

Overhead Easement (Right of Way) No.68643

On 9/11/96, 1996, for the consideration of system betterment, Grantor grants to Grantee a permanent overhead easement ("Right of Way") in, on and across a part of Grantor's Land called the "Right of Way Area."

"Grantor" is:

ALTHEA RICHARDS, 3975 N. RIVER RD., FORT GRATIOT MI. 48059

"Grantee" is:

The Detroit Edison Company, a Michigan corporation, 2000 Second Avenue, Detroit, Michigan 48226

"Grantor's Land" is in GRANT TOWNSHIP, ST. CLAIR County, described as:

S 1/2 OF SE 1/4 EXC W 340.5 FT & EXC BEG N0\* 4' 13" E 994.77 FT FROM SE SEC COR, TH N89\* 53' 15" W 1320.0 FT, TH N0\* 4' 13" E 331.56 FT, TH S89\* 53' 20" E 1320 FT, TH S0\* 4' 13" W 331.59 FT TO BEG.

SECTION 18

T8N,R16E

The "Right of Way Area" is a part of Grantor's Land and is described as:

A TWELVE FOOT WIDE EASEMENT AS SHOWN ON ATTACHED R/W DRAWING # 68643

- 1. Purpose:** The purpose of this Right of Way is to construct, reconstruct, modify, add to, operate and maintain overhead utility line facilities consisting of poles, guys, anchors, wires, cables, transformers and accessories.
- 2. Access:** Grantee has the right of access to and from the Right of Way Area.
- 3. Buildings or other Permanent Structures:** No buildings or other permanent structures are allowed in the Right of Way Area without Grantee's prior written consent.
- 4. Trees, Bushes, Branches, Roots, Structures and Fences:** Grantee may trim, cut down, remove or otherwise control any trees, bushes, branches and roots in the Right of Way Area (or that could grow into the Right of Way Area) and remove structures and fences in The Right of Way Area that Grantee believes could interfere with the safe and reliable construction, operation and maintenance of Grantee's facilities.
- 5. Restoration:** If Grantee's employees, contractors, vehicles or equipment damage Grantor's Land while entering Grantor's Land for the purposes stated in this Right of Way, then Grantee will restore Grantor's Land as nearly as can be to its original condition.
- 6. Successors:** This Right of Way runs with the land and binds and benefits Grantor's and Grantee's successors and assigns.

Witnesses: (Type or print name below signature)

Grantor: (Type or print name below signature)

Angelia S. Siemen  
Angelia S. Siemen

Althea Richards  
ALTHEA RICHARDS

Barbara A. LePla  
Barbara A. LePla

49774  
RECORDED RIGHT OF WAY NO.

Acknowledged before me in St. Clair County, Michigan, on September 11th, 1996, 1996 by ALTHEA RICHARDS

St. Clair County  
Notary's Stamp My commission expires 8/6/99 Notary's Signature Barbara A. LePla  
(Notary's name, county, and date commission expires)

Prepared by and Return to: PHIL BALON R/W 3223 RAVENSWOOD RD. MARYSVILLE MI. 48040 810-364-0352

CLERK REGISTER  
ST. CLAIR COUNTY  
RECEIVED FOR RECORD

SEP 19 1996  
LIBER 1546 PAGE 375 TIME 8:00 AM  
Marilyn Dunn  
MARILYN DUNN

~~RECORDED RIGHT OF WAY NO. 11667~~  
 RECORDED RIGHT OF WAY NO. 11667

**REPORT OF PROPERTIES AND RIGHTS OF WAY DEPARTMENT R/W SECURED AS INDICATED ON THIS SKETCH**

PERMITS TO:	
RECORD CENTER	1
R/W FILES	
MBT	
ORIGINATOR	1
TOTAL	1

BY \_\_\_\_\_  
 DATE 9-14-6  
 DATE WANTED \_\_\_\_\_  
 DISTRICT FIELDMAN M/S B

INSTALL POLE & TRANSFORMER  
 GUY AND ANCHOR  
 OUT 30'

LIDER 1546 PAC 76

PROPERTY OWNER  
 TONY RICHARDS  
 810-985-5381  
 2299 WATER ST  
 PT HURON, MI 48060  
*ANTHEA Richards*  
*R/W SECURED*

7202

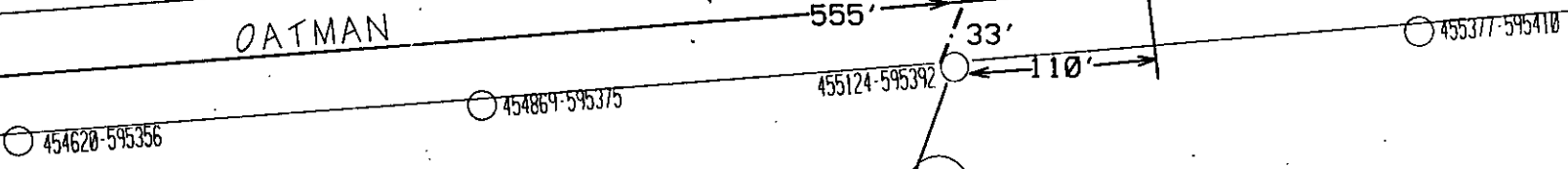
7168

North

S1/4 COR  
 SEC 18

OATMAN

INSTALL 2 PRIMARY  
 WIRES



IN CROSSARMS  
 AND WIRE

MISS DIG INFO

POLE •2- 665' EAST OF CL KILBURN RD., 165' NORTH OF CL OATMAN RD.

RFW 68643  
 PH 12  
 COH 17  
 SRW 2

JPL

THE DETROIT EDISON COMPANY-SERVICE PLANNING DEPARTMENT			
CITY OR TWP. GRANT TWP	COUNTY ST CLAIR	TWP SEC QTR 18 SE	DEPT. ORDER NO. A-75207
MAP SECT. 2-454-592	TOWN RANGE 8N 16E	JOINT R/W REQ'D	R/W NO. 68643
PROJECT NAME	TEL. ENGR. & DIST.		MBT MEMO#
TOWNSHIP GNT	SERVICE CENTER MAR	COMP. CODE UC	MAILING CITY JED
CIRCUIT D.C.8772 KILGR	13.2		CATV MEMO#
REASON NEW HOUSES-7202 & 7168 OATMAN			O.F.W.
PLANNER DEL REESE	SCALE 1" = 100'		BUDGET ITEM NO.
			DATE 8-27-96

**LEGEND**

- EXIST. D.E.CO. POLE
- PROPOSED POLE
- EXIST. ANCHOR
- ← PROPOSED ANCHOR
- ☼ TREE
- 120/240 V LINE
- ===== 4800 V LINE
- . - . - . 13,200 V LINE
- ||||| 40,000 V LINE