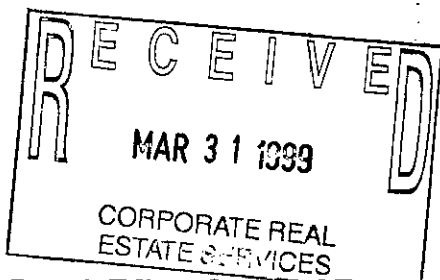


98 NOV 20 AM 9:50



Melissa DeVaugh
REGISTER OF DEEDS
LAPEER COUNTY, MICHIGAN

Detroit Edison Overhead Easement (Right of Way) No. 192966

On SEPTEMBER 10, 1998, for the consideration of system betterment, Grantor grants to Grantee a permanent overhead easement ("Right of Way") in, on and across a part of Grantor's Land called the "Right of Way Area."

"Grantor" is:

Charles Griffin and Carolyn A. Griffin, husband and wife, 8731 Jefferson Road, Clifford, MI 48727

"Grantee" is:

The Detroit Edison Company, a Michigan corporation, 2000 Second Avenue, Detroit, Michigan 48226

"Grantor's Land" is in Burlington Township, Lapeer County, Michigan described as:

Section 17, T10N-R11E, The Northeast 1/4 of the Southeast 1/4

The "Right of Way Area" is a part of Grantor's Land and is described as:

A 12' wide easement as shown on Exhibit "A", which is attached hereto and made a part hereof.

1. **Purpose:** The purpose of this Right of Way is to construct, reconstruct, modify, add to, operate and maintain overhead utility line facilities consisting of poles, guys, anchors, wires, cables, transformers and accessories.
2. **Access:** Grantee has the right of access to and from the Right of Way Area.
3. **Buildings or other Permanent Structures:** No buildings or other permanent structures are allowed in the Right of Way Area without Grantee's prior written consent.
4. **Trees, Bushes, Branches, Roots, Structures and Fences:** Grantee may trim, cut down, remove or otherwise control any trees, bushes, branches and roots in the Right of Way Area (or that could grow into the Right of Way Area) and remove structures and fences in The Right of Way Area that Grantee believes could interfere with the safe and reliable construction, operation and maintenance of Grantee's facilities.
5. **Restoration:** If Grantee's employees, contractors, vehicles or equipment damage Grantor's Land while entering Grantor's Land for the purposes stated in this Right of Way, then Grantee will restore Grantor's Land as nearly as can be to its original condition.
6. **Successors:** This Right of Way runs with the land and binds and benefits Grantor's and Grantee's successors and assigns.

(2) **Witnesses:** (Type or print name below signature)

X Roger B. Knight
ROGER B. KNIGHT

X Gary W. Kenney
GARY W. KENNEY

Grantor: (Type or print name below signature)

Charles Griffin
Charles Griffin

Carolyn A. Griffin
Carolyn A. Griffin

Acknowledged before me in LAPEER County, Michigan, on SEPTEMBER 10, 1998, by Charles Griffin and Carolyn A. Griffin, husband and wife.

<p>GARY W. KENNEY Notary Public, Lapeer County, MI My Commission Expires June 23, 1999</p> <p>Notary's Stamp</p>	<p>Notary's Signature <u>Gary W. Kenney</u></p>
--	---

(Notary's name, county, and date commission expires)

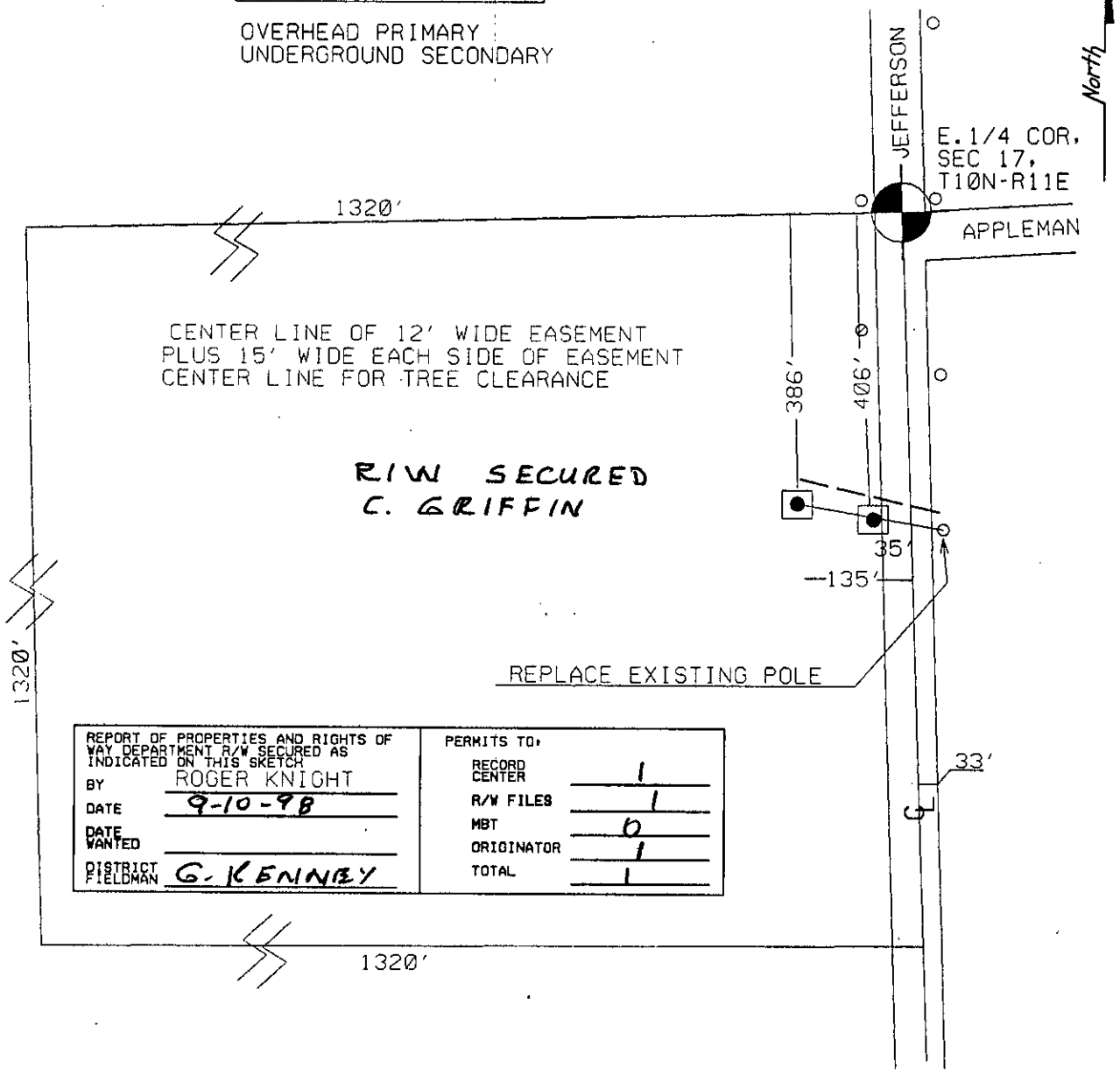
Prepared by and Return to: Gary W. Kenney, LapSC, 1075 Suncrest Drive, Lapeer, MI 48446/gwk

RECORDED R/W FILE NO. 59230

11

EXHIBIT A

OVERHEAD PRIMARY
UNDERGROUND SECONDARY



CENTER LINE OF 12' WIDE EASEMENT
PLUS 15' WIDE EACH SIDE OF EASEMENT
CENTER LINE FOR TREE CLEARANCE

**R/W SECURED
C. GRIFFIN**

REPLACE EXISTING POLE

REPORT OF PROPERTIES AND RIGHTS OF WAY DEPARTMENT R/W SECURED AS INDICATED ON THIS SKETCH		PERMITS TO:	
BY	<u>ROGER KNIGHT</u>	RECORD CENTER	<u>1</u>
DATE	<u>9-10-98</u>	R/W FILES	<u>1</u>
DATE WANTED		MBT	<u>0</u>
DISTRICT FIELDMAN	<u>G. KENNEDY</u>	ORIGINATOR	<u>1</u>
		TOTAL	<u>1</u>

E. 1/4 COR.
SEC 17,
T10N-R11E

APPLEMAN

JEFFERSON

North

JPL 192966

<p>LEGEND</p> <ul style="list-style-type: none"> ○ EXIST. D.E.CO. POLE ● PROPOSED POLE ○ FOREIGN POLE ⊙ EXIST. ANCHOR ⊙ PROPOSED ANCHOR ☉ TREE <p> - - - - - 120/240 V LINE - - - - - 4800 V LINE - - - - - 13,200 V LINE - - - - - 40,000 V LINE </p>	THE DETROIT EDISON COMPANY-SERVICE PLANNING DEPARTMENT			
	CITY OR TWP.	COUNTY	TWP SEC QTR	DEPT. ORDER NO.
	BURLINGTON	LAPEER	17 SE	
	MAP SECT.	TOWN RANGE	JOINT R/W REQ'D	R/W NO.
	1-301-652	10N 11E		
	PROJECT NAME	TEL. ENGR. & DIST.		MBT MEMO#
	GRIFFIN			
	TOWNSHIP	SERVICE CENTER	COMP. CODE	MAILING CITY
	CIRCUIT			O.F.W.
REASON			BUDGET ITEM NO.	
SERV NEW RESID				
PLANNER		SCALE	DATE	
R. KNIGHT		1" = 200'	9-10-98	

RECORDED R/W FILE NO. 59230