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+ RIGHT OF WAY FILE # STREET ADDRESS CITY/TOWN ZIP CODE EASEMENT DESCRIPTION AGREEMENT DATE AGREEMENT TYPE LIBER# PAGE# DRAWING R/W # PVT CL# SECTION QUARTER SECTION 3 QUARTER SECTION 2 QUARTER SECTION 1 1/4 TOWNSHIP COUNTY RTE OF LINE N/S E/W TOWNSHIP RANGE DIVISION CODE SUBDIVISION NAME **OUT LOT** EAST OF BLOCK #1 WEST OF LOT#1 BLOCK #2 NORTH OF SOUTH OF LOT #2



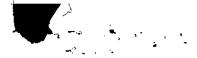
DEC

UNDERGROUND EASEMENT (RIGHT OF WAY) NO. R93054492AR

, 1993, for the consideration of system betterment, Grantor grants to Grantee a permanent

| underground easement ("Right of Way") in, on and across a part | t of Grantor's Land called the "Right of | Way Area". | |
|---|--|---|-------------|
| "Grantor" is: MARK • DABISH, A SINGLE MAN, AND MARY DABISH | 2228 Fisher Dood, Howell, Michigan | 18813 | |
| "Grantee" is: | , 2328 Pisher Road, Howen, Michigan | 40043 E | • |
| "Grantee" is: The Detroit Edison Company, a Michigan corporation, 2000 Sec "Grantor's Land" is in Oceola Township, L ** SEE REVERSE SIDE FO | cond Avenue, Detroit, Michigan 48226 | NAN SECUS SE SECUS SE SECUS SECUS SECUS SECUS SE SE SE SE SE SE SE SE SE SE SE SE SE | RECORDED |
| "Grantor's Land" is in Oceola Township, L | ivingston County, described as: | 20世代 2 | 00 |
| | • , | BEAT OF SS | 750 |
| ** SEE REVERSE SIDE FO | OR LEGAL DESCRIPTION ** | 3 | |
| The "Right of Way Area" is a part of Grant | tor's Land and is described as: | 7.55 T | > |
| A twelve (12) foot wide and a thirty-three (33) foot wide easemed is attached hereto and made a part hereof. The width of Right of | | ing R93054492A | |
| 1. Purpose: The purpose of this Right of Way is to construct, a utility line facilities consisting of poles, guys, anchors, wires, m. 2. Access: Grantee has the right of access to and from the Righ | anholes, conduits, pipes, cables, transfo | | |
| 3. Buildings or other Permanent Structures: No buildings or Area without Grantee's prior written consent. | | ced in the Right | of Way |
| Excavation: As required by Public Act 53 of 1974, MISS D the Right of Way Area. | IG must be called on 1-800-482-7171 b | efore anyone exc | cavates in |
| 5. Trees, Bushes, Branches, Roots, Structures and Fences: (| Grantee may trim, cut down, remove or | otherwise contro | ol any |
| trees, bushes, branches and roots in the Right of Way Area (or t | | | |
| structures and fences in the Right of Way Area that Grantee beli operation and maintenance of Grantee's facilities. No trees, plan | | | |
| within 8 feet of the front door and within 2 feet of the other side | | | |
| shall not be responsible to Grantor for damages to or removal of | f trees, plant life, structures and fences | placed in front of | f |
| transformer doors. | e ognimment domege Grenter's Land wh | ila antarina Graz | ntor's |
| 6. Restoration: If Grantee's employees, contractors, vehicles o Land for the purposes stated in this Right of Way, then Grantee | | | |
| condition. | , | | C |
| 7 Successors: This Right of Way runs with the land and binds | and benefits Grantor's and Grantee's su | ccessors, lessees, | , |
| licensees and assigns. | | · | |
| Witnesses:(type or print name below signature) | Grantor: (type or print name below sig | gnature) | |
| 1 Arma 2 Gadanaa | May (A) a li | L. | |
| TOTAL TI COLOUNGE | MARK A DABISH | <u> </u> | |
| ANNE F. COLDINIII | MARK & DABISIT | | |
| $A \cap A \cap A$ | mond hall | - // | |
| I have regarde | MARY DARISH | fr | |
| Julie Keynolos | MARY DABISH | | |
| Acknowledged before me in County | , Michigan, on Pec a | 8, | _,1993 |
| by Mark A Dabish, a single man, and Mary Dabish. | | , | |
| Notary's Stamp ANNE R. GOLDMAN Not | tary's Signature <u>Anne</u> R. <u>C</u> | oldman | |
| (Notary's naMit Coming and date Commission expires) | · | | |

Prepared by and Return to: James M. Davenport, Detroit Edison, 1095 Lawson Drive, Howell, Michigan 48843/kf



** LEGAL DESCRIPTION **

PARCEL I: A part of the Southwest fractional ¼ of Section 6, T3N-R5E, Oceola Township, Livingston County, Michigan: Commencing at the South ¼ corner of Section 6, T3N-R5E; thence along the North and South ¼ line of said section North 00°03'30" West, 1308.53 feet for a point of beginning; thence North 89°50'00" West, 1318.79 feet; thence North 00°51'40" East, 33.00 feet; thence along the Easterly line of land described in Liber 522 of Deeds, Page 434, Livingston County Records, North 00°20'00" East, 301.18 feet; thence South 89°54'30" East, 1316.20 feet; thence along the North and South ¼ line of said section South 00°03'30" East, 335.90 feet to the point of beginning.

APPROVED AS TO FORM 25/7 DATE
LEGAL DEPARTMENT

APPLICATION FOR RIGHT OF WAY

| PLEASE SECURE RIGHT OF WAY AS FOLLOWS: | |
|---|--|
| | DATE 11-29-93 |
| LOCATION SEC 6 | APPLICATION NO R 93 05449.2 |
| 73N RSE | DEPT. ORDER NO. A-46 135 |
| | DEPT. ORDER NO. 74-76 133 |
| CITY OR VILLAGE | O, F, W. NO. |
| TOWNSHIP OCEOLA COUNTY LIVINGSTON | BUDGET ITEM NO 3MHOA-MAJ |
| 11-10-93 | |
| | INQUIRY NO. |
| THIS R/W IS/00 % OF TOTAL PROJECT NO ACCUM %. | JOINT RIGHT OF WAY REQUIRED YES NO |
| NOTE: Identify on print or sketch the subdivisions as to section location and liber and page. | |
| KIND AND DESCRIPTION OF RIGHT OF WAY REQUESTED LINDER GROL | IND EXSENSETT |
| SEE KETCH | |
| SEE MEICH | |
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| PURPOSE OF RIGHT OF WAY SERVE PAR L | |
| PURPOSE OF RIGHT OF WAY | |
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| | NECORDED |
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| SIGNED | RIGET |
| OFFICE | DEPARTMENT 15 |
| REPORT OF REAL ESTATE AND RIGHTS OF WAY | OEPT. |
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| | 4.8 |
| | 518 |
| | 611 |
| | <i>S</i> , |
| | |
| 5 | ANTOR M. KOROLISHIN, d. S |
| PERMITS IN RECORD CENTER R.E. & R/W DEPT, FILE GRA | ANIOR PROPERTY OF THE PROPERTY |
| NO. OF PERMITS NO. OF MILES | PERMITS TO MBT |
| DATE 2-2-94 SIGNED Jades | -1000 |
| | 1 |

