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RIGHT OF WAY FILE #

R 4 6 2 7 2

GRANTOR NAME

[Empty grid for Grantor Name]

[Empty grid for Street Address]

STREET ADDRESS

[Empty grid for Street Address]

[Empty grid for City/Town]

CITY/TOWN

ZIP CODE

[Empty grid for ZIP Code]

ST

EASEMENT DESCRIPTION

[Empty grid for Easement Description]

AGREEMENT DATE

[Empty grid for Agreement Date]

AGREEMENT TYPE

[Empty grid for Agreement Type]

LIBER #

[Empty grid for Liber #]

PAGE #

[Empty grid for Page #]

DRAWING R/W #

[Empty grid for Drawing R/W #]

PVT CL#

[Empty grid for PVT CL#]

SECTION

[Empty grid for Section]

QUARTER SECTION 3

[Empty grid for Quarter Section 3]

QUARTER SECTION 2

[Empty grid for Quarter Section 2]

QUARTER SECTION 1

[Empty grid for Quarter Section 1]

TOWNSHIP

[Empty grid for Township]

COUNTY

[Empty grid for County]

RTE OF LINE

[Empty grid for RTE of Line]

TOWNSHIP RANGE

[Empty grid for Township Range]

DIVISION CODE

[Empty grid for Division Code]

SUBDIVISION NAME

ELECTRIC AVENUE

OUT LOT

N

EAST OF

[Empty grid for East of]

BLOCK #1

[Empty grid for Block #1]

WEST OF

[Empty grid for West of]

LOT #1

[Empty grid for Lot #1]

NORTH OF

[Empty grid for North of]

BLOCK #2

[Empty grid for Block #2]

SOUTH OF

[Empty grid for South of]

LOT #2

[Empty grid for Lot #2]

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**UNDERGROUND DISTRIBUTION EASEMENT (RIGHT OF WAY) NO. R-9406528-01R  
PROJECT NAME - DELHUT VILLAGE**

On 10-17-94, 1994, for the consideration of system betterment, Grantor grants to Grantee a permanent underground distribution easement ("Right of Way") in, on and across a part of Grantor's Land called the "Right of Way Area".

**"Grantor" is:**

Port Huron Housing Commission, Attn: Gerald E. Schock, 905 Seventh Street, Port Huron, MI 48060

6976A000 10/25/94DEED\* 9.00  
\*\*0001\*\*

**"Grantee" is:**

The Detroit Edison Company, a Michigan corporation, 2000 Second Avenue, Detroit, Michigan 48226

**"Grantor's Land" is in City of Port Huron, St. Clair County, described as:**

THAT PART OF OUTLOT G LYING NLY OF ROSELAWN CT ROW EX SELY 633 FT & S 1/2 OUTLOT N ASSESSOR'S MILITARY ST. PLAT NO 3 AND LOT 15 ELECTRIC AVENUE SUBDIVISION INCL ALL VAC HIGH ST ADJ LOT 15 OWNED AND OCCUPIED AS ONE PARCEL.

**The "Right of Way Area" is a part of Grantor's Land and is described as:**

PER ATTACHED DETROIT EDISON DRAWING R-9406528-01R.

6976A000 10/25/94SSRE\* 2.00  
\*\*0001\*\*

- 1. Purpose:** The purpose of this Right of Way is to construct, reconstruct, modify, add to, operate and maintain utility line facilities consisting of poles, guys, anchors, wires, manholes, conduits, pipes, cables, transformers and accessories.
- 2. Access:** Grantee has the right of access to and from the Right of Way Area.
- 3. Buildings or other Permanent Structures:** No buldings or other permanent structures shall be placed in the Right of Way Area without Grantee's prior written consent.
- 4. Excavation:** As required by Public Act 53 of 1974, MISS DIG must be called on 1-800-482-7171 before anyone excavates in the Right of Way Area.
- 5. Trees, Bushes, Branches Roots, Structures and Fences:** Grantee may trim, cut down, remove or otherwise control any trees, bushes, branches and roots in the Right of Way Area (or that could grow into the Right of Way Area) and remove structures and fences in the Right of Way Area that Grantee believes could interfere with the safe and reliable construction, operation and maintenance of Grantee's facilities. No trees, plant life, structures and fences shall be planted, grown or installed within 8 feet of the front door and within 2 feet of the other sides of transformers and switching cabinet enclosures. Grantee shall not be responsible to Grantor for damages to or removal of trees, plant life, structures and fences placed in front of transformer doors.
- 6. Ground Elevation:** Grantor must grade the Right of Way Area to within four inches of final grade before Grantee installs its facilities. Grantor must maintain this ground elevation after Grantee installs its facilities.
- 7. Damages:** If Grantor, its agents, employees or contractors, damage Grantee's facilities, Grantee shall make repairs at Grantor's expense.
- 8. Successors:** This Right of Way runs with the land and binds and benefits Grantor's and Grantee's successors, lessees, licensees and assigns.
- 9. GRANTEE:** All trenches to be backfilled and tamped, seeded and straw spread over seeded area.

RECORDED RIGHT OF WAY NO. 46272

**Witnesses:(type or print name below signature)**

Philip J. Balon

Philip J. Balon

Linda L. Quaine

Linda L. Quaine

**Grantor:(type or print name below signature)**

Port Huron Housing Commission

BY: Gerald E. Schock

GERALD E. SCHOCK

Sargent  
CLERK-REGISTER  
ST. CLAIR COUNTY  
Received For Record

ITS: DIRECTOR - SECRETARY

OCT 25 1994

Lib 1385 Page 827 Time 8:00

Acknowledged before me in St. Clair County, Michigan, on October 17 1994  
PORT HURON HOUSING COMMISSION, BY: GERALD E. SCHOCK, ITS: DIRECTOR - SECRETARY.

PHILIP J. BALON

Notary Public, St.Clair County, MI

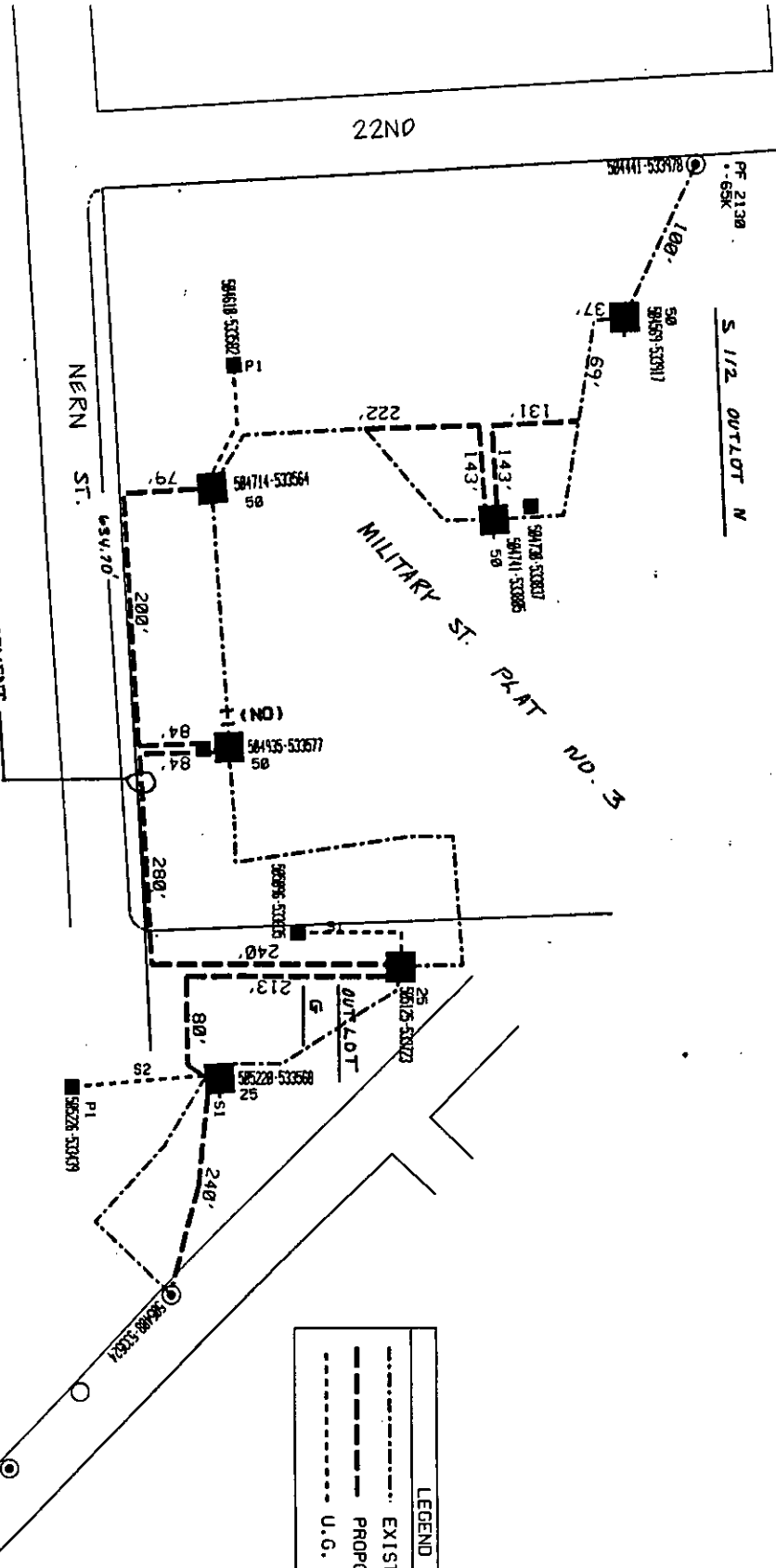
My Commission Expires June 23, 1997

Notary's Stamp

Notary's Signature

Philip J. Balon

CLEVELAND



CENTERLINE OF 10 FOOT WIDE EASEMENT  
 Note: The easement centerline may vary if field construction problems arise. Therefore, for the as-installed easement centerline call 1-800-482-7171 (Miss Dig).

-----	EXISTING U.G. P.F.
-----	PROPOSED U.G. P.F.
-----	U.G. SECONDARY

North

RECORDED RIGHT OF WAY NO.

46272

○	EXIST. 0.4, 0.8, POLE
○	PROPOSED POLE
○	FOREIGN POLE
○	EXIST. ANCHOR
○	PROPOSED ANCHOR
○	FREE
---	100/240 V LINE
---	400 V LINE
---	13,200 V LINE
---	40,000 V LINE

THE DETROIT EDISON COMPANY-SERVICE PLANNING DEPARTMENT

PROJECT NO. **21**

PROJECT NAME **ST. CLAIR**

TOWNSHIP **WALTON** COUNTY **ST. CLAIR**

PROJECT FILE **JOINT P/W REQ'D**

DATE **10-12-94**

SCALE **1" = 100'**

PLANNER **M. GALLINA**

DATE **10-12-94**

BY **4K198/C15**

REVISION **4K198-JUC**

ORDER NO. **R-9406529-01R**

PROJECT NO. **21**

PROJECT NAME **ST. CLAIR**

TOWNSHIP **WALTON** COUNTY **ST. CLAIR**

PROJECT FILE **JOINT P/W REQ'D**

DATE **10-12-94**

SCALE **1" = 100'**

PLANNER **M. GALLINA**

DATE **10-12-94**

BY **4K198/C15**

REVISION **4K198-JUC**

ORDER NO. **R-9406529-01R**

JPL 9406528