

Overhead Easement (Right of Way) No. R-9506872-01R

On Dec 19, 1995, for the consideration of system betterment, Grantor grants to Grantee a permanent overhead easement ("Right of Way") in, on and across a part of Grantor's Land called the "Right of Way Area."

"Grantor" is:

PAUL MORANG, 19505 32 MILE RD, ARMADA MI 48005

"Grantee" is:

The Detroit Edison Company, a Michigan corporation, 2000 Second Avenue, Detroit, Michigan 48226

"Grantor's Land" is in KENOCKEE TOWNSHIP, ST. CLAIR County, described as:

PARCEL 'B' COMM ATSE COR TH W 1575.39 FT TO POB, THCONT W 220.0 FT, TH N00* 47' 16" E 651.60 FT, TH S89* 37' 11" E 219.98 FT, TH S00* 47' 16" W 650.14 FT TO POB. SEC 20 T7N-R15E

The "Right of Way Area" is a part of Grantor's Land and is described as:

THE WEST SIX FEET OF SAID LAND

- 1. Purpose: The purpose of this Right of Way is to construct, reconstruct, modify, add to, operate and maintain overhead utility line facilities consisting of poles, guys, anchors, wires, cables, transformers and accessories.
2. Access: Grantee has the right of access to and from the Right of Way Area.
3. Buildings or other Permanent Structures: No buildings or other permanent structures are allowed in the Right of Way Area without Grantee's prior written consent.
4. Trees, Bushes, Branches, Roots, Structures and Fences: Grantee may trim, cut down, remove or otherwise control any trees, bushes, branches and roots in the Right of Way Area (or that could grow into the Right of Way Area) and remove structures and fences in The Right of Way Area that Grantee believes could interfere with the safe and reliable construction, operation and maintenance of Grantee's facilities.
5. Restoration: If Grantee's employees, contractors, vehicles or equipment damage Grantor's Land while entering Grantor's Land for the purposes stated in this Right of Way, then Grantee will restore Grantor's Land as nearly as can be to its original condition.
6. Successors: This Right of Way runs with the land and binds and benefits Grantor's and Grantee's successors and assigns.

Witnesses: (Type or print name below signature)

Philip J. Balon
PHILIP J. BALON
BERT M. EMERICK

Grantor: (Type or print name below signature)

Paul R Morang
Paul R MORANG
aka Paul Robert Morang

Acknowledged before me in ST. CLAIR County, Michigan, on DEC. 19, 1995 by PAUL ROBERT MORANG a single man aka Paul Robert Morang. Notary Public, St. Clair County, MI My Commission Expires June 23, 1997 Notary's Signature Philip J. Balon

Prepared by and Return to: PHIL BALON R/W 3223 RAVENSWOOD RD MARYSVILLE MI 48040(810) 3642011

CLERK-REGISTER ST. CLAIR COUNTY Received For Record

JAN 5 - 1996

Lib 475 Page 532 Time 11:15 AM
Marilyn Duss
EDITY

RECORDED RIGHT OF WAY NO. 47930

0866-H

BRICKER

IN 40' POLE
IN ANCHOR & GUY @ 28'

IN 2 • OACSR WIRE

*Paul Robert Morang
Singer*

PARCEL C
PAUL MORANG
19505 32 MILE RD
ARMADA MI. 48005
810-384-1409
OWNS 3 PARCELS
R/W SECURED

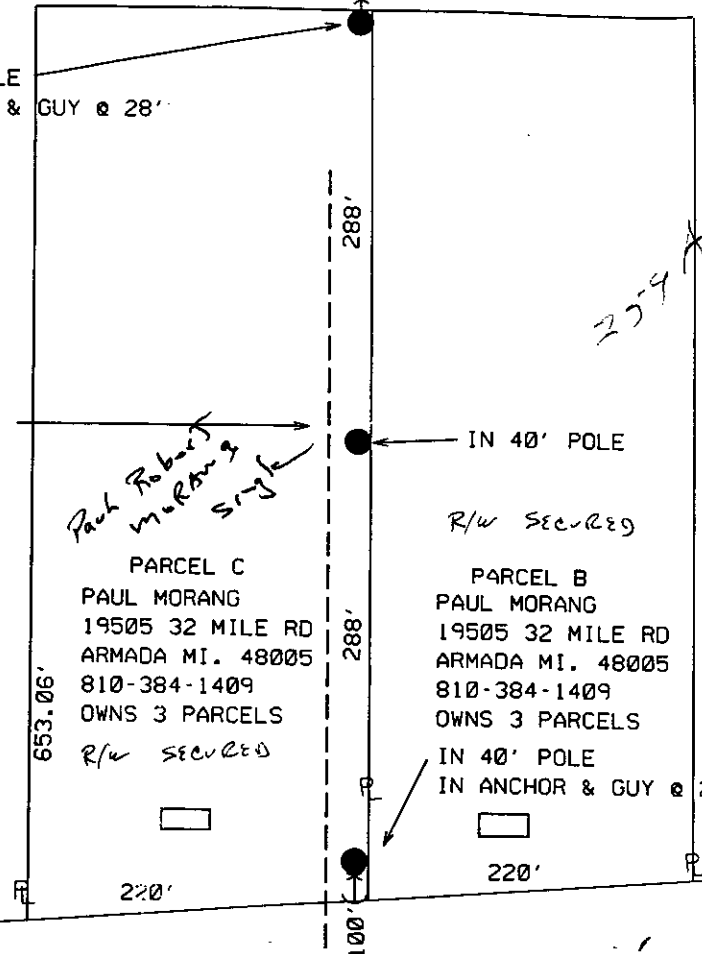
R/W SECURED

PARCEL B
PAUL MORANG
19505 32 MILE RD
ARMADA MI. 48005
810-384-1409
OWNS 3 PARCELS

R/W SECURED

PARCEL A
PAUL MORANG
19505 32 MILE RD
ARMADA MI. 48005
810-384-1409
OWNS 3 PARCELS

IN 40' POLE
IN ANCHOR & GUY @ 28'



REPORT OF PROPERTIES AND RIGHTS OF WAY DEPARTMENT R/W SECURED AS INDICATED ON THIS SKETCH		PERMITS TO:	
BY	DATE	FIELD CENTER	4
NO. 12-22-95		CITY HILLS	
DATE WAIVED		NST	
DISTRICT FIELDMAN <i>W.P. Barber</i>		ORIGINATOR	4
		TOTAL	4

S.E. COR. SEC. 20

BRYCE

PARCEL 1
R/W SECURED
KEVIN MICHELS
810 757 0754

REMOVE POLE
PARCEL 2
KEVIN MICHELS

IN 45' POLE
15 POLES EAST OF BRICKER

LEGEND

- EXIST. D.E.CO. POLE
- PROPOSED POLE
- FOREIGN POLE
- EXIST. ANCHOR
- PROPOSED ANCHOR
- TREE

- 120/240 V LINE
- 4800 V LINE
- 13,200 V LINE
- 40,000 V LINE

THE DETROIT EDISON COMPANY-SERVICE PLANNING DEPARTMENT				
CITY OR TWP. KENOCKEE	COUNTY ST CLAIR	TWP SEC 20	QTR A	DEPT. ORDER NO. A77338
MAP SECT. 2-424-556	TOWN RANGE 7N 15E	JOINT R/W REQ'D	R/W NO. R9506872-01R	
PROJECT NAME	TEL. ENGR. & DIST.			
TOWNSHIP KEN	SERVICE CENTER MAR	COMP. CODE UC	MAILING CITY	CATV MEMO#
CIRCUIT DC-302 EMMETT	O.F.W.			
REASON NEW HOMES BRYCE & BRICKER	BUDGET ITEM NO. 5M10A-MAB			
PLANNER KEN ENDELMAN	SCALE 1" = 100'	DATE 11-15-95		

NOTE

JPL 9506872