

Detroit Edison

Burtchville Twp. LIBER 1482 PAGE 645 Sec 32

Underground Residential Distribution Easement (Right of Way) No. R-9507118-01R Apt/Condo/Site Condo/Tr Park Name-INDIAN TRAIL NORTH MOBIL HOME PARK

On JAN 23, 1996, for the consideration of system betterment, Grantor grants to Grantee a permanent underground easement ("Right of Way") in, on and across a part of Grantor's Land called the "Right of Way Area."

"Grantor" is:

INDIAN TRAIL NORTH MOBIL HOME PARK, 3650 METCALF RD, LAKEPORT MI. 48059

"Grantee" is:

The Detroit Edison Company, a Michigan corporation, 2000 Second Avenue, Detroit, Michigan 48226

"Grantor's Land" is in BURTCHVILLE TOWNSHIP, ST. CLAIR County, described as:

PART OF SW 1/4 OF SEC 32, T8N-R17E, DISCRIBED AS BEG AT S 1/4 COR, TH S89* 54' 05" W 1976.61 ft, th N0* 10' 29" e 660.13 ft, th N89* 52' E 1971.82 ft, th S0* 14' 26" E 661.08 ft to pob.

The "Right of Way Area" is a part of Grantor's Land and is described as:

PER ATTACHED DETROIT EDISON DRAWING R-9507118-01R. SAID EASEMENT BEING 10 FEET WIDE

- 1. Purpose: The purpose of this Right of Way is to construct, reconstruct, modify, add to, operate and maintain underground utility line facilities consisting of poles, guys, anchors, wires, manholes, conduits, pipes, cables, transformers and accessories.
2. Access: Grantee has the right of access to and from the Right of Way Area.
3. Buildings or other Permanent Structures: No buildings or other permanent structures are allowed in the Right of Way Area without Grantee's prior written consent.
4. Excavation: Under 1974 Public Act 53, you must call MISS DIG (1-800-482-7171) before excavating in the Right of Way Area.
5. Trees, Bushes, Branches, Roots, Structures and Fences: Grantee may trim, cut down, remove or otherwise control any trees, bushes, branches and roots in the Right of Way Area (or that could grow into the Right of Way Area) and remove structures and fences in The Right of Way Area that Grantee believes could interfere with the safe and reliable construction, operation and maintenance of Grantee's facilities. No trees, plant life, structures and fences can be planted, grown or installed within 8 feet of the front door and within 2 feet of the other sides of transformers and switching cabinet enclosures. Grantee will not be responsible to Grantor for damages to or removal of trees, plant life, structures and fences placed in front of transformer doors.
6. Ground Elevation: Grantor must grade the Right of Way Area to within four inches of final grade before Grantee installs its facilities. Grantor must maintain this ground elevation after Grantee installs its facilities.
7. Damages: If Grantor's employees or contractors damage grantee's facilities, Grantee will make repairs at Grantor's expense.
8. Successors: This Right of Way runs with the land and binds and benefits Grantor's and Grantee's successors and assigns.

RECORDED RIGHT OF WAY NO. 48263

Witnesses: (Type or print name below signature)

Handwritten signatures of Larry Howe and Paula Musselman with their names printed below.

Grantor: (Type or print name below signature)

INDIAN TRAIL LTD. A MICH. LIMITED PARTNERSHIP

BY: Noel Buckner

CLERK REGISTER ST. CLAIR COUNTY RECEIVED FOR RECORD

ITS: PARTNER

FEB - 8 1996

LIBER 1482 PAGE 645 TIME 11:30 AM Marilyn Dunn

Acknowledged before me in ST. CLAIR County, Michigan, on Jan. 23, 1996 by NOEL BUCKNER, PARTNER, INDIAN TRAIL LTD., A MICHIGAN LIMITED PARTNERSHIP

Notary's Stamp June 12, 1999 Notary's Signature Kathleen S. Hill

4

310. 1241

21260

P 883

CLERK REGISTER
ST. CLAIR COUNTY
RECEIVED FOR RECORD

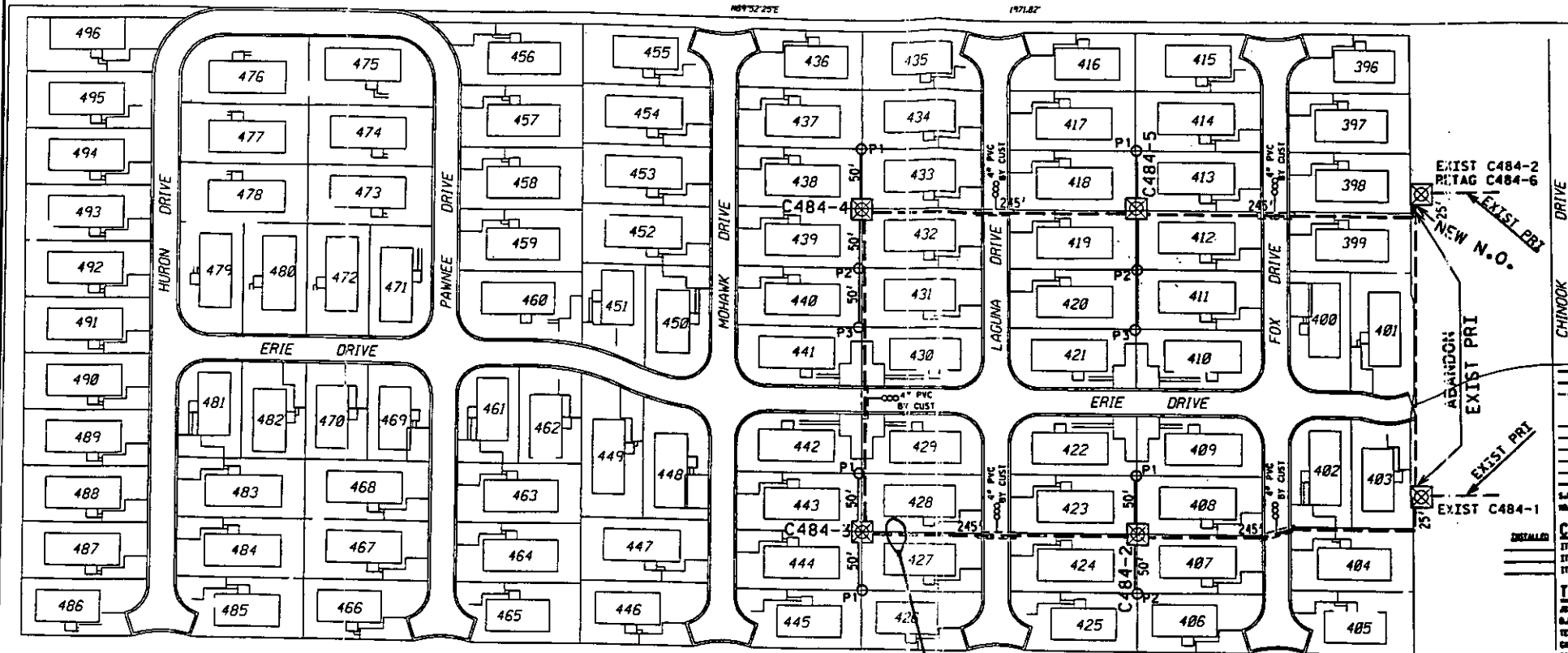
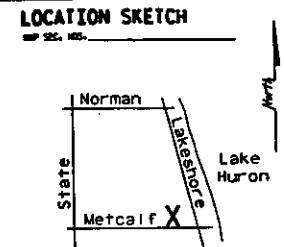
FEB - 8 1988

PAGE 1
TIME
[Signature]
CLERK REGISTER

RECORDED RIGHT OF WAY NO. 118287



TRANSFORMER DATA			
RETAG	UDT	SIZE	STK NO
C484-6	C484-2	50 KVA	661-1157
	C484-3	50 KVA	661-1157
	C484-4	50 KVA	661-1157
	C484-5	50 KVA	661-1157



TRANSFORMER SPEC.
 PERMANENT MOUNT SPEC.
 TEMPORARY CABLE UNDER MOUNT SPEC.
 SECONDARY CONNECTION BOX MOUNT SPEC.

CODE

- TEMPORARY SECONDARY PEDESTAL/TEMPORARY CABLE MARKER
- FT (SEAS FRONT TYPE)
- WE (WID-SWITCHING - LEVE FRONT TYPE)
- OW (SWITCHING - LEVE FRONT TYPE)
- DI (DIRECTION OF TRANSFORMER DOOR OPENING)
- SECONDARY PEDESTAL
- SECONDARY CONNECTION BOX
- CABLE POLE
- PEDESTAL SWITCH CHECKER
- WATER
- SEWER
- SEWER SECONDARY CABLE
- SEWER SECONDARY SERVICE CABLE
- SEWER EGRESS TRENCH ONLY
- TELEPHONE TRENCH ONLY

NOTES
 NEVER SHALL BE LOCATED TO SHARED AREA CLOSEST TO B.L.C. SOURCE

DRILLING
 FRONT

CABLE SUMMARY

ITEM #	DESCRIPTION	ESTIMATED
ITEM #	APP-2500 & 1-4-0	713-075-1470'
ITEM #	APP-240 & 1-4-1	713-037-230'
ITEM #	APP-240 & 1-4-1	713-061-2530'

TRENCH SUMMARY

ITEM #	DESCRIPTION	ESTIMATED
ITEM #	B.L.C. ONLY 1660'	
ITEM #	TEL. ONLY	
ITEM #	OW ONLY	
ITEM #	CITY ONLY	
ITEM #	OTHER	

DATE: 11/21/95
 SITE SUPV: KEN THOMPSON PHONE NO: 748-1027

GENERAL NOTES

TRENCHING TO BE DONE BY THE CONTRACTOR AND CABLE LENGTHS ARE APPROXIMATE
 SEE SECTION 46 US LINE CONSTRUCTION STANDARDS FOR TRANS. INT. DETAILS
 SEE PAGE 3-2-10 S.L.M. DETAIL "C" FOR ENTRANCE POINT DETAILS (MPS). ONLY
 SEE SECTION 43 US LINE CONSTRUCTION STANDARDS FOR PLACEMENT OF CABLES, TRANSFORMERS AND PEDESTALS (MPS) ONLY
 B.L.C. SERVICE PLANNING (D.D. REESE) 410-364-2021
 TEL. CO. DALE McLEARN
 GAS CO. HOWARD FERRIS 410-987-7500
 CITY CO. BOB TAYLOR 800-782-7324
 OTHERS:
 EASEMENTS INDICATED BY OUR CENTERLINE ARE 10 FEET UNLESS OTHERWISE NOTED.

NOTICE
 Locations of underground facilities on this drawing are only approximate. Exact locations must be determined by the utility companies. For exact locations, telephone MESS DIG on 800-482-7171 as required by Public Act 53 of 1974 before doing any power excavating.

CENTERLINE OF 10 FOOT WIDE EASEMENT
 Note: The easement centerline may vary if field construction problems arise. Therefore, for the as-installed easement centerline call 1-800-482-7171 (Miss Dig).
R-9507118-01R
 SW 1/4 SEC 32 T8N-R17E

PORTION OF PROPERTIES AND RIGHTS OF WAY DEPARTMENT R/W SECURED AS INDICATED ON THIS SKETCH

PERMITS TO:

RECORD CENTER	1
R/W FILES	
MRT	

1-23-96
 [Signature]

D	C	B	A
DESIGNER	REVISOR	REVISOR	REVISOR
DATE	DATE	DATE	DATE
ORIGINATOR	TOTAL		

DATE	BY	REVISION
11/21/95	Steve Kamboj	
	Del Reese	

INDIAN TRAIL NORTH
 MOBILE HOME PARK

THE DETROIT EDISON COMPANY
 SERVICE PLANNING
 1"=100' 40 367810J974
 DC 2624 LKPR
 A-79590

TWP OF BURTCHEVILLE COUNTY OF ST. CLAIR