHEREOF, the undersigned have hereunto set their hand(s) on the date of this agreement

| Prepared by:  |               | 2 36  |  |
|---|---------------|---|--|
| Omer V. Racine/lhp<br>The Detroit Edison Company<br>30400 Telegraph Road, Suite 277<br>Birmingham, Mi 48010 |               | Witnesses:  |  |
| Address:  | See Next Page | Grantors:  2#32 REG/DEEDS FAID  1001 NOV.30 90 10:599M  1224 MISC 11.00 |  |

10-16-90 April 00 Bas

10 f by

Witness: 116531/817 14 Orchard Plaza A Michigan Co-Partnership 31555 14 Mile Road, Suite Faxmington Hills, MI 48334 Andrew D. William Sherr, Co-Partner Shaw, Co-Partne 9 BECOMDED BICLL £Q AVA

State of Michigan

County of Williams

Personally came before me this had before me this the above named Co-Partnership, to me known to be the persons and ANDREW D. SHAW, Co-Partner of the above named Co-Partnership, to me known to be the persons who executed the foregoing instrument, and to me known to be such Co-Partners of said Co-Partnership, and acknowledged that they executed the foregoing instrument as such Co-Partnership and free act and deed of said Co-Partnership, by its authority.

My Commission Expires:

Notary Public Wayne County, MI Acting in Oakland County My Commission Expires 12-5-93

Appendix "A"

Notary Public County, Michigan

A part of "Farmington Heights" being a subdivision of part of the West 1/2 of the Northwest 1/4 of Section 2, T1N., R9E., City of Farmington Hills, Oakland County, Michigan; more particularly described as commencing at the intersection of the centerline of vacated Fordson Avenue, as platted (40.00 foot total right-of-way) with the Easterly right-of-way line of Orchard Lake Road, as platted (65.00 foot 1/2 right-of-way) for a point beginning; thence North 00°03'00" East, 164.50 feet, along the Easterly line of said Orchard Lake Road; thence North 89°56'00" East, 125.00 feet; thence North 00°03'00" East, 59.38 feet, to the Southerly right-of-way line of Fourteen Mile Road, (60.00 foot 1/2 right-of-way); thence North 89°41'25" East, 200.00 feet, along the Southerly line of said Fourteen Mile Road; thence South 00°03'00" West, 89.72 feet; thence North 89°56'00" East, 177.50 feet to the Westerly right-of-way line of Greening Road, (30.00 feet; thence North 89°56'00" East, 177.50 feet to the Westerly right-of-way line of Greening Road, (30.00 feet; thence North 89°56'00" East, 177.50 feet to the Westerly right-of-way line of Greening Road, (30.00 feet; thence North 89°56'00" East, 177.50 feet to the Westerly right-of-way line of Greening Road, (30.00 feet; thence North 89°56'00" East, 177.50 feet to the Westerly right-of-way line of Greening Road, (30.00 feet; thence North 89°56'00" East, 177.50 feet to the Westerly right-of-way line of Greening Road, (30.00 feet; thence North 89°56'00" East, 177.50 feet to the Westerly right-of-way line of Greening Road, (30.00 feet; thence North 89°56'00" East, 177.50 feet to the Westerly right-of-way line of Greening Road, (30.00 feet; thence North 89°56'00" East, 177.50 feet to the Westerly right-of-way line of Greening Road, (30.00 feet; thence North 89°56'00" East, 177.50 feet to the Westerly right-of-way line of Greening Road, (30.00 feet; thence North 89°56'00" East, 177.50 feet to the Westerly right-of-way line of Greening Road feet; the North 89°56'00" East, 177.50 feet to the centerline of said vacated Fordson Avenue; thence South 89°56'00" West, 125.00 feet, along the centerline of said vacated Fordson Avenue, to the point of beginning. All of the above containing 140,347 square feet or 3.3329 acres. All of the above being subject to all easements, restrictions and right-of-ways feet; thence North 89°56'00" East, 177.50 feet to the Westerly right-of-way line of Greening Road, (30.00 foot 1/2 right-of-way); thence South 00°03'00" West, 270.00 feet, along the Westerly right-of-way line of said Greening Road; thence South 89°56'00" West, 377.50 feet; thence North 00°03'00" East, 135.00 feet, to the centerline of said vacated Fordson Avenue; thence South 89°56'00" West, 125.00 feet, along the orth 00°03'00" East, 135.00 feet, to 6'00" West, 125.00 feet, along the All of the above containing 140,347

Sidwell No: 23-02-101-004-005-006-007-008-009-020-054-059-060 )

6 90- apr

1146 Tarmer Ç Ò BIKA

| MEMORANDUM ORDER<br>FOR GENERAL USE<br>DE FORM MS 77 T2-53 | TO Recc ; Center  Please set up R/W file for: , 14 | - Oscha  | 1 Plosa                               | <u>)</u> тіме         |
|--|--|----------|---------------------------------------|-----------------------|
|  | Being a part of West 2 A Northwe                   | of Secti | ion 2 City D For                      | mintor Hills          |
|  | Oakland County, Michigan                           |          | 00                                    |                       |
|  |  |          |                                       | - N                   |
| COPIES TO:   |  | SIGNED   | Comer Doca                            | ine :                 |
| REPORT   |  |          | Omer V. Racine<br>277 Oakland Divisio | ្ធ<br>on Headquarters |
|  |  |          |                                       | 74<br>74              |
|  |  |          |                                       |                       |
| DATE RETURNED  | TIME   | SIGNED   |                                       | 104                   |

RIDER ATTACHED TO AND MADE PART OF UNDERGROUND RIGHT OF WAY AGREEMENT GRANTED TO THE DETROIT EDISON COMPANY AND 14-ORCHARD PLAZA, a Michigan co-partnership.

- 1. The easement granted herein shall be nonexclusive. Grantor hereby reserves the right to locate other utilities in the aforesaid easement area in such manner as will not impair or interfere with Grantee's exercise of the rights conveyed herein. Grantor hereby further reserves the right to utilize the surface area in such manner as will not impair or interfere with Grantee's exercise of the rights conveyed herein.
- 2. Any maintenance, repair and replacement of said underground line facilities by Grantee shall be performed as expeditiously as possible so as to minimize interference with the use of Grantor's property including the flow of pedestrian and vehicular traffic, and Grantee shall restore such easement area to a condition as good as or better than it was prior to such installation, maintenance, repair and replacement.
- 3. Grantor hereby reserves the right from time to time to relocate, at its expense, such underground line facilities subject to the approval of the Grantee, which approval shall not be unreasonably withheld. If such underground line facilities are relocated, Grantor will grant to Grantee a new easement and Grantee will release the existing easement.

14-ORCHARD PLAZA, a Michigan

co-partnership

By:

I. William Sherr, Managing General

Partner

By:

Andrew D. Shaw

APPROVED

APPROVED

OATE

OVER

ONE

ONE

PWP

Tax

3 of 4 All

10-16-90

## Detroit Edison

## Application for U.R.D. Easements

| O٤ | <b>₩</b> 33 | ٠,٠ | غ٠. | .* |  |
|----|-------------|-----|-----|----|--|

|   |                                       | The East Inches                       |                 | DE63 4-4-, - 7-7                      |   |
|---|---------------------------------------|---------------------------------------|-----------------|---------------------------------------|---|
| J. MCDONALD   |                                       |                                       | 9-21-90         | 0290                                  | .81   |
| OAKLAND   |                                       | 9-17-90                               | Anna Control    | Ju.                                   | -   |
| Ve have included the following neces:                                 | sary material and information:        |                                       |                 |                                       |   |
| Asterial:   |                                       |                                       |                 |                                       |   |
| Proposed Subdivision     Copy of complete final proposed              | mint. All access                      |                                       |                 |                                       |   |
| r. copy or complete intal proposed.                                   | plat - All pages                      |                                       |                 |                                       |   |
| <br>3. Other than proposed subdivision (ci                            | ondo., apts, mobile home park         |                                       |                 |                                       |   |
| - other)  | 12 1 1 2                              |                                       | •               |                                       |   |
| Property description.     Site plan.                                  |                                       |                                       |                 |                                       |   |
| 3. title information (deed, title comm                                | itment, contract with title           |                                       |                 |                                       |   |
| commitment, or title search).   |                                       |                                       |                 |                                       |   |
| Note: Do not submit application for UR<br>material has been acquired. | (U easements until all above          |                                       |                 |                                       |   |
| niormation  |                                       |                                       |                 |                                       |   |
| Project Name  |                                       |                                       | TOURS TO THE    |                                       |   |
| 14- ORCHALD PL  | 121                                   |                                       | OAKLAND         |                                       |   |
|   |                                       |                                       |                 |                                       |   |
| FARMINGTON HILL   | ( <u> </u>                            | <del></del>                           | 12              |                                       |   |
| Proposed Subdivision  | Apartment Comple                      | •                                     | Condominium     |                                       |   |
| Subdivision   | Monile Home Park                      | ^                                     | Other           |                                       |   |
| Name of Currier   |                                       |                                       | = - mi Nr.      |                                       |   |
| SHERR DEVELOPM  | TENT COLPORA                          | Lo M                                  | 626-909         | 19                                    |   |
| OCITIES.  |                                       |                                       |                 |                                       |   |
| 3/555 W. For  | <u> 11.7778 r.N. M. Y.</u>            | <u>8374</u>                           | O+ - 00 4;      |                                       |   |
| 1. WILLIAM SHERR  |                                       |                                       | 626-209         | Ç"                                    |   |
|   |                                       |                                       |                 |                                       |   |
| 10-15-90  |                                       |                                       |                 |                                       |   |
| Entire Project will be developed at o                                 |                                       | , , ,                                 |                 | ⊠ Yes                                 |   |
|   |                                       |                                       |                 |                                       |   |
| 5. Joint easements required — Michiga                                 |                                       | )<br>                                 |                 | Yes                                   |   |
| Consur  | mers Power                            |                                       |                 | . 🔲 Yes                               | ΨV  |
| Name of Other Utilities If Net Michigan Bell Telep                    | onone or Consumers Power              | · · · · · · · · · · · · · · · · · · · |                 |                                       | ·• · · · · · · · · · · · · · · · · · ·            |
|   |                                       | ·                                     |                 |                                       | €12<br>€13  |
| Other Utility Engineer Names  |                                       | 79.                                   | Sabbac S, hence |                                       | 1:1   |
| Andresses   |                                       | <del></del>                           |                 |                                       |   |
|   | •                                     |                                       |                 |                                       | 13  |
|   |                                       | <del></del>                           |                 |                                       | <u> </u>  |
|   | · · · · · · · · · · · · · · · · · · · |                                       |                 | · · · · · · · · · · · · · · · · · · · | Fig.  |
| Additional Insurmation or Comments                                    |                                       |                                       |                 |                                       | ្ប  |
|   |                                       |                                       |                 | <del></del> -                         | - <del>)                                   </del> |
|   |                                       |                                       |                 |                                       | ki<br>ki  |
|   |                                       | <del></del>                           |                 |                                       | <del>.</del>                                      |
|   |                                       |                                       |                 |                                       |   |
| Note: Trenching letter   attached                                     | will be submitted later               | 1.10                                  | /               |                                       | 7   |
| Service Planner   | Amy Am Od 2001WITEG 19161             | Sories Service Planting               | Sports:         |                                       | <del></del>                                       |
| DAFOLEY IR-W  | <u> </u>                              | THE TOTAL                             | かなんりとし          |                                       | 15  |
| Trune No.   | Address                               |                                       |                 | <del></del>                           | <del>                                      </del> |
|   |                                       | DHQ                                   |                 |                                       | 1   |

LIDER **11**653P1819 ORCHARD LAKE ROAD 3.00.95 JGB N 14 MILE ROAD 0H.D.O.#50690 - ST 500-81 COL PERRY DRUGS #31221 GREENING CITY OF TARKINGTON HILLS COUNTY OF CAKLAND drawing are only approximate. Exact locations must be determined by the UTILITY COMPANIES. For exact locations, telephone MISS DIG on 880-483-7171 as required by Public Act 53 PART OF THE WISE OF THE NIMI SHIP SHIP Z FOURTEEN MILE ( OPCHARD PLAZA ocations of underground facilities on this NOTE: START DATE 10:15:30 NOTICE TRENCH SUMMARY TEMPORARY CABLE MARKERS AMOUNT..... 30A 64286 50 PERMITS REQUIRED MARSEC MOS 1-262-376 GENERAL NOTES -PHIAMPY SANTCH CABINET
BARRIED PRIMARY CABLE
BURIED SECONDARY CABLE
BURIED SECONDARY SERVICE CABLE
DETROIT EDGON THENCH ONLY CABLE POLE SECONDARY PECESTAL SECONDARY CONNECTION BOX 8129 DWELLING

Help ou aver et midie Gerdode