

To (Supervisor, RE & R/W) <i>DICK LONGWISCH</i>	For RE & R/W Dept. Use	Date Received	DE/Bell/C.P. No.
Division <i>ANN ARBOR</i>	Date <i>6-12-89</i>	Application No. <i>H.S. 3787</i>	

We have included the following necessary material and information:

Material:

- A. Proposed Subdivision
 1. copy of complete final proposed plat - All pages
 or
 B. Other than proposed subdivision (condo., apts. mobile home park — other)
 1. Property description.
 2. Site plan.
 3. title information (deed, title commitment, contract with title commitment, or title search).

REPORT OF REAL ESTATE AND RIGHTS OF WAY DEPARTMENT R/W SECURED AS INDICATED ON THIS SKETCH BY <i>Mail McMiller</i> DATE <i>6-31-90</i> DATE WANTED DISTRICT <i>Richard Longwisch</i> FIELDMAN	PERMITS TO: RECORD CENTER <u>3</u> R/W FILES <u>4</u> MBT <u>1</u> ORIGINATOR <u>4</u> TOTAL <u>4</u>
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Note: Do not submit application for URD easements until all above material has been acquired.

Information

1. Project Name <i>ROBERT ASKITEN</i>	County <i>LIVINGSTON</i>
City/Township/Village <i>HAMBURG TWP</i>	Section No. <i>15</i>
Type of Development <input type="checkbox"/> Proposed Subdivision <input type="checkbox"/> Subdivision <input type="checkbox"/> Apartment Complex <input type="checkbox"/> Mobile Home Park <input type="checkbox"/> Condominium <input checked="" type="checkbox"/> Other <i>RESIDENTIAL HOME</i>	Phone No. <i>231-94834</i> <i>227-3551W</i>
2. Name of Owner <i>ROBERT ASKITEN</i>	Address <i>5390 ARADANO, PINCKNEY, MICH, 48169</i>
Owner's Representative <i>ROBERT ASKITEN</i>	Phone No. <i>(513) 231-9485</i>
Date Service is Wanted <i>7-16-89</i>	

4. Entire Project will be developed at one time Yes No
5. Joint easements required — Michigan Bell Telephone Yes No
 — Consumers Power Yes No

a. Name of Other Utilities If Not Michigan Bell Telephone or Consumers Power

b. Other Utility Engineer Names _____ Phone Numbers _____

Addresses _____

6. Additional Information or Comments _____

Note: Trenching letter attached will be submitted later

Service Planner <i>ROBERT K. BLACKSHEK</i>	Signed (Service Planning Supervisor) <i>Charles Dwyer</i>
Phone No. <i>185-3304</i>	Address <i>Howell S.C.</i>

RECORDED NIGHT OF MAY 10. 41055-41067

April 4, 1990

For good and valuable consideration of system betterment, the undersigned hereby grant and convey to THE DETROIT EDISON COMPANY, a Michigan corporation of 2000 Second Avenue, Detroit, Michigan, MICHIGAN BELL TELEPHONE COMPANY, a Michigan Corporation of 444 Michigan Avenue, Detroit, Michigan, and _____

corporation of _____ hereinafter referred to collectively as "GRANTEE," the right to construct, reconstruct, modify, add to, operate and maintain underground line facilities consisting of poles, conduits, wires, cables, manholes, transformers and accessories required to provide electric and communication services in, under, upon and across property located in the TOWNSHIP of HAMBURG of LIVINGSTON County of LIVINGSTON, State of Michigan, further described as follows:

THE W/1/4 10 FEET OF THE FOLLOWING DESCRIBED PROPERTY:

PARCEL 2:
Part of the Southwest 1/4 of the Northwest 1/4 of Section 15, Township 1 North, Range 5 East, Hamburg Township, Livingston County, Michigan, described as follows: Commencing at the West 1/4 corner of said Section 15; thence North 03' 01' 50" West along the West line of said Section 970.00 feet to the point of beginning of the parcel to be described; thence continuing North 03' 01' 50" West along said line 200.00 feet; thence North 87' 52' 05" East 464.39 feet to the centerline of Chilson Road; thence Southeasterly along said centerline on an arc left, having a length of 257.65 feet, a radius of 1952.04 feet, a central angle of 07' 33' 45" and a chord which bears South 41' 10' 07" East 257.46 feet; thence South 87' 52' 05" West 623.42 feet to the point of beginning.

RECORDED RIGHT OF WAY NO. 41057
RECORDED
OCT 19 2 36 PM '90
NANCY HAVILAND
REGISTER OF DEEDS
LIVINGSTON COUNTY, MI
48843

as shown on the attached drawing H.S.-3787 which is made a part hereof.

The right of way is 10 (Ten) feet in width.

The rights hereby granted include the right of access to and from the right of way and the right to trim, cut down or otherwise control trees, brush or roots of any kind either within the right of way or on property adjoining the right of way which in the opinion of the GRANTEE interferes with the construction or operation of the line facilities. It is expressly understood and agreed that the GRANTEE shall, at no time, trim or cut down any trees unless, in the GRANTEE'S opinion, it is absolutely necessary to do so. The GRANTEE shall restore premises to its original condition or as near as can be in the event of damages caused by its employees, contractors, vehicles and equipment entering premises for the purposes set forth herein.

No buildings or structures are to be placed within said right of way herein granted without the written consent of the GRANTEE.

This grant is declared to be binding upon the heirs, successors, lessees, licensees and assigns of the parties hereto. IN WITNESS WHEREOF, the undersigned have hereunto set their hand(s) on the date of this agreement.

Witnesses:

Mark W. Macken

MARK W. MACKEN

James M. Davenport
JAMES M. DAVENPORT

Gregory Thomas

Grantors:

GREGORY THOMAS
A SINGLE MAN

Prepared by: MARK W. MACKEN
316 E. Grand River
Howell, MI 48843

Address: 5944 Winans Lake Dr
BRIGHTON, MI 48116

- OVER -

Acknowledgement-Individual

STATE OF MICHIGAN

County of LIVINGSTON

On this 4th day of April, 1992, the foregoing instrument was acknowledged before me, a notary public in and for said county, by GREGOIR THOMAS, A SINGLE MAN

C. MARK MCMAOKEN
Notary Public, Livingston County, MI
My Commission Expires Feb. 6, 1994


Notary Public, _____ County, Michigan

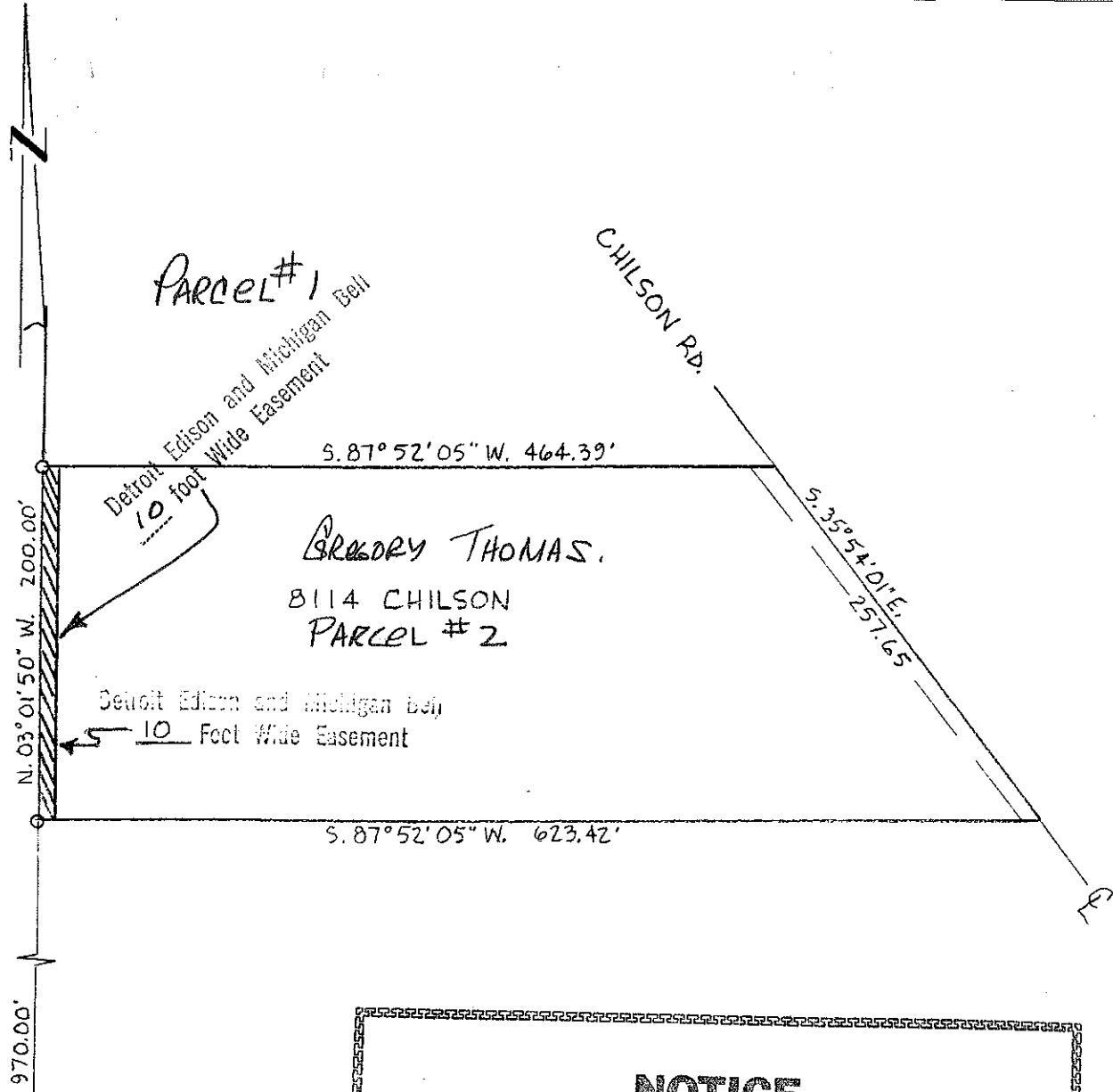
My commission expires _____

UP' 119 at 5: 11: 50

RETURN TO:

RICHARD LONGWISH
THE DETROIT EDISON COMPANY
425 S. MAIN STREET, ROOM 332
ANN ARBOR, MI 48104

LIBER 1438 PAGE 0026



Gregory Thomas
8114 CHILSON
PARCEL # 2

NOTICE

Location of underground facilities on this drawing are only approximate. Exact locations must be determined by the UTILITY COMPANIES. For exact locations, telephone MISS DIG on 800-482-7171 as required by Public Act 53 of 1974 before doing any power excavating.

RECORDED EIGHTH OF MAY MO. 4/18/87

#90040112355

J.U.MEMO H-145-0

<p>LEGEND</p> <p>FOREIGN POLE</p> <p>EXIST D.E. CO. POLE</p> <p>PROPOSED POLE</p> <p>EXIST ANCHOR</p> <p>PROPOSED ANCHOR</p> <p>TREE</p> <p>120/240 VOLT LINE</p> <p>4800 VOLT LINE</p> <p>13,200 VOLT LINE</p> <p>40,000 VOLT LINE</p>	THE DETROIT EDISON COMPANY-SERVICE PLANNING DEPARTMENT				
	CITY OR TOWNSHIP HAMBURG	COUNTY LIVINGSTON	QTR. & TWP. SECT. NO. NW 1/4 SEC. 15	DEPT. ORDER NO.	
	MAP SECT. 2-130-356	TOWN 1N.	RANGE 5E.	JOINT R/W REQUIRED YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>	R/W NO. HS-2-3787
	PROJECT NAME 8114 CHILSON	TEL ENGR & DIST. JERRY DOTEN		PROJ. OR PART NO.	
	CIRCUIT DC 9771 HAMBG	O.F.W. S.O. OR P.E. NO.			
	REASON NEW RESIDENCE	BUDGET ITEM NO.			
	PLANNER J. WALLACE	SCALE 1"=100'	DATE 2-26-90		