



LIBER 17939 PG 132

LIBER 16818 PG 388

EC 696296432

Commerce
Twp
Dec 27
Dec 34

**UNDERGROUND DISTRIBUTION EASEMENT (RIGHT OF WAY) NO. R-20740-2
PROJECT NAME: EAGLE POND**

PROPOSED

On Sept 25, 1996, for the consideration of system betterment, Grantor grants to Grantee a permanent underground distribution easement ("Right of Way") in, on and across a part of Grantor's Land called the "Right of Way Area".

"Grantor" is:

Eagle Pond, L.L.C., a Michigan Limited Liability Company, c/o Irv Markel, 30600 Telegraph Road, Ste. 306, Bingham Farms, Michigan 48025

"Grantee" is:

The Detroit Edison Company, a Michigan corporation, 2000 Second Avenue, Detroit, Michigan 48226

"Grantor's Land" is in The City of Walled Lake, Oakland County, described as:

See Attached Appendix "A". (Sidwell No. 17-27-451-013, 17-27-451-014, 17-27-428-003, 17-34-226-010 AND 17-34-226-009)

The "Right of Way Area" is a part of Grantor's Land and is described as:

This drawing is being recorded for purposes of showing the planned "as installed" centerlines of easements granted as shown on drawing attached hereto. Dated August 1, 1996. Width of Right of Way is ten (10) feet.

- 1. Purpose:** The purpose of this Right of Way is to construct, reconstruct, modify, add to, operate and maintain utility line facilities consisting of poles, guys, anchors, wires, manholes, conduits, pipes, cables, transformers and accessories.
- 2. Access:** Grantee has the right of access to and from the Right of Way Area.
- 3. Buildings or other Permanent Structures:** No buldings or other permanent structures shall be placed in the Right of Way Area without Grantee's prior written consent.
- 4. Excavation:** As required by Public Act 53 of 1974, MISS DIG must be called on 1-800-482-7171 before anyone excavates in the Right of Way Area.
- 5. Trees, Bushes, Branches Roots, Structures and Fences:** Grantee may trim, cut down, remove or otherwise control any trees, bushes, branches and roots in the Right of Way Area (or that could grow into the Right of Way Area) and remove structures and fences in the Right of Way Area that Grantee believes could interfere with the safe and reliable construction, operation and maintenance of Grantee's facilities. No trees, plant life, structures and fences shall be planted, grown or installed within 8 feet of the front door and within 2 feet of the other sides of transformers and switching cabinet enclosures. Grantee shall not be responsible to Grantor for damages to or removal of trees, plant life, structures and fences placed in front of transformer doors.
- 6. Ground Elevation:** Grantor must grade the Right of Way Area to within four inches of final grade before Grantee installs its facilities. Grantor must maintain this ground elevation after Grantee installs its facilities.
- 7. Damages:** If Grantor, its agents, employees or contractors, damage Grantee's facilities, Grantee shall make repairs at Grantor's expense.
- 8. Successors:** This Right of Way runs with the land and binds and benefits Grantor's and Grantee's successors, lessees, licensees and assigns.

Witnesses:(type or print name below signature)

Victoria L Grant
VICTORIA L GRANT

Susan Gniencic
SUSAN GNIENCIC

Grantor:(type or print name below signature)

Eagle Pond, L.L.C., a Michigan Limited Liability Company

BY: Helen R Etkin
HELEN R ETKIN

ITS: MEMBER

Acknowledged before me in Oakland County, Michigan, on September 25, 1996 by Helen Etkin the MEMBER of Eagle Pond, L.L.C., a Michigan Limited Liability Company, for the Limited Liability Company.

MICHELLE DELAROSA

Notary Public, Wayne County, MI ACTING IN OAKLAND COUNTY

Notary's Stamp

My Commission Expires Oct 12, 1998

Notary's Signature Michelle Delarosa

(Notary's name, county, and date commission expires)

Prepared by and return to: Terry Benedict, 56500 Grand River, New Hudson, MI 48165

OK - G.R. OK - G.R.

This easement is re-recorded for purposes of showing the planned "as installed" centerlines of easements granted as shown on drawing attached hereto

1 JA -5 98002036
RECORDED RIGHT OF WAY 55432

APPENDIX "A" LIBER 16818 PG 3

LIBER 17939 PG 133

PROPERTY DESCRIPTION:

- 01 T2N, R8E, ~~SEC 27~~
- 02 PART OF ~~SE 1/4~~
- 03 BEG AT SE COR OF
- 04 'PENNY LAKE ESTATES',
- 05 TH N 00-42-18 E 110 FT.
- 06 TH ALG SLY LINE
- 07 OF WOLVERINE LANE
- 08 S 89-15-35 E 30.18 FT &
- 09 ALG CURVE TO LEFT,
- 10 RAD 1349.18 FT, CHORD BEARS
- 11 N 88-20-00 E 113.32 FT.
- 12 DIST OF 113.32 FT
- 13 TH N 85-55-35 E 134.08 FT.
- 14 TH S 00-42-18 W 125.91 FT,
- 15 TH N 89-15-35 W 277.02 FT
- 16 TO BEG 0.74 A

SIDWELL NO: 17 27 428 003

PROPERTY DESCRIPTION:

- 01 T2N, R8E, ~~SEC 34~~
- 02 PART OF NE 1/4
- 03 BEG AT PT DIST
- 04 N 89-00-52 W 476.42 FT &
- 05 S 89-40-08 W 241.82 FT
- 06 FROM NE SEC COR,
- 07 TH S 29-23-38 W 98.85 FT,
- 08 TH N 60-36-22 W 173.13 FT,
- 09 TH N 89-40-08 E 199.36 FT
- 10 TO BEG 0.19 A
- 11 8-5-96 FR 014

SIDWELL NO: 17 34 226 016

PROPERTY DESCRIPTION:

- 01 T2N, R8E, SEC 27
- 02 PART OF SE 1/4
- 03 BEG AT PT DIST
- 04 N 88-44-50 W 476.42 FT &
- 05 N 29-39-40 E 86.34 FT
- 06 FROM SE SEC COR,
- 07 TH S 89-56-10 W 1104.27 FT,
- 08 TH N 00-03-50 W 560 FT,
- 09 TH N 89-56-10 E 943.96 FT.
- 10 TH S 00-09-00 W 61.58 FT,
- 11 TH S 49-01-00 E 36.17 FT,
- 12 TH S 42-49-00 W 127.76 FT,
- 13 TH S 39-29-00 E 165.43 FT.
- 14 TH S 49-01-00 E 175.64 FT.
- 15 TH ALG CURVE TO LEFT,
- 16 RAD 709.33 FT, CHORD BEARS
- 17 S 31-04-44 W 30.85 FT,
- 18 DIST OF 30.85 FT,
- 19 TH S 39-29-00 E 61.84 FT,
- 20 TH ALG CURVE TO LEFT
- 21 RAD 649.33 FT, CHORD BEARS
- 22 S 32-45-45 W 70.27 FT,
- 23 DIST OF 70.27 FT,
- 24 TH S 29-39-40 W 5.39 FT
- 25 TO BEG 12.72 A

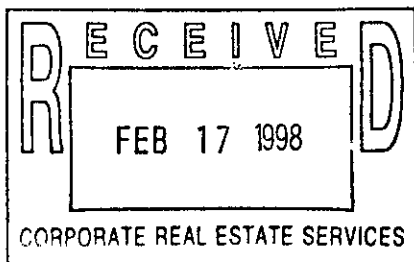
SIDWELL NO: 17 27 451 014

PROPERTY DESCRIPTION:

- 01 T2N, R8E, SEC 34
- 02 PART OF NE 1/4
- 03 BEG AT PT DIST
- 04 N 89-00-52 W 476.42 FT &
- 05 S 89-40-08 W 69.09 FT
- 06 FROM NE SEC COR,
- 07 TH S 29-23-38 W 184.50 FT.
- 08 TH N 60-36-22 W 150 FT,
- 09 TH N 29-23-38 E 98.85 FT,
- 10 TH N 89-40-08 E 172.73 FT
- 11 TO BEG 0.49 A
- 12 8-5-96 FR 014

SIDWELL NO: 17 34 226 017

RECORDED RIGHT OF WAY 55432

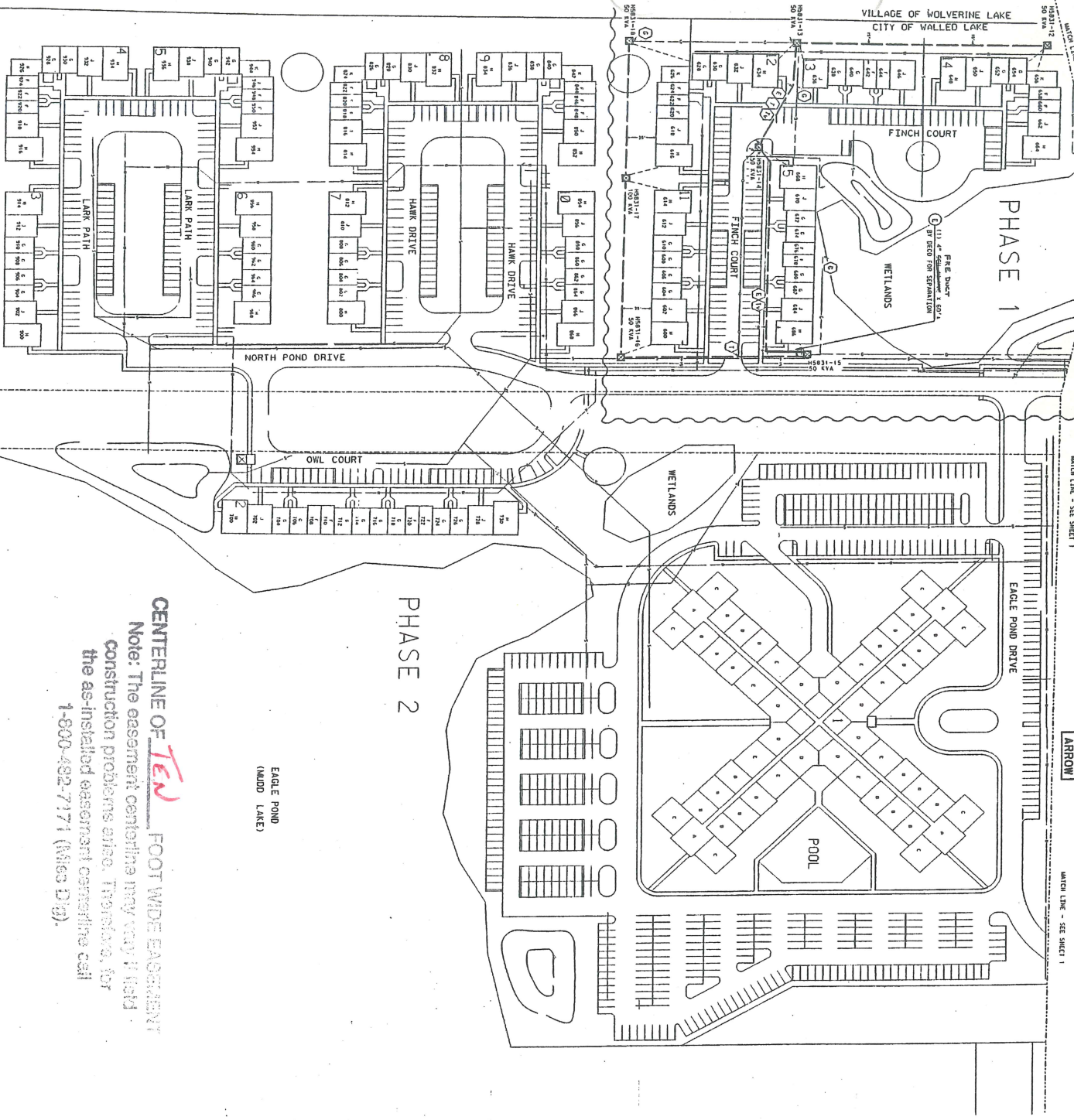


PROPERTY DESCRIPTION:

- 01 T2N, R8E, SEC 27
- 02 PART OF SE 1/4
- 03 BEG AT PT DIST
- 04 N 88-44-50 W 476.42 FT &
- 05 N 29-39-40 E 86.34 FT &
- 06 S 89-56-10 W 1104.27 FT
- 07 FROM SE SEC COR,
- 08 TH S 89-56-10 W 150.46 FT,
- 09 TH S 60-16-51 W 151.54 FT,
- 10 TH S 89-56-10 W 858.67 FT,
- 11 TH N 00-07-26 E 1360.58 FT,
- 12 TH S 88-59-00 E 2239.51 FT,
- 13 TH S 00-09-00 W 411.54 FT,
- 14 TH N 88-46-00 W 71.20 FT,
- 15 TH S 00-09-00 W 296.50 FT,
- 16 TH S 49-01-00 E 424.58 FT,
- 17 TH S 50-48-00 W 113.74 FT,
- 18 TH ALG CURVE TO LEFT,
- 19 RAD 649.33 FT, CHORD BEARS
- 20 S 43-19-55 W 168.78 FT,
- 21 DIST OF 169.26 FT,
- 22 TH N 39-29-00 W 61.84 FT,
- 23 TH ALG CURVE TO RIGHT,
- 24 RAD 709.33 FT, CHORD BEARS
- 25 N 31-04-44 E 30.85 FT,
- 26 DIST OF 30.85 FT,
- 27 TH N 49-01-00 W 175.64 FT,
- 28 TH N 39-29-00 W 165.43 FT,
- 29 TH N 42-49-00 E 127.76 FT,
- 30 TH N 49-01-00 W 36.17 FT,
- 31 TH N 00-09-00 E 61.58 FT,
- 32 TH S 89-56-10 W 943.96 FT,
- 33 TH S 00-03-50 E 560 FT
- 34 TO BEG 54.40 A

SIDWELL NO: 17 27 451 013

RECORDED RIGHT OF WAY 55432



RECORDED RIGHT OF WAY 55432
 LOCATION SKETCH
 MAP NO. 100-100-000-000-000

CENTERLINE OF TEN FOOT WIDE EASEMENT
 Note: The easement centerline may vary if field construction problems arise. Therefore, for the as-installed easement centerline call 1-800-492-7171 (Miss Dig).

SECTION	PHASE	DATE	BY	CHKD	APP'D
1	1	1/1/00	J. WATSON		
2	1	1/1/00	J. WATSON		
3	1	1/1/00	J. WATSON		
4	1	1/1/00	J. WATSON		
5	1	1/1/00	J. WATSON		
6	1	1/1/00	J. WATSON		
7	1	1/1/00	J. WATSON		
8	1	1/1/00	J. WATSON		
9	1	1/1/00	J. WATSON		
10	1	1/1/00	J. WATSON		
11	1	1/1/00	J. WATSON		
12	1	1/1/00	J. WATSON		
13	1	1/1/00	J. WATSON		
14	1	1/1/00	J. WATSON		
15	1	1/1/00	J. WATSON		
16	1	1/1/00	J. WATSON		
17	1	1/1/00	J. WATSON		
18	1	1/1/00	J. WATSON		
19	1	1/1/00	J. WATSON		
20	1	1/1/00	J. WATSON		

NO.	DATE	DESCRIPTION
1	1/1/00	PRELIMINARY
2	1/1/00	FINAL

UNB COM-149
 OH D.O. A-50009
 8-1-96

NOTICE
 Locations of underground facilities on this drawing are only approximate. Exact locations shall be determined by the utility companies. For exact locations, telephone MISS DIG on 404-457-1111 as required by Public Act 33 of 1975 before doing any power excavation.

EAGLE POND MULTIFAMILY DEVELOPMENT PHASE 1
 PART OF THE S.E. 1/4 OF SECTION 27, 129 N.E. W.P. OF COMMERCE OAKLAND COUNTY 96A-63658

1/1-507
 2671 WALK 13.2KV
 20140

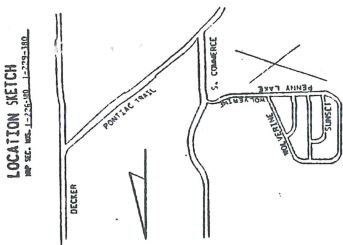
GENERAL NOTES
 1. REFER TO SHEET 101-000 FOR THE LOCATION OF THE CONSTRUCTION STATIONS FROM THE MAIN, ALL DETAILS ARE FROM 1-1/4" S.I.U. SCALE. 2. THE FINISH POINT DETAILS, UNLESS OTHERWISE NOTED, SHALL BE TO THE CENTERLINE OF THE ROAD OR DRIVE. 3. THE CENTERLINE OF THE ROAD OR DRIVE SHALL BE TO THE CENTERLINE OF THE ROAD OR DRIVE. 4. THE CENTERLINE OF THE ROAD OR DRIVE SHALL BE TO THE CENTERLINE OF THE ROAD OR DRIVE. 5. THE CENTERLINE OF THE ROAD OR DRIVE SHALL BE TO THE CENTERLINE OF THE ROAD OR DRIVE. 6. THE CENTERLINE OF THE ROAD OR DRIVE SHALL BE TO THE CENTERLINE OF THE ROAD OR DRIVE. 7. THE CENTERLINE OF THE ROAD OR DRIVE SHALL BE TO THE CENTERLINE OF THE ROAD OR DRIVE. 8. THE CENTERLINE OF THE ROAD OR DRIVE SHALL BE TO THE CENTERLINE OF THE ROAD OR DRIVE. 9. THE CENTERLINE OF THE ROAD OR DRIVE SHALL BE TO THE CENTERLINE OF THE ROAD OR DRIVE. 10. THE CENTERLINE OF THE ROAD OR DRIVE SHALL BE TO THE CENTERLINE OF THE ROAD OR DRIVE. 11. THE CENTERLINE OF THE ROAD OR DRIVE SHALL BE TO THE CENTERLINE OF THE ROAD OR DRIVE. 12. THE CENTERLINE OF THE ROAD OR DRIVE SHALL BE TO THE CENTERLINE OF THE ROAD OR DRIVE. 13. THE CENTERLINE OF THE ROAD OR DRIVE SHALL BE TO THE CENTERLINE OF THE ROAD OR DRIVE. 14. THE CENTERLINE OF THE ROAD OR DRIVE SHALL BE TO THE CENTERLINE OF THE ROAD OR DRIVE. 15. THE CENTERLINE OF THE ROAD OR DRIVE SHALL BE TO THE CENTERLINE OF THE ROAD OR DRIVE. 16. THE CENTERLINE OF THE ROAD OR DRIVE SHALL BE TO THE CENTERLINE OF THE ROAD OR DRIVE. 17. THE CENTERLINE OF THE ROAD OR DRIVE SHALL BE TO THE CENTERLINE OF THE ROAD OR DRIVE. 18. THE CENTERLINE OF THE ROAD OR DRIVE SHALL BE TO THE CENTERLINE OF THE ROAD OR DRIVE. 19. THE CENTERLINE OF THE ROAD OR DRIVE SHALL BE TO THE CENTERLINE OF THE ROAD OR DRIVE. 20. THE CENTERLINE OF THE ROAD OR DRIVE SHALL BE TO THE CENTERLINE OF THE ROAD OR DRIVE.

CODE
 1. CONDUIT SHALL BE 1/2" RIGID PVC UNLESS OTHERWISE NOTED.
 2. ALL CONDUITS SHALL BE IDENTIFIED BY MARKING AT REGULAR INTERVALS.
 3. ALL CONDUITS SHALL BE IDENTIFIED BY MARKING AT REGULAR INTERVALS.
 4. ALL CONDUITS SHALL BE IDENTIFIED BY MARKING AT REGULAR INTERVALS.
 5. ALL CONDUITS SHALL BE IDENTIFIED BY MARKING AT REGULAR INTERVALS.
 6. ALL CONDUITS SHALL BE IDENTIFIED BY MARKING AT REGULAR INTERVALS.
 7. ALL CONDUITS SHALL BE IDENTIFIED BY MARKING AT REGULAR INTERVALS.
 8. ALL CONDUITS SHALL BE IDENTIFIED BY MARKING AT REGULAR INTERVALS.
 9. ALL CONDUITS SHALL BE IDENTIFIED BY MARKING AT REGULAR INTERVALS.
 10. ALL CONDUITS SHALL BE IDENTIFIED BY MARKING AT REGULAR INTERVALS.
 11. ALL CONDUITS SHALL BE IDENTIFIED BY MARKING AT REGULAR INTERVALS.
 12. ALL CONDUITS SHALL BE IDENTIFIED BY MARKING AT REGULAR INTERVALS.
 13. ALL CONDUITS SHALL BE IDENTIFIED BY MARKING AT REGULAR INTERVALS.
 14. ALL CONDUITS SHALL BE IDENTIFIED BY MARKING AT REGULAR INTERVALS.
 15. ALL CONDUITS SHALL BE IDENTIFIED BY MARKING AT REGULAR INTERVALS.
 16. ALL CONDUITS SHALL BE IDENTIFIED BY MARKING AT REGULAR INTERVALS.
 17. ALL CONDUITS SHALL BE IDENTIFIED BY MARKING AT REGULAR INTERVALS.
 18. ALL CONDUITS SHALL BE IDENTIFIED BY MARKING AT REGULAR INTERVALS.
 19. ALL CONDUITS SHALL BE IDENTIFIED BY MARKING AT REGULAR INTERVALS.
 20. ALL CONDUITS SHALL BE IDENTIFIED BY MARKING AT REGULAR INTERVALS.

CABLE SUMMARY
 SHEET 11, 12 & 13
 11-507-1
 11-507-2
 11-507-3
 11-507-4
 11-507-5
 11-507-6
 11-507-7
 11-507-8
 11-507-9
 11-507-10
 11-507-11
 11-507-12
 11-507-13
 11-507-14
 11-507-15
 11-507-16
 11-507-17
 11-507-18
 11-507-19
 11-507-20

TRENCH SUMMARY
 SHEET 11, 12 & 13
 11-507-1
 11-507-2
 11-507-3
 11-507-4
 11-507-5
 11-507-6
 11-507-7
 11-507-8
 11-507-9
 11-507-10
 11-507-11
 11-507-12
 11-507-13
 11-507-14
 11-507-15
 11-507-16
 11-507-17
 11-507-18
 11-507-19
 11-507-20

GENERAL NOTES
 1. REFER TO SHEET 101-000 FOR THE LOCATION OF THE CONSTRUCTION STATIONS FROM THE MAIN, ALL DETAILS ARE FROM 1-1/4" S.I.U. SCALE. 2. THE FINISH POINT DETAILS, UNLESS OTHERWISE NOTED, SHALL BE TO THE CENTERLINE OF THE ROAD OR DRIVE. 3. THE CENTERLINE OF THE ROAD OR DRIVE SHALL BE TO THE CENTERLINE OF THE ROAD OR DRIVE. 4. THE CENTERLINE OF THE ROAD OR DRIVE SHALL BE TO THE CENTERLINE OF THE ROAD OR DRIVE. 5. THE CENTERLINE OF THE ROAD OR DRIVE SHALL BE TO THE CENTERLINE OF THE ROAD OR DRIVE. 6. THE CENTERLINE OF THE ROAD OR DRIVE SHALL BE TO THE CENTERLINE OF THE ROAD OR DRIVE. 7. THE CENTERLINE OF THE ROAD OR DRIVE SHALL BE TO THE CENTERLINE OF THE ROAD OR DRIVE. 8. THE CENTERLINE OF THE ROAD OR DRIVE SHALL BE TO THE CENTERLINE OF THE ROAD OR DRIVE. 9. THE CENTERLINE OF THE ROAD OR DRIVE SHALL BE TO THE CENTERLINE OF THE ROAD OR DRIVE. 10. THE CENTERLINE OF THE ROAD OR DRIVE SHALL BE TO THE CENTERLINE OF THE ROAD OR DRIVE. 11. THE CENTERLINE OF THE ROAD OR DRIVE SHALL BE TO THE CENTERLINE OF THE ROAD OR DRIVE. 12. THE CENTERLINE OF THE ROAD OR DRIVE SHALL BE TO THE CENTERLINE OF THE ROAD OR DRIVE. 13. THE CENTERLINE OF THE ROAD OR DRIVE SHALL BE TO THE CENTERLINE OF THE ROAD OR DRIVE. 14. THE CENTERLINE OF THE ROAD OR DRIVE SHALL BE TO THE CENTERLINE OF THE ROAD OR DRIVE. 15. THE CENTERLINE OF THE ROAD OR DRIVE SHALL BE TO THE CENTERLINE OF THE ROAD OR DRIVE. 16. THE CENTERLINE OF THE ROAD OR DRIVE SHALL BE TO THE CENTERLINE OF THE ROAD OR DRIVE. 17. THE CENTERLINE OF THE ROAD OR DRIVE SHALL BE TO THE CENTERLINE OF THE ROAD OR DRIVE. 18. THE CENTERLINE OF THE ROAD OR DRIVE SHALL BE TO THE CENTERLINE OF THE ROAD OR DRIVE. 19. THE CENTERLINE OF THE ROAD OR DRIVE SHALL BE TO THE CENTERLINE OF THE ROAD OR DRIVE. 20. THE CENTERLINE OF THE ROAD OR DRIVE SHALL BE TO THE CENTERLINE OF THE ROAD OR DRIVE.



CENTERLINE OF 12' FOOT WIDE EASEMENT
 Note: The easement centerline may vary if field construction problems arise. Therefore, for the as-installed easement contacting call 1-800-482-7171 (Miss Dig).

TRANSFORMER DATA

UNIT NO.	SIZE	Q. TYP. NO.
101	35 KVA	88-1152
102	35 KVA	88-1152
103	35 KVA	88-1152
104	35 KVA	88-1152
105	35 KVA	88-1152
106	35 KVA	88-1152
107	35 KVA	88-1152
108	35 KVA	88-1152
109	35 KVA	88-1152
110	35 KVA	88-1152
111	35 KVA	88-1152
112	35 KVA	88-1152
113	35 KVA	88-1152
114	35 KVA	88-1152
115	35 KVA	88-1152</

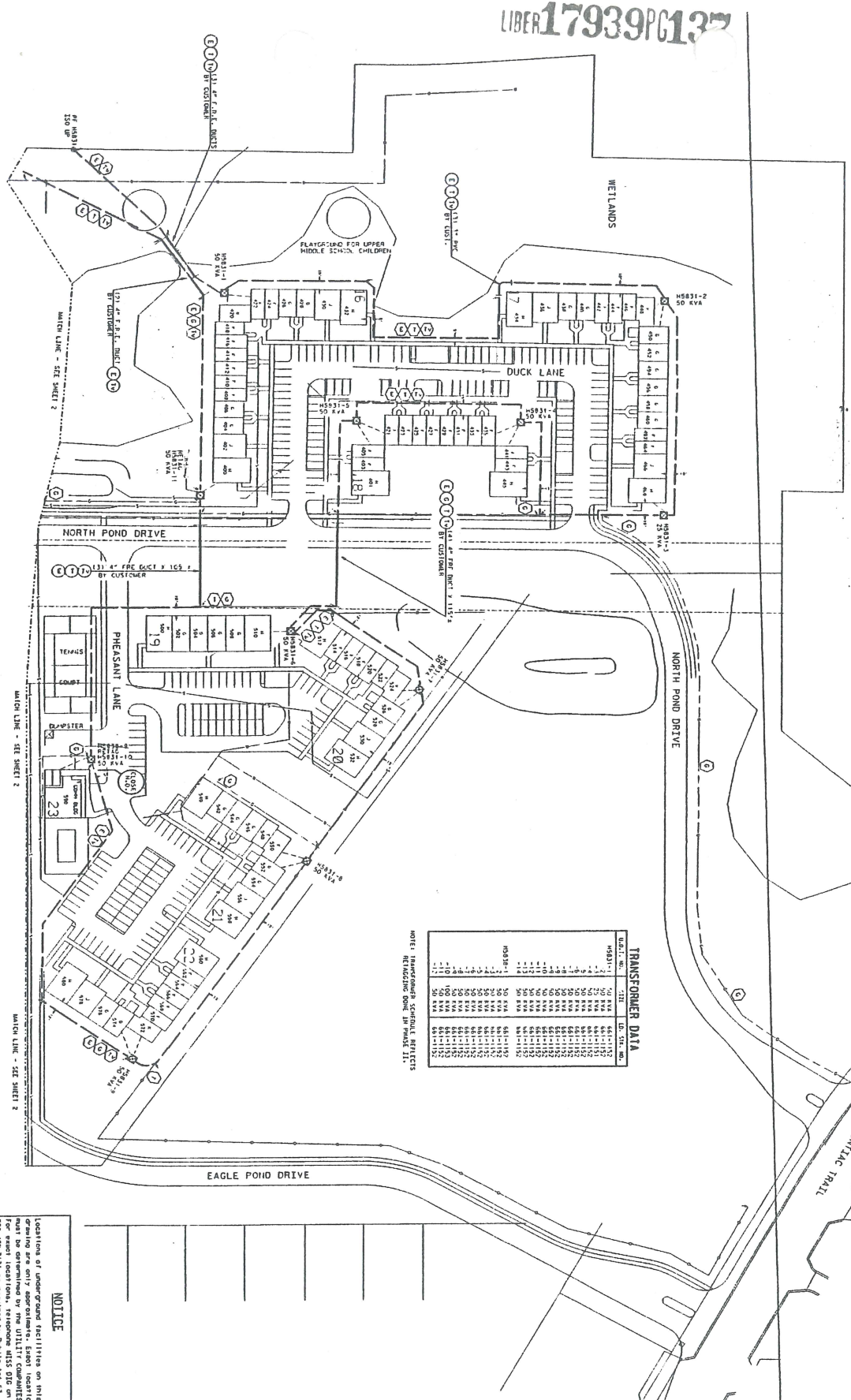
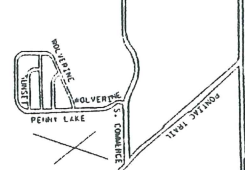
CENTERLINE OF 162 **FOOT WIDE EASEMENT**
 Note: The easement centerline may vary if field construction problems arise. Therefore, for the as-installed easement centerline call 1-800-482-7171 (Miss Dig).

COMPLETED
 10/29/97



RECORDED RIGHT OF WAY 55432

LOCATION SKETCH
 OFFICE



TRANSFORMER DATA

UNIT NO.	SIZE	DR. SIZE (IN.)
H5831-1	50 KVA	66-1/2" x 115"
H5831-2	50 KVA	66-1/2" x 115"
H5831-3	50 KVA	66-1/2" x 115"
H5831-4	50 KVA	66-1/2" x 115"
H5831-5	50 KVA	66-1/2" x 115"
H5831-6	50 KVA	66-1/2" x 115"
H5831-7	50 KVA	66-1/2" x 115"
H5831-8	50 KVA	66-1/2" x 115"
H5831-9	50 KVA	66-1/2" x 115"
H5831-10	50 KVA	66-1/2" x 115"
H5831-11	50 KVA	66-1/2" x 115"
H5831-12	50 KVA	66-1/2" x 115"
H5831-13	50 KVA	66-1/2" x 115"
H5831-14	50 KVA	66-1/2" x 115"
H5831-15	50 KVA	66-1/2" x 115"
H5831-16	50 KVA	66-1/2" x 115"
H5831-17	50 KVA	66-1/2" x 115"
H5831-18	50 KVA	66-1/2" x 115"
H5831-19	50 KVA	66-1/2" x 115"
H5831-20	50 KVA	66-1/2" x 115"
H5831-21	50 KVA	66-1/2" x 115"
H5831-22	50 KVA	66-1/2" x 115"
H5831-23	50 KVA	66-1/2" x 115"
H5831-24	50 KVA	66-1/2" x 115"
H5831-25	50 KVA	66-1/2" x 115"
H5831-26	50 KVA	66-1/2" x 115"
H5831-27	50 KVA	66-1/2" x 115"
H5831-28	50 KVA	66-1/2" x 115"
H5831-29	50 KVA	66-1/2" x 115"
H5831-30	50 KVA	66-1/2" x 115"

NOTE: TRANSFORMER VOLTAGE RATINGS
 INDICATED ON DRAWING SHALL BE USED.

NOTICE
 Locations of underground facilities on this drawing are only approximate. Exact locations shall be determined by the utility companies. For exact locations, response MISS DIG on 1-800-482-7171. MISS DIG is a service of MISS DIG before doing any power excavation.

EAGLE POND MULTI-FAMILY DEVELOPMENT PHASE I & II
 PART OF THE N.E. 1/4 OF SECTION 27, T29N R12E
 OAKLAND COUNTY 95A-6-3658

UND COM-149
 OH D.O. - A-50009

DATE: 10/29/97
 DRAWN BY: J. WALKER
 CHECKED BY: J. WALKER
 PROJECT NO: 20740

1" = 50'
 4.8 IN AREA
 2671 WALKER 3.2KV

DATE: 10/29/97

GENERAL NOTES - PHASE I -

1. REFER TO THE GENERAL NOTES ON SHEET 10/29/97 FOR THE PHASE I DEVELOPMENT.

2. THE PHASE I DEVELOPMENT SHALL BE CONSTRUCTED IN ACCORDANCE WITH THE CITY OF OAKLAND SPECIFICATIONS FOR UTILITY INSTALLATION.

3. THE PHASE I DEVELOPMENT SHALL BE CONSTRUCTED IN ACCORDANCE WITH THE CITY OF OAKLAND SPECIFICATIONS FOR UTILITY INSTALLATION.

4. THE PHASE I DEVELOPMENT SHALL BE CONSTRUCTED IN ACCORDANCE WITH THE CITY OF OAKLAND SPECIFICATIONS FOR UTILITY INSTALLATION.

5. THE PHASE I DEVELOPMENT SHALL BE CONSTRUCTED IN ACCORDANCE WITH THE CITY OF OAKLAND SPECIFICATIONS FOR UTILITY INSTALLATION.

CABLE SUMMARY - PHASE I

TYPE	DATE	BY
1" - 50'	10/29/97	J. WALKER
4.8 IN AREA	10/29/97	J. WALKER
2671 WALKER 3.2KV	10/29/97	J. WALKER

TRENCH SUMMARY - PHASE I

TYPE	DATE	BY
1" - 50'	10/29/97	J. WALKER
4.8 IN AREA	10/29/97	J. WALKER
2671 WALKER 3.2KV	10/29/97	J. WALKER

R-20740-2



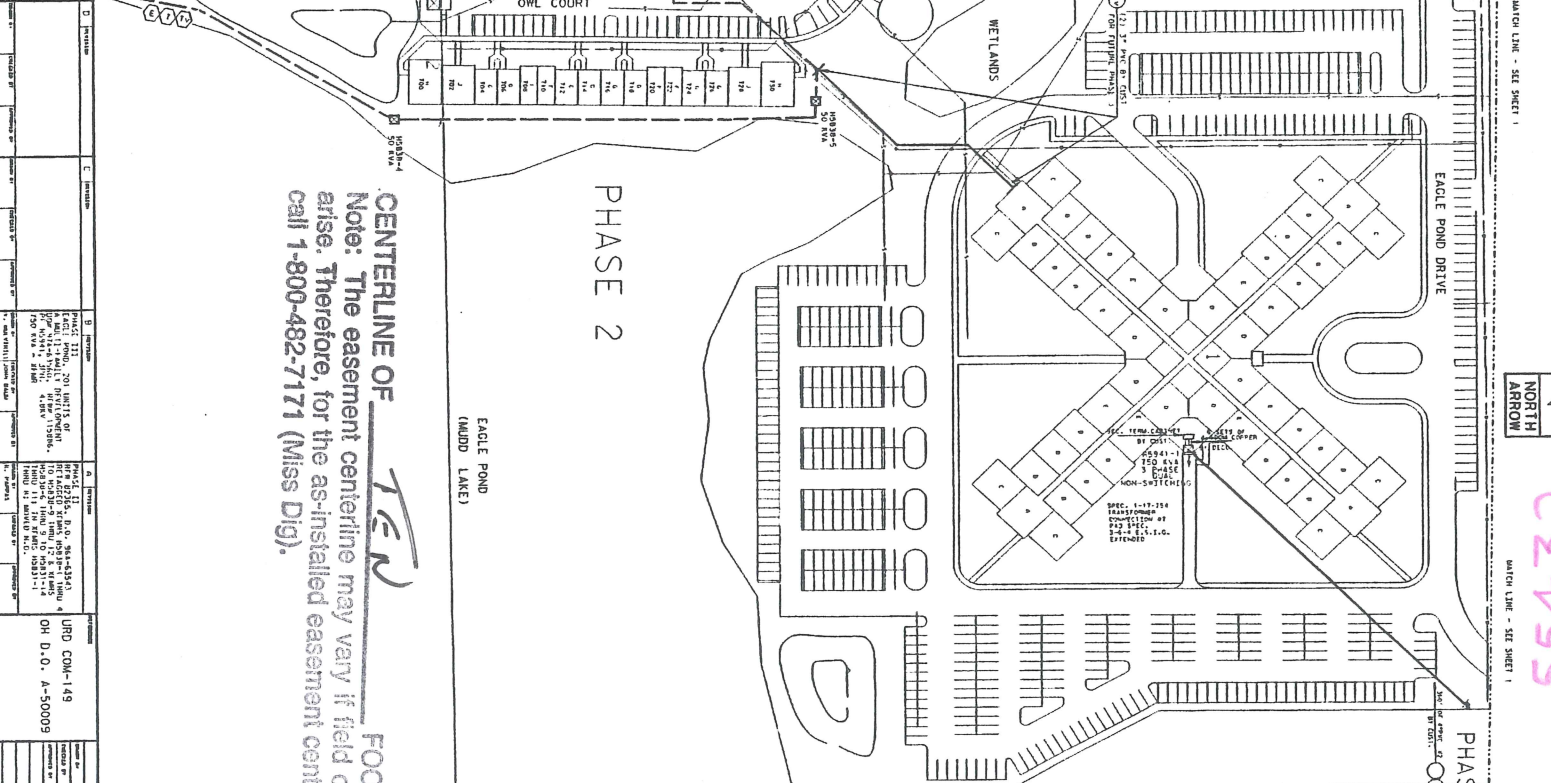
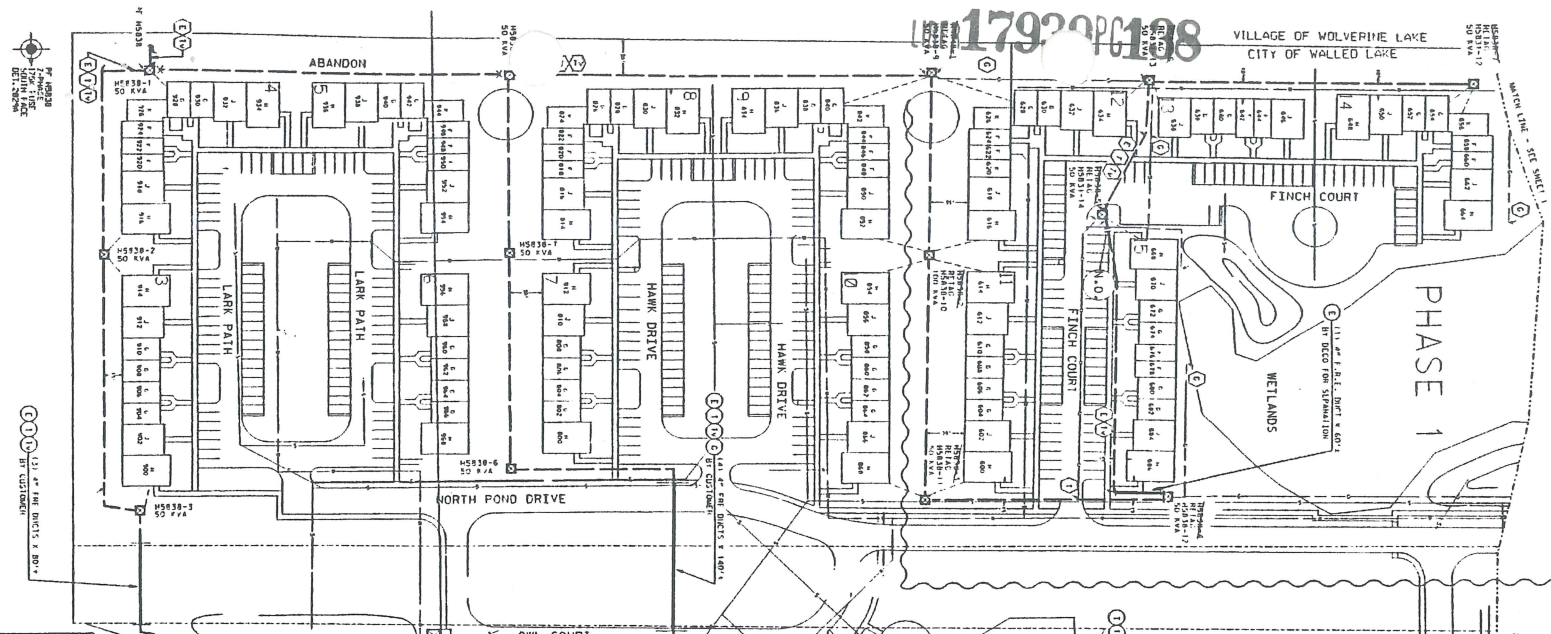
55432

RECORDED RIGHT OF WAY

LOCATION SKETCH

VILLAGE OF WOLVERINE LAKE
CITY OF WALLED LAKE

17920PC108



CENTERLINE OF
TEN
FOOT WIDE EASEMENT
Note: The easement centerline may vary if field construction problems arise. Therefore, for the as-installed easement centerline call 1-800-482-7171 (Miss Dig).

COMPLETED
10/29/97

PHASE 3 SHOWS DECO ONLY 1

TRANSFORMER DATA

DATE	10/29/97	BY	10/29/97
PROJECT NO.	17920PC108	DATE	10/29/97
PROJECT NAME	PHASE 3	DATE	10/29/97

NOTICE

Locations of underground facilities on this plan are shown for informational purposes only. They are not to be used for excavation or other construction activities. The utility companies must be contacted for the location of their facilities. It is the responsibility of the contractor to locate all underground facilities before any excavation or other construction activities. Call 1-800-482-7171 (Miss Dig) for more information.

EAGLE POND MULTI-FAMILY DEVELOPMENT PHASE I & II

PART OF THE S.W. 1/4 OF SECTION 21, T29N R6E

OAKLAND COUNTY 96A-63658

CABLE SUMMARY

TYPE	DATE	NO.	NO.
110V	11-20-97	2277	2401
240V	11-20-97	2401	2401
110V	11-20-97	2401	2401
240V	11-20-97	2401	2401

GENERAL NOTES

1. REFER TO ALL NOTES ON SHEETS 17920PC108-1 THROUGH 17920PC108-4.

2. ALL CONSTRUCTION SHALL BE IN ACCORDANCE WITH THE LATEST EDITIONS OF THE INTERNATIONAL BUILDING CODES AND ALL APPLICABLE LOCAL ORDINANCES.

3. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE CITY OF WALLED LAKE AND THE COUNTY OF OAKLAND.

4. THE CONTRACTOR SHALL BE RESPONSIBLE FOR PROTECTING ALL EXISTING UTILITIES AND STRUCTURES.

5. THE CONTRACTOR SHALL BE RESPONSIBLE FOR MAINTAINING ACCESS TO ALL ADJACENT PROPERTIES AT ALL TIMES.

6. THE CONTRACTOR SHALL BE RESPONSIBLE FOR RESTORING ALL AREAS TO ORIGINAL OR BETTER CONDITION AFTER COMPLETION OF WORK.

LEGEND

① TRANSFORMER

② POLE

③ WIRE

④ CABLE

⑤ CONDUIT

⑥ TRENCH

⑦ EASEMENT

⑧ RIGHT OF WAY

⑨ UTILITY

⑩ STRUCTURE

CODE

① TRANSFORMER

② POLE

③ WIRE

④ CABLE

⑤ CONDUIT

⑥ TRENCH

⑦ EASEMENT

⑧ RIGHT OF WAY

⑨ UTILITY

⑩ STRUCTURE

CONTRACTOR

DATE: 10/29/97

BY: [Signature]

ENGINEER

DATE: 10/29/97

BY: [Signature]

DATE

10/29/97

PROJECT

PHASE 3

LOCATION SKETCH

PHASE 1

PHASE 2

PHASE 3