

Witnesses: (type or print name below signature)

Grantor: (type or print name below signature)

[Signature]
Joe Schnur

[Signature]
Richard M. Schmidt

[Signature]
Diane M. Schmidt, HIS WIFE

[Signature]
Janis Schnur

Acknowledged before me in OAKLAND County, Michigan, on 11-18, 1995
by Richard M. Schmidt and Diane M. Schmidt, husband and wife.

Notary's Stamp JONI M. ELDRED Notary's Signature [Signature]
Notary Public
Oakland County, MI
Commission Expires May 24, 1998

~~Acknowledged before me in _____ County, Michigan, on _____, 1995
by Charles E. Durand and Judith A. Durand, husband and wife.~~

~~Notary's Stamp _____ Notary's Signature _____~~

* LAND Contract Paid off

Prepared by and Return to: Betty J. Dean, 1075 Suncrest Drive, Lapeer, MI 48446/jmm

RECORDED RIGHT OF WAY NO. 48210

UNDERGROUND EASEMENT (RIGHT OF WAY) NO. 17836.5

On 11-18-95, 1995, for the consideration of system betterment, Grantor grants to Grantee a permanent underground easement ("Right of Way") in, on and across a part of Grantor's Land called the "Right of Way Area".

"Grantor" is:

Richard M. Schmidt and Diane M. Schmidt, husband and wife, 2355 Noble, Oxford, MI 48370-1717
* ~~Charles E. Durand and Judith A. Durand, husband and wife, 69750 Campground Rd., Romeo, MI 48065~~

"Grantee" is:

The Detroit Edison Company, a Michigan corporation, 2000 Second Avenue, Detroit, Michigan 48226

"Grantor's Land" is in Addison Township, Oakland County, Michigan described as:

T5N-R11E, Section 17, Part of the Northeast 1/4 beginning at point distant North 89°30'10" West 1449.74 feet from the Northeast section corner; thence North 89°30'10" West 600.00 feet; thence South 00°16'00" East 727 feet; thence South 89°30'10" East 600 feet; thence North 00°16'00" West 727 feet to the beginning.

05-17-200-019

The "Right of Way Area" is a part of Grantor's Land and is described as:

A 12' wide easement as shown on Exhibit "A", which is attached hereto and made a part hereof.

1. **Purpose:** The purpose of this Right of Way is to construct, reconstruct, modify, add to, operate and maintain underground utility line facilities consisting of poles, guys, anchors, wires, manholes, conduits, pipes, cables, transformers and accessories.
2. **Access:** Grantee has the right of access to and from the Right of Way Area.
3. **Buildings or other Permanent Structures:** No buildings or other permanent structures shall be placed in the Right of Way Area without Grantee's prior written consent.
4. **Excavation:** As required by Public Act 53 of 1974, MISS DIG must be called on 1-800-482-7171 before anyone excavates in the Right of Way Area.
5. **Trees, Bushes, Branches, Roots, Structures and Fences:** Grantee may trim, cut down, remove or otherwise control any trees, bushes, branches and roots in the Right of Way Area (or that could grow into the Right of Way Area) and remove structures and fences in the Right of Way Area that Grantee believes could interfere with the safe and reliable construction, operation and maintenance of Grantee's facilities. No trees, plant life, structures and fences shall be planted, grown or installed within 8 feet of the front door and within 2 feet of the other sides of transformers and switching cabinet enclosures. Grantee shall not be responsible to Grantor for damages to or removal of trees, plant life, structures and fences placed in front of transformer doors.
6. **Restoration:** If Grantee's employees, contractors, vehicles or equipment damage Grantor's Land while entering Grantor's Land for the purposes stated in this Right of Way, then Grantee shall restore Grantor's Land as nearly as can be to its original condition.
7. **Successors:** This Right of Way runs with the land and binds and benefits Grantor's and Grantee's successors, lessees, licensees and assigns.

RECORDED RIGHT OF WAY NO. 48210

*11.00
x 2.00*

\$ 11.00 MISCELLANEOUS RECORDING
\$ 2.00 REMONUMENTATION
5 JAN 96 12:13 P.M. RECEIPT# 60A
PAID RECORDED - OAKLAND COUNTY
LYNN D. ALLEN, CLERK/REGISTER OF DEEDS

OK - G.K.

Deed L10310 p 329

LIBEP 15928 PC636

07/28/87 DM XVA JO LADIR SICHOOPE

R/W SEC

JOE AND JANIS SCHNUR
523 S. BELLEVUE
LK. ORION MI. 48362

NO R/W THIS PARCEL

CENTERLINE OF A 12 FOOT WIDE EASEMENT
NOTE: THE EASEMENT CENTERLINE MAY VARY
IF FIELD CONSTRUCTION PROBLEMS ARISE.
THEREFORE, FOR THE AS INSTALLED EASEMENT
CENTERLINE CALL 1-800-482-7171
(MISS DIG)

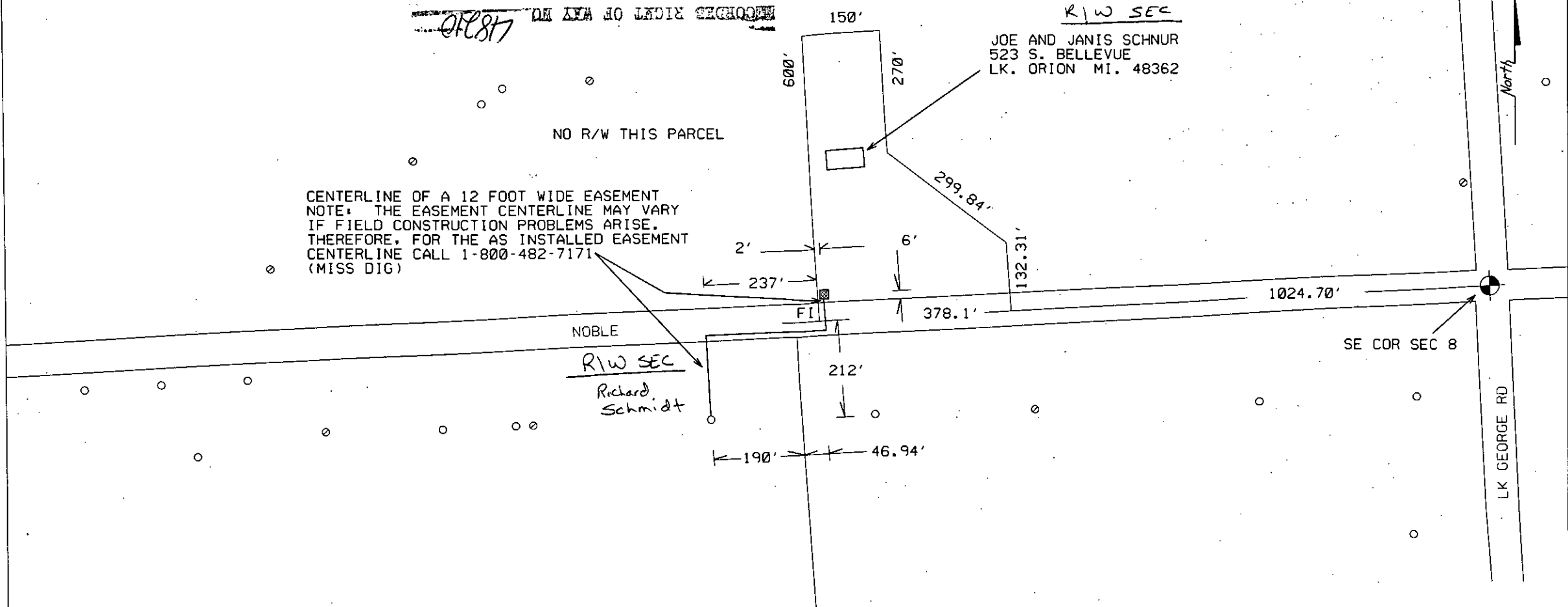


EXHIBIT A

REVISED R/W 11-1-95 GJS
REVISED AGAIN 11-8-95 GJS
REVISED AGAIN 11-28-95 GJS

NOTE:
ALL DIMENSIONS ARE APPROXIMATE.
BRUSH REMOVAL REQUIRED AT ROAD.
NO ANCHORS INVOLVED.
UG SERVICE TO HOUSE REQUIRED (320 AMP ODC).

JPL 17836

REPORT OF PROPERTIES AND RIGHTS OF WAY DEPARTMENT R/W SECURED AS INDICATED ON THIS SKETCH	PERMITS TO:
BY: <u>[Signature]</u>	RECORD CENTER: <u>2</u>
DATE: <u>11-27-95</u>	R/W FILES: <u>2</u>
DATE WANTED: <u>ASAP</u>	MBT: <u>0</u>
DISTRICT FIELDMAN: <u>[Signature]</u>	ORIGINATOR: <u>2</u>
	TOTAL: <u>2</u>

THE DETROIT EDISON COMPANY-SERVICE PLANNING DEPARTMENT			
CITY OR TWP. ADDISON TWP	COUNTY OAKLAND	TWP SEC QTR 8	DEPT. ORDER NO.
MAP SECT. 1-304-496	TOWN RANGE 5N 11E	JOINT R/W REQ'D NO	R/W NO. 17836/5
PROJECT NAME RES	TEL. ENGR. & DIST. NONE		MBT MEMO#
TOWNSHIP ADD	SERVICE CENTER LAP	COMP. CODE UC	MAILING CITY OXF
CIRCUIT 8067 OXFORD 13.2 KV			O.F.W.
REASON NEW RES 2346 NOBLE RD			BUDGET ITEM NO. 5MLOA-MAB
PLANNER G. STOCKMAN	SCALE 1" = NONE'		DATE 11-8-95

- LEGEND**
- EXIST. D.E.CO. POLE
 - PROPOSED POLE
 - FOREIGN POLE
 - EXIST. ANCHOR
 - PROPOSED ANCHOR
 - TREE
 - 120/240 V LINE
 - 4800 V LINE
 - 13,200 V LINE
 - 40,000 V LINE