Malissa De Vaugh REGISTER OF DEEDS PEER COUNTY MICHIGAN

Detroit Edison Underground Easement (Right of Way) No. 196366

1998, for the consideration of system betterment, Grantor grants to Grantee a permanent underground easement ("Right of Way") in, on and across a part of Grantor's Land called the "Right of Way Area." "Grantor" is:

Carl D. McDonald and Colleen McDonald, husband and wife, 4405 Lanney Lane, Metamora, MI 48455 "Grantee" is:

The Detroit Edison Company, a Michigan corporation, 2000 Second Avenue, Detroit, Michigan 48226

"Grantor's Land" is in Hadley Township, Lapeer County, Michigan described as: Section 13, T6N-R9E, the North 385.41' of South 1165.41' of West 625.00' of East 1250.00' of Southeast \(\frac{1}{4} \). The "Right of Way Area" is a part of Grantor's Land and is described as:

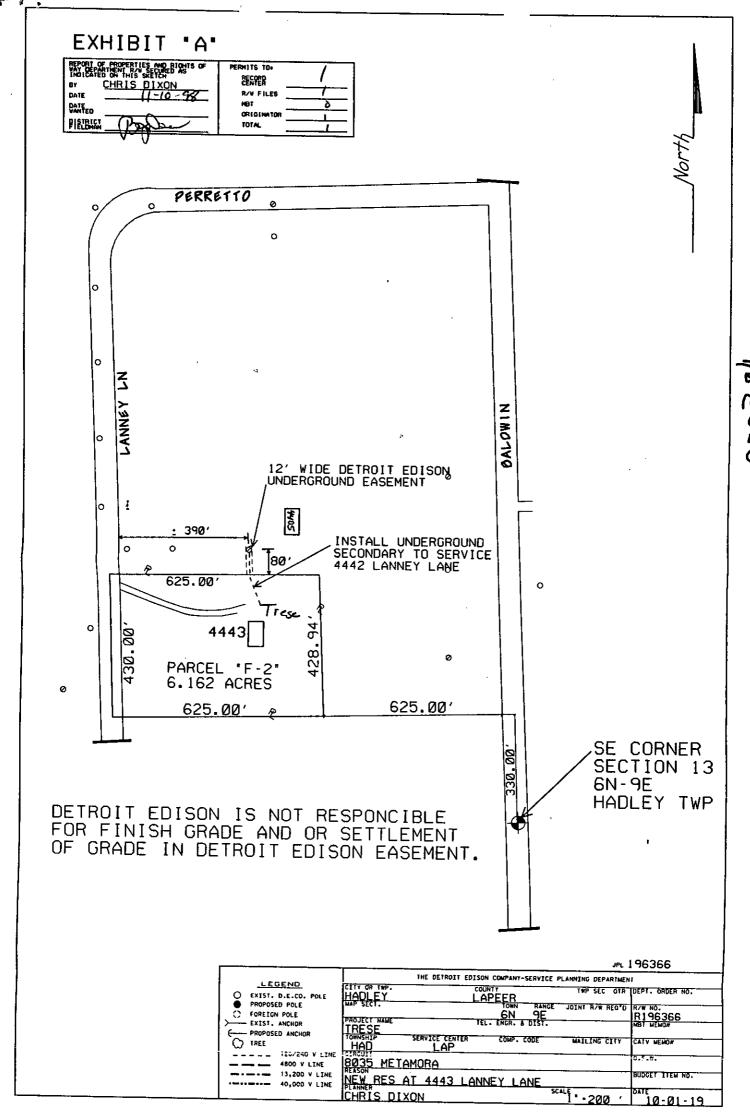
A 12' wide easement as shown on Exhibit "A", which is attached hereto and made a part hereof.

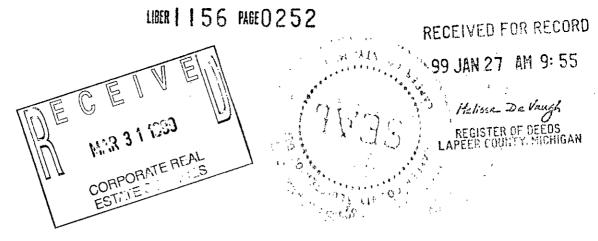
- 1. Purpose: The purpose of this Right of Way is to construct, reconstruct, modify, add to, operate and maintain underground utility line facilities consisting of poles, guys, anchors, wires, manholes, conduits, pipes, cables, transformers and accessories.
- 2. Access: Grantee has the right of access to and from the Right of Way Area:
- 3. Buildings or other Permanent Structures: No buildings or other permanent structures are allowed in the Right of Way Area without Grantee's prior written consent.
- 4. Excavation: Under 1974 Public Act 53, you must call MISS DIG (1-800-482-7171) before excavating in the Right of Way Area.
- 5. Trees, Bushes, Branches, Roots, Structures and Fences: Grantee may trim, cut down, remove or otherwise control any trees, bushes, branches and roots in the Right of Way Area (or that could grow into the Right of Way Area) and remove structures and fences in The Right of Way Area that Grantee believes could interfere with the safe and reliable construction, operation and maintenance of Grantee's facilities. No trees, plant life, structures and fences can be planted, grown or installed within 8 feet of the front door and within 2 feet of the other sides of transformers and switching cabinet enclosures. Grantee will not be responsible to Grantor for damages to or removal of trees, plant life, structures and fences placed in front of transformer doors.
- 6. Restoration: If Grantee's employees, contractors, vehicles or equipment damage Grantor's Land while entering Grantor's Land for the purposes stated in this Right of Way, then Grantee will restore Grantor's Land as nearly as can be to its original condition.
- 7. Successors: This Right of Way runs with the land and binds and benefits Grantor's and Grantee's successors and assigns.

X Malen Wiggins NOREEN WIGGING.	Carl D. McDonald Colleen McDonald
Acknowledged before me in	County, Michigan, on //- 9 - , 1998, by Carl fe.
Notary's Stamp (Notary's name, county, and date commission expires)	Notary's Signature Dulen Lay Wiggins
Dranged by and Daturn'to: Datu I Dan Lance 10	75 Suncrest Dr. Lanear, MI 48446/mag



(2) Witnesses: (Type or print name below signature)





Detroit Edison Overhead Easement (Right of Way) No. 204005

on November	<u> 18</u> ,	1998, for	the consideration	n of system	betterment,	Grantor gra	ants to Grantee	a permanent
overhead easement ("	Right o	f Way") in	, on and across a	a part of Gr	antor's Land	d called the	"Right of Way	Area."

"Grantor" is: Shane L. Campbell and Penny Campbell, husband and wife 1410 Gun Club Rd., Caro, MI 48723

"Grantee" is:

The Detroit Edison Company, a Michigan corporation, 2000 Second Avenue, Detroit, Michigan 48226

"Grantor's Land" is in Imlay Township, Lapeer County, Michigan described as:

Part of the Southwest 1/4 of the Southwest 1/4 of Section 10, T7N-R12E, Imlay Township, Lapeer County, Michigan, decribed as beginning at a point on the West line of said Section 10 that is North 00° 45' 46" East 994.59 feet the Southwest corner of said Section 10; thence extending along said west line, North 00° 45' 46" East 165.08 feet; thence South 86° 23' 25" East 285.47 feet; thence North 88° 49' 48" East 374.78 feet; thence South 00° 43' 23" West 134.60 feet; thence South 88° 15' 02" West 660.41 feet to the point of beginning. Contains 2.17 acres.

The "Right of Way Area" is a part of Grantor's Land and is described as:

A 12' wide easement as shown on Exhibit "A", which is attached hereto and made a part hereof.

- 1. Purpose: The purpose of this Right of Way is to construct, reconstruct, modify, add to, operate and maintain overhead utility line facilities consisting of poles, guys, anchors, wires, cables, transformers and accessories.
- 2. Access: Grantee has the right of access to and from the Right of Way Area.
- 3. Buildings or other Permanent Structures: No buildings or other permanent structures are allowed in the Right of Way Area without Grantee's prior written consent.
- 4. Trees, Bushes, Branches, Roots, Structures and Fences: Grantee may trim, cut down, remove or otherwise control any trees, bushes, branches and roots in the Right of Way Area (or that could grow into the Right of Way Area) and remove structures and fences in The Right of Way Area that Grantee believes could interfere with the safe and reliable construction, operation and maintenance of Grantee's facilities.
- 5. Restoration: If Grantee's employees, contractors, vehicles or equipment damage Grantor's Land while entering Grantor's Land for the purposes stated in this Right of Way, then Grantee will restore Grantor's Land as nearly as can be to its original condition.
- 6. Successors: This Right of Way runs with the land and binds and benefits Grantor's and Grantee's successors and assigns.

(2) Witnesses: (Type or print name below signature)	Grantor: (Type or print name below signature)	
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x CAROL L. Nicol	Shane L. Campbell	2
Elizabeth Geo	orge tenny Campbell	
Acknowledged before me in Juscola Shane L. Campbell and Penny Campbel	County, Michigan, on //N-18	_ 1998, by
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Notary's Stamp Lus colo County 9-8-2002	Notary's Signature <i>Norma Camb bell</i>	
(Notary's name, county, and dele commission expires)	· His cola County NORMA	campbell
Prepared by and Paturn to: Patty I Dean Lance 107:	5 Superact Dr. Langer ML 488/46/DLC	