

UNDERGROUND EASEMENT (RIGHT OF WAY) NO. 14712/2

On ______, 1995, for the consideration of system betterment, Grantor grants to Grantee a permanent underground easement ("Right of Way") in, on and across a part of Grantor's Land called the "Right of Way Area".

"Grantor" is:

John E. Rose, Jr., a married man and William H. King, Jr., a married man, 1091 Red Barn Drive, Oxford, MI 48371 "Grantee" is:

The Detroit Edison Company, a Michigan corporation, 2000 Second Avenue, Detroit, Michigan 48226

"Grantor's Land" is in Oxford Township, Oakland County, Michigan described as:

Parcel A: Part of Lot 1 Supervisor's Plat No. 1, a subdivision of part of the Southwest 1/4 of Section 6, and part of the Northwest 1/4 of Section 7, T5N-R10E, recorded in Liber 53 of Plats, page 16, Oakland County Records, described as beginning at a point on the West line of said Lot 1; it being North 8630" East 33.06 feet and North 1288.78 feet from the Southwest corner of said Section 6; thence extending along said West line North 146.00 feet to the Northwest corner of said lot; thence along the North line of said lot, North 8700" East 370.73 feet to the Northeast corner of said lot; thence along the East line of said lot, South 00°30'00" West, 146.00 feet; thence South 8722" West 369.46 feet to the point of beginning.

369.46 feet to the point of beginning.

Of -06 - 35/-01/

Parcel B: Part of Lot 1, Supervisor's Plat No. 1, a subdivision of part of the Southwest 1/4 of Section 6 and part of the Northwest 1/4 of Section 7, T5N-R10E, recorded in Liber 53 of Plats, page 16, Oakland County Records, described as beginning at a point on the West line of said Lot 1, it being North 86°29'30" East 33.06 feet and North 1142.78 feet from the Southwest corner of said Section 6; thence extending along said West line, North 146.00 feet; thence North 87°12'22" East 369.46 feet to the East line of said Lot 1; thence along said East line, South 00°30'00" West 146.00 feet; thence South 87°11'44" West 368.18 feet to the point of beginning.

Of -06-35/-06

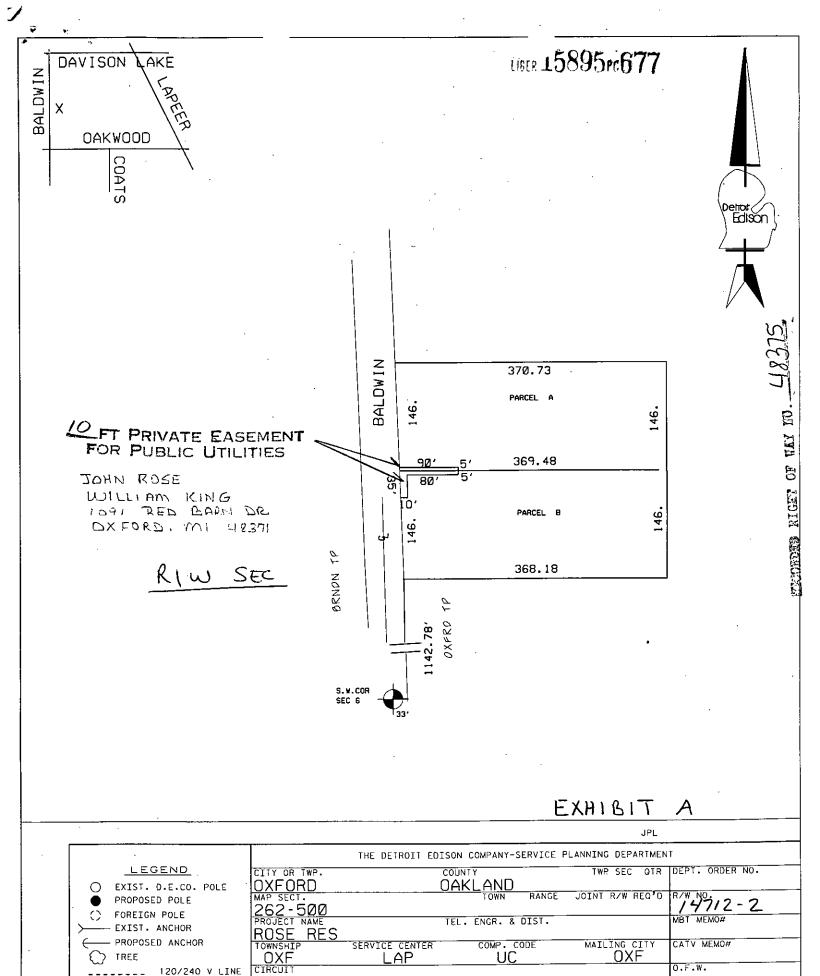
The "Right of Way Area" is a part of Grantor's Land and is described as:

A 10' wide easement as shown on Exhibit "A", which is attached hereto and made a part hereof.

- 1. Purpose: The purpose of this Right of Way is to construct, reconstruct, modify, add to, operate and maintain underground utility line facilities consisting of poles, guys, anchors, wires, manholes, conduits, pipes, cables, transformers and accessories.
- 2. Access: Grantee has the right of access to and from the Right of Way Area.
- 3. Buildings or other Permanent Structures: No buildings or other permanent structures shall be placed in the Right of Way Area without Grantee's prior written consent.
- 4. Excavation: As required by Public Act 53 of 1974, MISS DIG must be called on 1-800-482-7171 before anyone excavates in the Right of Way Area.
- 5. Trees, Bushes, Branches, Roots, Structures and Fences: Grantee may trim, cut down, remove or otherwise control any trees, bushes, branches and roots in the Right of Way Area (or that could grow into the Right of Way Area) and remove structures and fences in the Right of Way Area that Grantee believes could interfere with the safe and reliable construction, operation and maintenance of Grantee's facilities. No trees, plant life, structures and fences shall be planted, grown or installed within 8 feet of the front door and within 2 feet of the other sides of transformers and switching cabinet enclosures. Grantee shall not be responsible to Grantor for damages to or removal of trees, plant life, structures and fences placed in front of transformer doors.
- 6. Restoration: If Grantee's employees, contractors, vehicles or equipment damage Grantor's Land while entering Grantor's Land for the purposes stated in this Right of Way, then Grantee shall restore Grantor's Land as nearly as can be to its original condition.
- 7. Successors: This Right of Way runs with the land and binds and benefits Grantor's and Grantee's successors, lessees, licensees and assigns.

\$ 11.00 MISCELLANEOUS RECORDING \$ 2.00 REHONUMENTATION 20 DEC 95 8:29 A.M. | RECEIPT# 16B PAID RECORDED - CAKLAND COUNTY LYNN D. ALLEN; CLERK/REGISTER OF DEEDS

	FIRE TO PART TO
Witnesses: (type or print na, delow signature)	Grantor (type or print name below signature)
· Bally	Il Clory.
Lee T. Barday	Meryladere, Sherr D. Rose hir wife
	William H. King william H. King
Som Il landa	Christina K. King,
Joan Marold	Hàwis
Acknowledged before me in OAKLAND C	County, Michigan, on Oct. 12, 1995 by
John E. Rose, Jr., a married man, and William H. King, Jr.	c., a married man.
Notary's Stamp LEE T. BARCLAY Retary Public, Ostland County, M.	Notary's Signature Jack
de Commission Expires Feb. 18. 1999	
1998	



BUDGET ITEM NO.

5MLØB-MDB

8984 OAKWD

BOB SOUSA

TO SERVE 3208&3228 BALDWIN

667 - 1624

4800 V LINE

13,200 V LINE

40,000 V LINE

KNOW ALL MEN BY THESE PRESENTS: That DENNIS R. FELDMANN, A SINGLE MAN

whose address is 920 OAKWOOD, ORTONVILLE, MICHIGAN 48362

Convey(s) and Warrant(s) to JOHN E. ROSE, JR., A MARRIED MAN AND WILLIAM H. KING, JR., A MARRIED MAN

whose address is 1091 RED BARN DRIVE, OXFORD, MICHIGAN 48371

the following described premises situated in the TOWNSHIP of OXFORD, County of OAKLAND, and State of Michigan, to-wit:

(SEE ATTACHED RIDER)

for the full consideration of FIFTY FIVE THOUSAND FIVE HUNDRED AND 00/100 DOLLARS \$55,500.00

subject to

BUILDING AND USE RESTRICTIONS AND EASEMENTS OF RECORD.

Dated this 22nd day of JUNE of 1995

Witnesses:

Signed and Sealed

DENNIS R. FELDMANN

____(l.s.)

_(1.s.)

difficultion of

Marley B Jazlerle

DARLENE B. HATHERIA

(1.s.)

____(1.s.)

STATE OF MICHIGAN COUNTY OF OAKLAND

The foregoing instrument was acknowledged before me this JUNE 22. 1995, by DENNIS R. FELDMANN, A SINGLE MAN .

KATHLEEN L. STOCKLEY NOTARY PUBLIC -- DAKLAND COUNTY, MICH. MY COMMISSION EXPIRES 2-12-96

KATHLEEN L. STOCKLEY Wotary Public

OAKLAND County, Michigan

My Commission Expires: FEBRUARY 12, 1996

Drafted by: KATHLEEN L. STOCKLEY

4Ø S. WASHINGTON

OXFORD, MICHIGAN 48371

Return To: Grantee

Recording Fee: \$12.00 State Transfer Tax: \$416.25 County Transfer Tax: \$61.05

File No. 0-1819Ø8

Tax Parcel No. PART OF Ø4-Ø6-351-ØØ1