

11/2

OVERHEAD EASEMENT (RIGHT OF WAY) NO. R-9500136-2AR

On 3-30, 1995, for the consideration of system betterment, Grantor grants to Grantee a permanent overhead easement ("Right of Way") in, on and across a part of Grantor's Land called the "Right of Way Area".

"Grantor" is:

DAVID HUNE AND KIM HUNE, HUSBAND AND WIFE, 4849 HOGBACK ROAD, FOWLerville, MI 48836

"Grantee" is:

The Detroit Edison Company, a Michigan corporation, 2000 Second Avenue, Detroit, Michigan 48226

"Grantor's Land" is in Handy Township, Livingston County, described as:

SEC 12 T3N R3E COM N 1/4 COR, TH S 300 FT TO POB, TH S86°E 720 FT TH S 175 FT, TH S86°E 598.64 FT, TH S 442.42 FT, TH N86°W 1317.53 FT, TH N 618.96 FT TO POB PAR 5 16.27 AC M/L.

The "Right of Way Area" is a part of Grantor's Land and is described as:

AS SHOWN ON ATTACHED DECO DRAWING NO. R-9500136-2AR DATED 3-7-95. WIDTH OF RIGHT OF WAY IS TWELVE (12) FEET.

- 1. **Purpose:** The purpose of this Right of Way is to construct, reconstruct, modify, add to, operate and maintain overhead utility line facilities consisting of poles, guys, anchors, wires, cables, transformers and accessories.
- 2. **Access:** Grantee has the right of access to and from the Right of Way Area.
- 3. **Building or other Permanent Structures:** No buildings or other permanent structures shall be placed in the Right of Way Area without Grantee's prior written consent.
- 4. **Trees, Bushes, Branches or Roots:** Grantee may trim, cut down, remove or otherwise control any trees, bushes, branches or roots in the Right of Way Area (or that could grow into the Right of Way Area) that Grantee believes could interfere with the safe and reliable construction, operation and maintenance of Grantee's facilities.
- 5. **Restoration:** If Grantee's employees, contractors, vehicles or equipment damage Grantor's Land while entering Grantor's Land for the purposes stated in this Right of Way, then Grantee shall restore Grantor's Land as nearly as can be to its original condition.
- 6. **Successors:** This Right of Way runs with the land and binds and benefits Grantor's and Grantee's successors, lessees, licensees and assigns.

Witnesses:(type or print name below signature)

Dan Wolverton
DAN WOLVERTON

Denise Wolverton
DENISE WOLVERTON

Grantor:(type or print name below signature)

David Hune
DAVID HUNE

Kim Hune
KIM HUNE

Acknowledged before me in Livingston County, Michigan, on 3-30-95, 1995 by David Hune and Kim Hune.

Notary's Stamp Expires 8-28-96 Notary's Signature *Richard Perken*
(Notary's name, county and date commission expires) RICHARD PERKENS

Prepared by and Return to: Edward F. Camps, Detroit Edison, 1095 Lawson Drive, Howell, Michigan 48843

SEP 28 10 31 AM '95
NANCY HAVILLAN,
REGISTER OF DEEDS,
LIVINGSTON COUNTY, MI
48843

RECORDED

LIBER 1963 PAGE 0602

N. 1/4 CORNER
SECTION 12
T3N-R3E

SHARPE

66' RD

HOGBACK

1266.96'

330'±

350'±

350.00'

350.00'

350.00'

350.00'

350.00'

350.00'

350.00'

350.00'

077887-426824

IN 2 CONDUCTORS

BARN

25'±

175'±

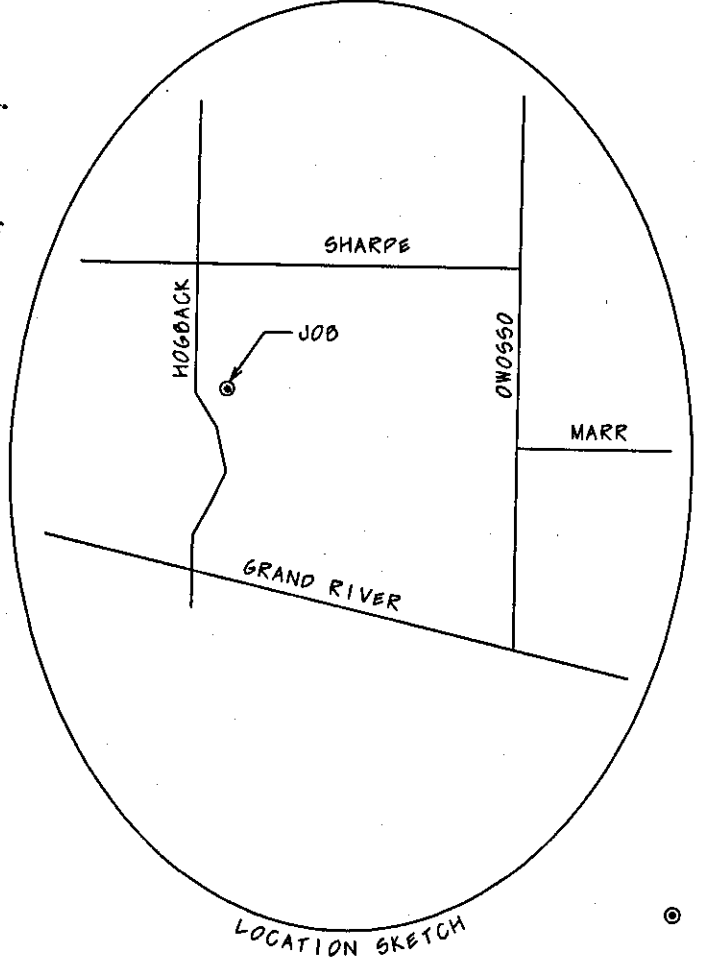
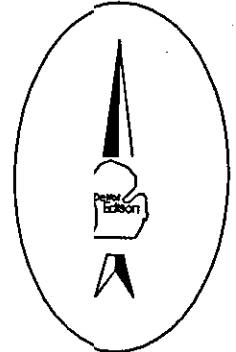
140'±

REVISED ON 3-6-95

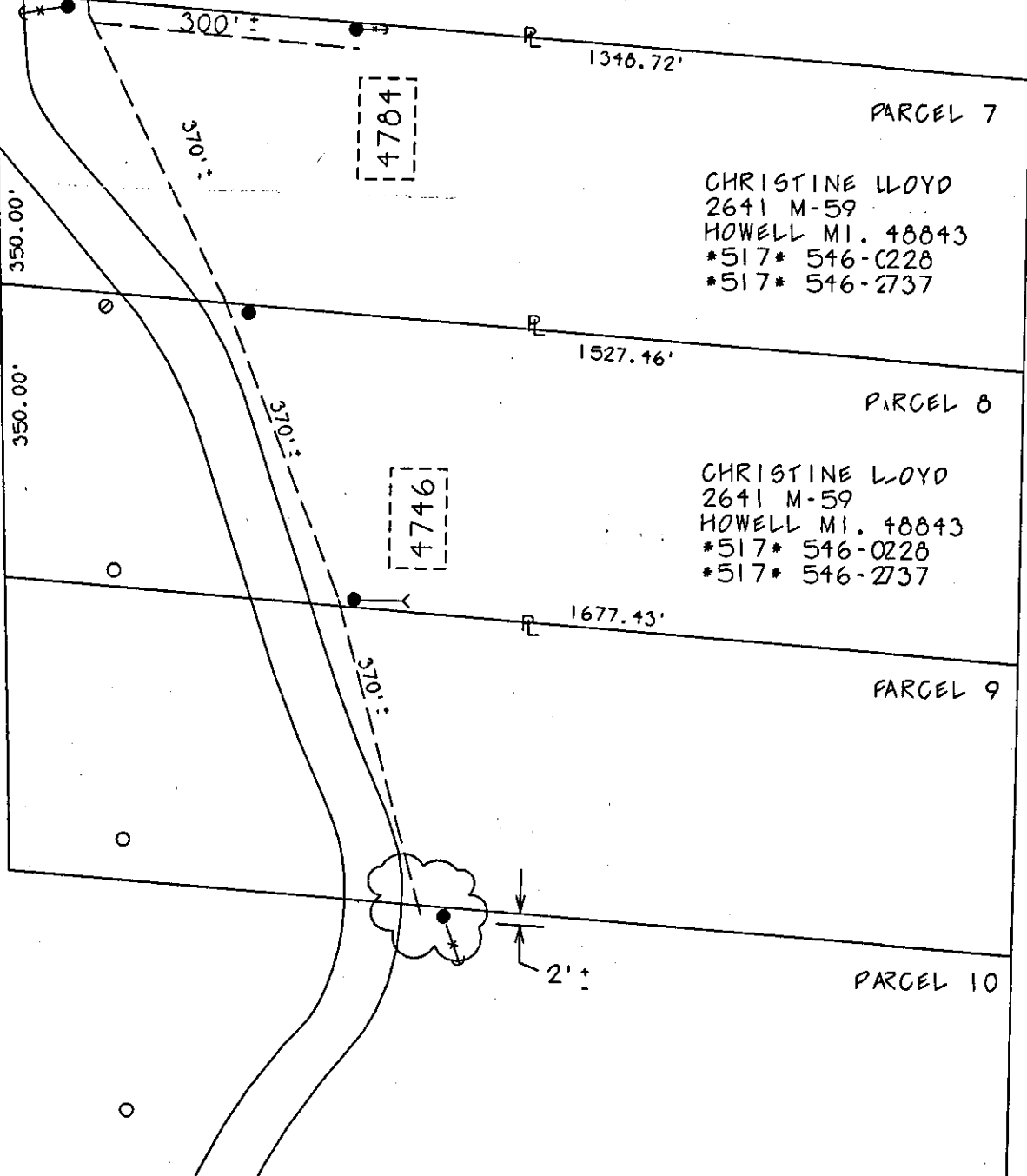
R/W NOTES

ANCHORS @ 30'±
PLEASE SECURE R/W AS SHOWN.
TREE PERMIT REQ. FOR PARCEL 7, 8, 9, & 10
30' CLEARANCE

| | |
|---|---------------------|
| REPORT OF PROPERTIES AND RIGHTS OF WAY DEPARTMENT R/W SECURED AS INDICATED ON THIS SKETCH | PERMITS TO: |
| BY _____ | RECORD CENTER _____ |
| DATE _____ | R/W FILES _____ |
| DATE WANTED 3-15-95 | MBT _____ |
| DISTRICT FIELDMAN _____ | ORIGINATOR _____ |
| | TOTAL _____ |



LOCATION SKETCH



LIBER 1963 PAGE 0603

JPL 9500135

| | | | | |
|--|----------------------------------|----------------------|------------------------------|------------|
| THE DETROIT EDISON COMPANY-SERVICE PLANNING DEPARTMENT | | | | |
| CITY OR TWP. HANDY | COUNTY LIVINGSTON | TWP SEC QTR 12 NE | DEPT. ORDER NO. | |
| MAP SECT. 1-076-424 | TOWN RANGE 3N 3E | JOINT R/W REQ'D | R/W NO. R-9500136-2AR | |
| PROJECT NAME | TEL. ENGR. & DIST. | | MBT MEMO# | |
| TOWNSHIP HDY | SERVICE CENTER HWL | COMP. CODE UC | MAILING CITY FVL | CATV MEMO# |
| CIRCUIT 8130 CONRAD @ 4.8 KV | REASON SERVICE TO NEW PARCELS | | O.F.W. | |
| PLANNER GIAN CARL ALDIGHERI | SCALE 1" = 200' | | BUDGET ITEM NO. 5MHQ4-MAM | |
| | | | DATE 3-7-95 | |

LEGEND

- EXIST. D.E.CO. POLE
- PROPOSED POLE
- FOREIGN POLE
- EXIST. ANCHOR
- PROPOSED ANCHOR
- ☁ TREE

- 120/240 V LINE
- 4800 V LINE
- 13,200 V LINE
- 40,000 V LINE

EMPLOYER'S RIGHT OF WAY NO. 47391