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			LOT#2		

UNDERGROUND DISTRIBUTION EASEMENT (RIGHT OF WAY) NO. R 9209527-02 PROJECT NAME - Andover Points No. 1 Subdivision

PROJECT NAIVLE - Andover Pol	inte No. 1 Subdivision
On, 1994, for the consideration of system bette underground distribution easement ("Right of Way") in, on and across a	rment, Grantor grants to Grantee a permanent part of Grantor's Land called the "Right of Way Area".
"Grantor" is: Andover Pointe No. 1, Inc., a Michigan Corporation, 31731 Northwestern Highway, Suite 115, Farmington Hills, Michigan "Grantee" is: The Detroit Edison Company, a Michigan Corporation, 2000 Second Av	LYNN D. ALLEN- CLERK/REGISTER OF DEEDS
"Grantor's Land" is in the City of Novi, Oakland See attached Appendix "A". The "Right of Way Area" is a part of Grantor's L See attached Appendix "B". The Right-of-Way is Ten (10) feet in width.	100
 Purpose: The purpose of this Right of Way is to construct, reconstruct facilities consisting of poles, guys, anchors, wires, manholes, conduits, good and the Right of Wad. Access: Grantee has the right of access to and from the Right of Wad. Buildings or other Permanent Structures: No buildings or other permanent without Grantee's prior written consent. Excavation: As required by Public Act 53 of 1974, MISS DIG must the Right of Way Area. Trees, Bushes, Branches Roots, Structures and Fences: Grantee in trees, bushes, branches and roots in the Right of Way Area (or that could structures and fences in the Right of Way Area that Grantee believes con operation and maintenance of Grantee's facilities. No trees, plant life, swithin 8 feet of the front door and within 2 feet of the other sides of transhall not be responsible to Grantor for damages to or removal of trees, partransformer doors. Ground Elevation: Grantor must grade the Right of Way Area to w facilities. Grantor must maintain this ground elevation after Grantee ins 7. Damages: If Grantor, its agents, employees or contractors, damage of Grantor's expense. Successors: This Right of Way runs with the land and binds and ben licensees and assigns. 	pipes, cables, transformers and accessories. y Area. rmanent structures shall be placed in the Right of Way be called on 1-800-482-7171 before anyone excavates in may trim, cut down, remove or otherwise control any d grow into the Right of Way Area) and remove ald interfere with the safe and reliable construction, tructures and fences shall be planted, grown or installed insformers and switching cabinet enclosures. Grantee identifies, structures and fences placed in front of ithin four inches of final grade before Grantee installs its talls its facilities. Grantee's facilities, Grantee shall make repairs at
	Andover Pointe No. 1
Witnesses:(type or print name below signature) Mindy Aronovitz B	antor: (type or print name below signature) Ronald Limit
Beatrice Vinokour Its	President O.K. — LM
Acknowledged before me in County, Michig Ronald Licht, the President of Andover Pointe No. 1, Inc., a Michig	an Corporation, for the Michigan Corporation.
	Signature Sutrice Vinckour
oakiand county, and date commission expires / 94	, pearlice vinokour

RECORDED RIGHT OF WAY NO 4604

Prepared by and Return to: Omer V. Racine, 30400 Telegraph Road, Suite 210, Birmingham, Michigan 48025/kad

Return to: 0.V. Racino The Detroit Edison Company 30400 Telegraph Road, Rm. 277 Bingham Farms, Mi 48025

APPENDIX "A"

Proposed "Andover Pointe No. 1" Subdivision, being a part of the Northeast one-quarter (1/4) and the Northwest one-quarter (1/4) of Section 29, Town 1 North, Range 8 East, City of Novi, Oakland County, Michigan; being more particularly described as commencing at the North one-quarter (1/4) corner of said Section 29; thence due East, 1341.88 feet, along the North line of said Section 29 and the centerline of Ten Mile Road; thence South 00°25'08" West, 1440.87 feet, (recorded as South 00°23'29" West, 1441.01 feet), along the Easterly line of "Echo Valley Estates", as recorded in Liber 92 of Plats, on Pages 11 and 12, Oakland County Records, to the Southeast corner of Lot 25 of said "Echo Valley Estates", and the point of beginning; thence South 00°10'48" West, 1114.28 feet, along an extension of, and the Easterly boundary of "Hummingbird Estates", as recorded in Liber 212 of Plats, on Pages 11, 12 and 13, Oakland County Records; thence South 89°49'08" West, 1352.63 feet, parallel to and 90.00 feet Northerly of the East and West one-quarter (1/4) line of said Section 29, to the North and South one-quarter (1/4) line of said Section 29; thence South 89°59'30" West, 659.75 feet, parallel to and 90.00 feet Northerly of the East and West one-quarter (1/4) line of said Section 29; thence North 00°32'11" East, 1090.64 feet; thence North 76°05'02" East, 599.89 feet, to the Southwest corner of Lot 18, "Echo Valley Estates Colony", as recorded in Liber 103 of Plats, on Page 1, Oakland County Records, said point also being the Northwest corner of Lot 74 of said "Echo Valley Estates"; thence the following courses along the Southerly and Westerly boundary of said "Echo Valley Estates"; thence South 26°35'13" East, 178.73 feet (recorded as North 26°33'54" West, 178.88 feet), and South 10°37'11" East, 244.18 feet, and North 83°04'25" East, 151.98 feet (recorded as South 83°13'16" West, 151.48 feet), and South 43°28'01" East, 96.52 feet (recorded as North 43°21'48" West, 96.56 feet), and North 82°28'25" East, 136.36 feet (recorded as South 82°36'02" West, 136.51 feet), and North 65°43'47" East, 799.82 feet (recorded as South 65°40'28" West, 801.12 feet), and South 79°18'07" East, 60.00 feet (recorded as North 78°40'18" West), and South 89°56'40" East, 157.85 feet (recorded as due West, 158.15 feet), to the point of beginning. All of the above containing 47.031 acres, more or less, Oakland County Records. This plat contains 28 lots, numbered 1 to 28, both inclusive, and one (1) private park. Sidwell No. 22-29-253-001.

22-29-126-009

PROPOSED "ANDOVER POINTE NO. 1"

LANE

17

THIS PLAT IS SUBJECT TO RESTRICTIONS AS REQUIRED

BY-ACT 288 OF 1967, AS AMENDED ON CERTAIN LOTS WITH RESPECT TO THE REQUIREMENTS OF THE MICHIGAN DEPARTMENT OF NATURAL RESOURCES AND/OR THE

MICHIGAN DEPARTMENT OF PUBLIC HEALTH, WHICH ARE

___ PAGES -

RECORDED IN LIBER ...

OF THIS COUNTY.

A PART OF THE NORTHEAST 1/4 AND THE NORTHWEST 1/4 OF SECTION 29,

LIBER _____PAGE _

SHEET 1 OF 5 SHEETS

TOWN 1 NORTH, RANGE 8 EAST, CITY OF NOVI, OAKLAND COUNTY, MICHIGAN COUNTY BIGHT OF WAY NO NORTH 1/4 COR SECTION 29 OVERALL = DUE EAST 2680.08 NORTH LINE OF SECTION 29 AND THE CENTERLINE OF TEN MILE ROAD T.1N., R.BE. DUE EAST 1341.88 DUE EAST 1338.20 TEN MILE ROAD L.C.R.C. REC. IN APPENDIX "B" LIBER 11545 NORTHEAST COR. PAGE 142, O.C.R. SECTION 29 CURVE DATA HEARTWOOD DR T.1N., R.8E. CURVE ARC RADIUS DELTA CHD. BRG CHORD TANGENT L.C.R.C. REC. IN **88** 69 55 **LIBER 11545** 27.47 260.00 06°03'13" N 86°47'35" W 27.46 DINBOROUGH 13.75 PAGE 142, O.C.R. 1440.8 00°25 AS S 200.00 07°52'48" N 85°52'48" W 13.77 27.51 27.48 470.00 24° 27'01' S 77°57'17" W 200.57 199.05 101.83 S 77°57'17" W 226.17 530.00 24°27'01' (REC. AS DUE WEST 114.83 224 46 77 A1 270.00 16° 30' 46' S 02°32'48" W 77.55 30 tB (REC. AS N 78° 40'18' S 02°19'29" W 97.66 330.00 16° 57' 24' 97.31 49.19 N 74°06'06" F 78.90 270.00 160 44' 38 78.62 39.74 S 79°18'07" "E S 89° 56'40" E 96.44 330.00 150 44 38 N 74°06'06" 96 10 48.57 283.74 200.00 B10 17'09 S 54°54'48" E 260.54 171.68 160.001 368.86 260.00 81° 17'09' S 64°54'48" E 338.70 223.18 MINE MILE ROAD 25 157.85 S 82°07'53" W 85.87 320.00 15° 22'30' 85.61 43.19 S 82°07'53" W 380.00 15°22'30' 101.97 101.67 51.29 POINT OF LOCATION MAP BEGINNING SCALE: 1"=2000" FOR DRAINAGE -UBER 14658Fc 619 199.82 GRAPHIC SCALE FRONT 27.47-7.7 (LIBER N 65 43 4T 105.24 (IN FEET) S 89° 49'12" E 1 inch = 80 ft. S 89°49'12" E #2 200.57 78 105.24 PLAT LEGEND 28 BO' MOE ALL SIDE LINES OF LOTS FRONTING ON CURVILINEAR STREET LINES ARE RADIAL THERETO IF NOTED AS (R), AND NON RADIAL THERETO IF NOTED AS (NR). ANDOVER ALL DIMENSIONS ARE SHOWN IN FEET. ALL CURVILINEAR DIMENSIONS ARE 26 SHOWN ALONG THE ARC. THE SYMBOL "o" INDICATES A CONCRETE MONUMENT (CONSISTING OF A 1/2"DIA. STEEL ROD ENCASED IN A 4" DIA. CONCRETE CYLINDER, 25 N 74 16 24" E PUBLIC UTIL. 35 ALL LOT MARKERS ARE 1/2"STEEL BARS AND ات ۲۰ DRAINAGE AND ARE 18"LONG. THEY ARE NOT CAPPED. <(() 22

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MATCH LINE - SEE SHEET 3

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N 89°49'08"

--- 104.19 --

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S 89°49'12" E

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ALL BEARINGS ARE IN RELATION TO THE NORTH LINE OF SECTION 29, AS SHOWN ON "ECHO VALLEY ESTATES", AS RECORDED IN UBER 92 OF PLATS, ON PAGES 11 AND 12, OAKLAND COUNTY RECORDS.

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EDINBOROUGH

LANE

50' WIDE

MILLETICS AND ASSOCIATES 40000 GRAND RIVER AVENUE, SUITE 110 NOVI, MICHIGAN 48375

MICHAEL L. MILLETICS (OWNER) PROFESSIONAL SURVEYOR NO. 29249



"PROPOSED"

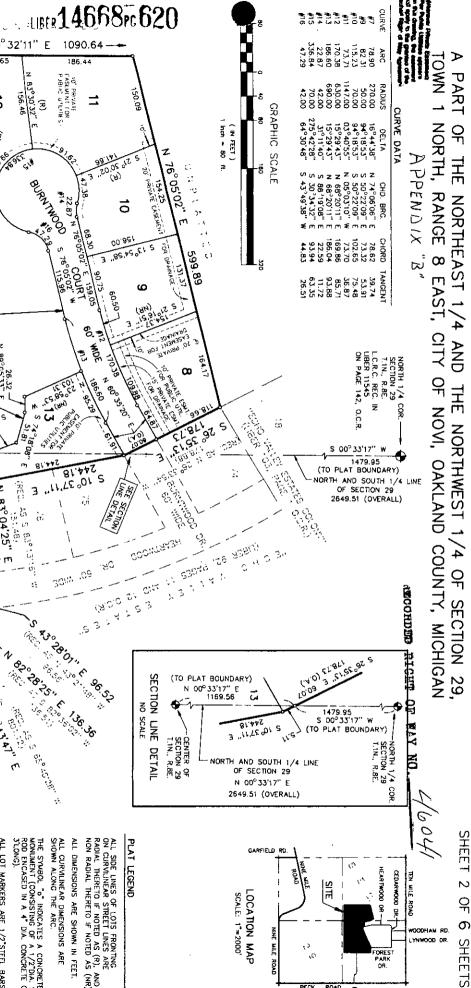
LIBER

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PART 유 THE NORTHEAST 1 RANGE 8 4 AND THE NORTHWEST 1, 4 읶



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102.53+-03°12'42" E N 82° 28'25' E N 82° 28'25' E 120.57 J 7 AND PUBLIC ANDOVER DRIVE N 82° 28'25" E FRONT 65° A3' A7" MATCH LINE SEE SHEET

03°12'42" E 145.66 # HEARTWOOD DRIVE 60' WIDE E5M1 =99.50

ALL SIDE LINES OF LOTS FRONTING ON CURVILINEAR STREET LINES ARE RADIAL THERETO IF NOTED AS (R), AND NON RADIAL THERETO IF NOTED AS (NR). ALL CURVILINEAR DIMENSIONS ARE SHOWN ALONG THE ARC. ALL DIMENSIONS ARE SHOWN IN FEET.

THE SYMBOL "O" INDICATES A CONCRETE MONUMENT (CONSISTING OF A 1/2"DIA. STEEL ROD ENCASED IN A 4" DIA. CONCRETE CYLINDER, 3"LONG). ALL LOT MARKERS ARE 1/2"STEEL BARS AND ARE 18"LONG. THEY ARE NOT CAPPED.

N 00° 32'11" E

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83° 04'25" E 15 (87) (2) 15 (88)

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LINE

SEE SHEET 3

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SEE SHEET 3 MATCH LINE 186.44

10' PRIVATE FASEMENT FOR PUBLIC UTILITIES:

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BURNTWOOD

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10,31

ALL BEARINGS ARE IN RELATION TO THE MORTH LINE OF SECTION 29, AS SHOWN "COHO VALLEY ESTATES", AS RECORDED LIBER 92 OF PLATS, ON PAGES 11 AND OAKLAND COUNTY RECORDS.

MILLETICS AND ASSOCIATES
40000 GRAND RIVER AVENUE,
NOVI, MICHIGAN 48375 3TIUS



MICHAEL I. MILLETICS (OWNER)
PROFESSIONAL SURVEYOR NO. 29249



£ 133HS 33S

MATCH LINE

THIS PLAT IS SUBJECT TO RESTRICTIONS AS REQUIRED BY ACT 288 OF 1967, AS AMENDED ON CERTAIN LOTS WITH RESPECT TO THE REQUIREMENTS OF THE MICHIGAN DEPARTMENT OF NATURAL RESOURCES AND/OR THE MICHICAN DEPARTMENT OF PUBLIC HEALTH, WHICH ARE

"PROPOSED" "ANDOVER POINTE NO. 1" LIBER _____ PAGE SHEET 3 OF 6 SHEETS A PART OF THE NORTHEAST 1/4 AND THE NORTHWEST 1/4 OF SECTION 29, TOWN 1 NORTH, RANGE 8 EAST, CITY OF NOVI, OAKLAND COUNTY, MICHIGAN APPENDIX "B" SECORDIS RIGHT OF LLY MU. CEDARWOOD DR 5 76°05'02" W HEARTWOOD DR CURVE DATA CURVE ARC RADIUS DELTA CHD. BRG. CHORD 115.23 70.00 94°18'53" S 50°22'09" E 102.65 75.48 N 83° 04' 25" 73.71 1147.00 #11 03°40'55" N 05°03'10" W 73.70 36.87 N 68° 20'11" E 186.04 151.98 #13 186.60 690.00 15°29'43" 93.88 SITE S 30°34'32" E 93.94 ätS 336.84 70.00 275°42'28" 151.98 47.29 42.00 64° 30'48" S 43°49'38" W 44.83 (NR) S 76°43"23" E LOCATION MAP SCALE: 1"=2000' 4668rc62 THIS PLAT IS SUBJECT TO RESTRICTIONS AS REQUIRED BY ACT 288 OF 1967, AS AMENDED ON CERTAIN LOTS WITH RESPECT TO THE REQUIREMENTS OF THE MICHIGAN DEPARTMENT OF NATURAL RESOURCES AND/OR THE MICHIGAN DEPARTMENT OF PUBLIC HEALTH, WHICH ARE ECHO PARK RECORDED IN LIBER _____ PAGES (PRIVATE PARK) 500 OF THIS COUNTY. HENANIN' LASEMEN, LOR ME LAND PRESERVATION AND DRAINAGE 140.00 141.91 N 72°44'26" E S 89°49'12" E 28 160.52 114 S 89°49'12" E FLOODPLAIN AREA **≥** ?? ECHO PARK 50 (PRIVATE PARK) ENDRE PARK IS A PRIVATE Q () = PERMANENT EASEMENT FOR 659.75 S 89°59'30" W 659.75 S 89°49'08" 1352.63 ON BRIDEL ATTICL UNPLATIED \$ 89°59'30" W 659.72 N 89°49'08" E 1353.22 EAST AND WEST 1/4 LINE OF SECTION 29 EAST AND WEST 1/4 LINE OF SECTION 29 CENTER OF SECTION 29 EAST 1/4 CORNER T.IN., R.BE. -S 89"59'30" W 2001.26 SECTION 29 L.C.R.C. REC. IN (TO WEST 1/4 CORNER) T.1N., R.8E. L.C.R.C. REC. IN -WEST 1/4 CORNER PLAT LEGEND SEC 1N 29 T.1N R.8E. MILLETICS AND ASSOCIATES SIDE LINES OF LOTS FRONTING ALL LOT MARKERS ARE 1/2"STEEL BARS AND 40000 GRAND RIVER AVENUE, SUITE 110 ON CURVILINEAR STREET LINES ARE L.C.P.C. REC. IN ARE 18"LONG, THEY ARE NOT CAPPED. NOVI, MICHIGAN 48375 RADIAL THERETO IF NOTED AS (R), AND ALL BEARINGS ARE IN RELATION TO THE NON RADIAL THERETO IF NOTED AS (NR). NORTH LINE OF SECTION 29, AS SHOWN ON "ECHO VALLEY ESTATES". AS RECORDED IN ALL DIMENSIONS ARE SHOWN IN FEET. MILLETICS GRAPHIC SCALE LIBER 92 OF PLATS, ON PAGES 11 AND 12, PROFESSIONA ALL CURVILINEAR DIMENSIONS ARE OAKLAND COUNTY RECORDS. SHOWN ALONG THE ARC. MICHAEL L. MILLETICS (OWNER) PROFESSIONAL SURVEYOR NO. 29249 MONUMENT (CONSISTING OF A 1/2"DIA, STEEL ROD (IN FEET) ENGASED IN A 4" DIA. CONCRETE CYLINDER, 3' LONG). 1 inch = 100 ft.

PROPOSED" "ANDOVER POINTE NO. 1"

ECHO PARK

COURT

BURNTWOOD

111'

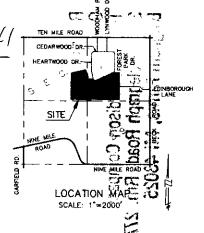
112

A PART OF THE NORTHEAST 1/4 AND THE NORTHWEST 1/4 OF SECTION 29, TOWN 1 NORTH, RANGE 8 EAST, CITY OF NOVI, OAKLAND COUNTY, MICHIGAN APPENDIX "B"

13

N 83° 04 25" E 151.98 LIBER _____ PAGE _

SHEET 4 OF 6 SHEETS



DETAIL:
FLOODPLAIN CONTOUR
LOCATION

226

12

1090.64

8

GRAPHIC SCALE

80 0 40 80 180 320

(IN FEET)
1 inch = 80 ft

NOTE:

THIS PLAT IS SUBJECT TO RESTRICTIONS AS REQUIRED BY AC. 288 OF 1967, AS AMENDED ON CERTAIN LOTS WITH RESPECT TO THE REQUIREMENTS OF THE MICHIGAN DEPARTMENT OF NATURAL RESOURCES AND/OR THE MICHIGAN DEPARTMENT OF PUBLIC HEALTH, WHICH ARE RECORDED IN LIBER PAGES

PAGES

OF THIS COUNTY.

DRIVE 63' ANDOVER DRIVE 14 B7' ECHO PARK Ы 484 S 89°49 08" W 1352.63 CENTER OF SECTION 29 T.1N., R.8E. EAST AND WEST 1/4 LINE OF SECTION 29

RECORDED RIGHT OF WAY NO.

PLAT LEGEND

ALL SIDE LINES OF LOTS FRONTING ON CURVILINEAR STREET LINES ARE RADIAL THERETO IF NOTED AS (R), AND NON RADIAL THERETO IF NOTED AS (NR).

ALL DIMENSIONS ARE SHOWN IN FEET.

ALL CURVILINEAR DIMENSIONS ARE SHOWN ALONG THE ARC.

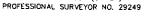
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ALL BEARINGS ARE IN RELATION TO THE NORTH LINE OF SECTION 29, AS SHOWN ON ECHO VALLEY ESTATES", AS RECORDED IN UBER 92 OF PLATS, ON PAGES 11 AND 12, OAKLAND COUNTY RECORDS.

MILLETICS AND ASSOCIATES 40000 GRAND RIVER AVENUE, SUITE 110 NOVI, MICHIGAN 48375

MICHAEL L. MILLETICS (OWNER)





Return to:
0.V. Racine
The Detroit Edison Company
30400 Telegraph Road, Rm. 277
Bingham Farms, MI 48025