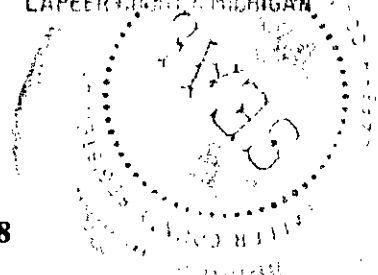


98 AUG 27 PM 3:38

S. 31
South 1/2



Melissa DeVaugh
REGISTER OF DEEDS
LAPEER COUNTY MICHIGAN



Detroit Edison Overhead Easement (Right of Way) No. 162498

On 29 June 98, 1998, for the consideration of system betterment, Grantor grants to Grantee a permanent overhead easement ("Right of Way") in, on and across a part of Grantor's Land called the "Right of Way Area."

"Grantor" is:

Howard A. Haller and Martha Haller, husband and wife, Box 101, Attica, MI 48412

"Grantee" is:

The Detroit Edison Company, a Michigan corporation, 2000 Second Avenue, Detroit, Michigan 48226

"Grantor's Land" is in Attica Township, Lapeer County, Michigan described as:

03-46-907-000-000 T7N-R11E, Beginning South 86° 51' 25" West 525.00' from South 1/4 corner, thence South 86° 51' 25" West 864.96', thence North 06° 04' 10" East 425.49', thence North 86° 51' 25" East 795.00', thence South 03° 23' 23" East 420.00' to point of beginning.

The "Right of Way Area" is a part of Grantor's Land and is described as:

A 12' wide easement as shown on Exhibit "A", which is attached hereto and made a part hereof.

1. **Purpose:** The purpose of this Right of Way is to construct, reconstruct, modify, add to, operate and maintain overhead utility line facilities consisting of poles, guys, anchors, wires, cables, transformers and accessories.
2. **Access:** Grantee has the right of access to and from the Right of Way Area.
3. **Buildings or other Permanent Structures:** No buildings or other permanent structures are allowed in the Right of Way Area without Grantee's prior written consent.
4. **Trees, Bushes, Branches, Roots, Structures and Fences:** Grantee may trim, cut down, remove or otherwise control any trees, bushes, branches and roots in the Right of Way Area (or that could grow into the Right of Way Area) and remove structures and fences in The Right of Way Area that Grantee believes could interfere with the safe and reliable construction, operation and maintenance of Grantee's facilities.
5. **Restoration:** If Grantee's employees, contractors, vehicles or equipment damage Grantor's Land while entering Grantor's Land for the purposes stated in this Right of Way, then Grantee will restore Grantor's Land as nearly as can be to its original condition.
6. **Successors:** This Right of Way runs with the land and binds and benefits Grantor's and Grantee's successors and assigns.

RECORDED RIGHT OF WAY 59472

(2) Witnesses: (Type or print name below signature)

X Gary W. Kenney
GARY W. KENNEY

X Greg J. Stockman
GREG J. STOCKMAN

Grantor: (Type or print name below signature)

Howard A. Haller
Howard A. Haller

Martha Haller
Martha Haller

Acknowledged before me in Lapeer County, Michigan, on JUNE 29, 1998, by Howard A. Haller and Martha Haller, husband and wife.

Notary's Stamp **GARY W. KENNEY**
Notary Public, Lapeer County, MI
My Commission Expires June 23, 1999
(Notary's name, county, and date commission expires)

Notary's Signature Gary W. Kenney

Prepared by and Return to: Betty J. Dean, LapSC, 1075 Suncrest Dr., Lapeer, MI 48446/mao

RECORDED RIGHT OF WAY 58472

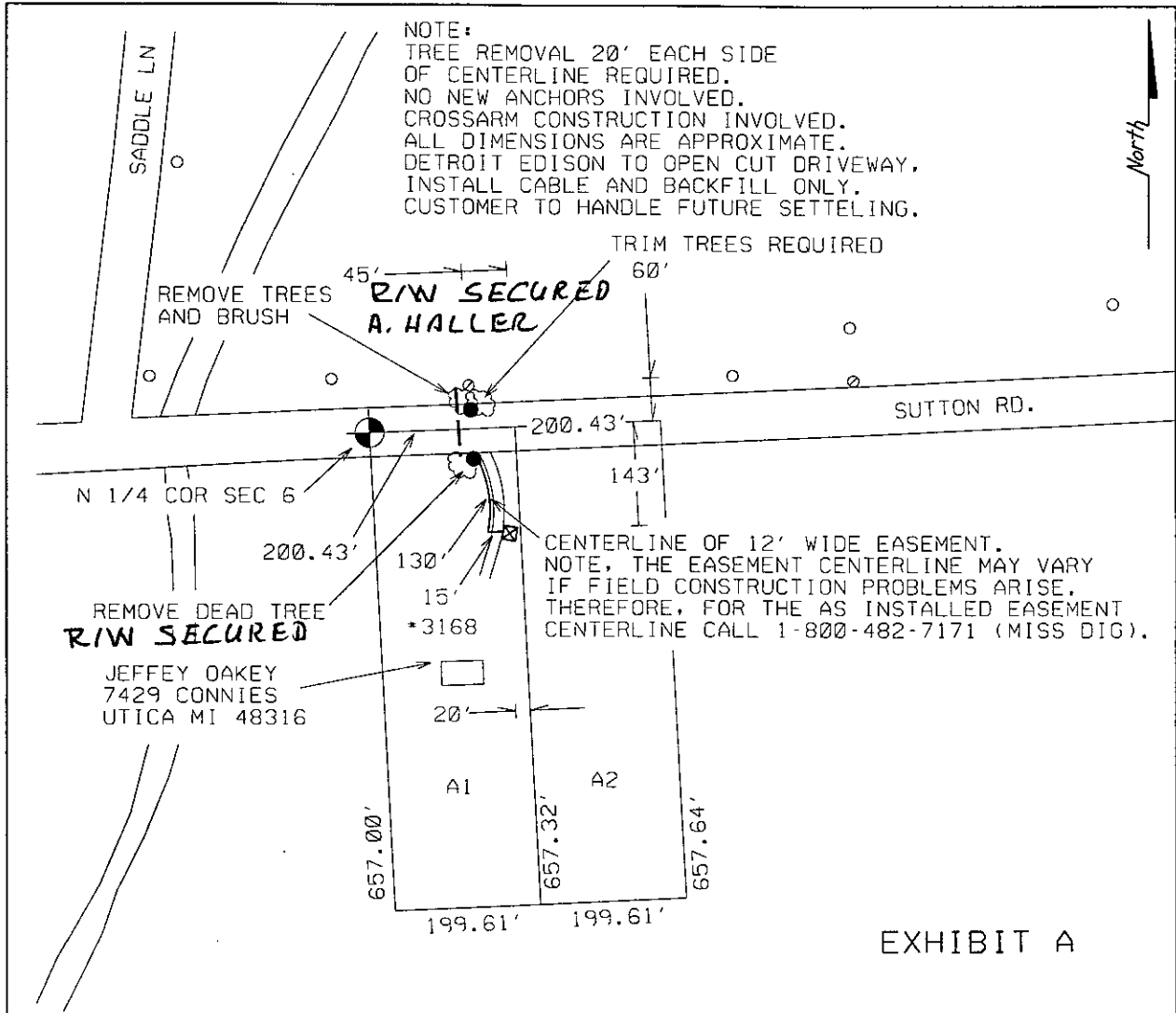


EXHIBIT A

REVISED 6-9-98 PER REQUEST FROM MR. HALLER. GJS
 REVISED 6-11-98 PER REQUEST FROM CUSTOMER. GJS

REPORT OF PROPERTIES AND RIGHTS OF WAY DEPARTMENT R/W SECURED AS INDICATED ON THIS SKETCH		PERMITS TO:	
BY		RECORD CENTER	2
DATE	7-30-98	R/W FILES	2
DATE WANTED	4-13-98	MBT	0
DISTRICT FIELDMAN	G. KENNEY	ORIGINATOR	2
		TOTAL	2

JPL 162498

<p>LEGEND</p> <ul style="list-style-type: none"> ○ EXIST. D.E.CO. POLE ● PROPOSED POLE ○ FOREIGN POLE ⊕ EXIST. ANCHOR ⊕ PROPOSED ANCHOR ☼ TREE <p>----- 120/240 V LINE - - - - - 4800 V LINE - · - · - 13,200 V LINE - · - · - 40,000 V LINE</p>		THE DETROIT EDISON COMPANY—SERVICE PLANNING DEPARTMENT					
CITY OR TWP.	DRYDEN TWP	COUNTY	LAPEER	TWP SEC OTR	6	DEPT. ORDER NO.	
MAP SECT.	1-295-536	TOWN	6N	RANGE	11E	JOINT R/W REQ'D	NO
PROJECT NAME	OAKY	TEL. ENGR. & DIST.	NONE		R/W NO.	162498	
TOWNSHIP	DRY	SERVICE CENTER	LAP	COMP. CODE	UC	MAILING CITY	DRY
CIRCUIT	8750 ROBIN 4.8KV			CAV MEMO#			
REASON	NEW RES 3168 SUTTON RD E.			O.F.W.			
PLANNER	GREG STOCKMAN			BUDGET ITEM NO.			
		SCALE	1" = NONE'		DATE	3-18-98	

RECORDED RIGHT OF WAY 58472

MISC D	11.00
ESMT	P0009
REMOVT	2.00