

**UNDERGROUND DISTRIBUTION EASEMENT (RIGHT OF WAY) NO. R-9401490-1A  
PROJECT NAME SWAN CREEK MOBILE HOME PARK, STEP II**

On MAY 31, 1994, for the consideration of system betterment, Grantor grants to Grantee a permanent underground distribution easement ("Right of Way") in, on and across a part of Grantor's Land called the "Right of Way Area".

**"Grantor" is:**

SWAN CREEK PARTNERS, LIMITED PARTNERSHIP, A MICHIGAN LIMITED PARTNERSHIP, 8701 BELLVILLE ROAD, BELLVILLE, MI 48111

**"Grantee" is:**

The Detroit Edison Company, a Michigan corporation, 2000 Second Avenue, Detroit, Michigan 48226  
Michigan Bell Telephone Company, a Michigan corporation, 444 Michigan Avenue, Detroit, Michigan 48226  
Michigan Consolidated Gas Company, a Michigan corporation, 500 Griswold, Detroit, Michigan 48226  
Columbia Associates, Limited Partnership/DBA/Columbia Cable of Michigan, a Michigan Limited Partnership, 2505 South Industrial Hwy., P.O. Box 998, Ann Arbor, Michigan 48106

**"Grantor's Land" is in Ypsilanti Township, Washtenaw County, described as:**

**"SEE REVERSE SIDE FOR LEGAL DESCRIPTION"**

TIME RECORDED 2:35 PM  
DATE June 8, 1994  
PEGGY M. HAINES  
WASHTENAW COUNTY CLERK/REGISTER

**The "Right of Way Area" is a part of Grantor's Land and is described as:**

ALL IN ACCORDANCE WITH DETROIT EDISON DRAWING R-9401490-1A, WHICH IS ATTACHED HERETO AND MADE A PART HEREOF. THE WIDTH OF RIGHT OF WAY IS TWELVE (12) FEET.

- 1. Purpose:** The purpose of this Right of Way is to construct, reconstruct, modify, add to, operate and maintain utility line facilities consisting of, poles, guys, anchors, wires, manholes, conduits, pipes, cables, transformers and accessories.
- 2. Access:** Grantee has the right of access to and from the Right of Way Area.
- 3. Buildings or other Permanent Structures:** No buldings or other permanent structures shall be placed in the Right of Way Area without Grantee's prior written consent.
- 4. Excavation:** As required by Public Act 53 of 1974, MISS DIG must be called on 1-800-482-7171 before anyone excavates in the Right of Way Area.
- 5. Trees, Bushes, Branches Roots, Structures and Fences:** Grantee may trim, cut down, remove or otherwise control any trees, bushes, branches and roots in the Right of Way Area (or that could grow into the Right of Way Area) and remove structures and fences in the Right of Way Area that Grantee believes could interfere with the safe and reliable construction, operation and maintenance of Grantee's facilities. No trees, plant life, structures and fences shall be planted, grown or installed within 8 feet of the front door and within 2 feet of the other sides of transformers and switching cabinet enclosures. Grantee shall not be responsible to Grantor for damages to or removal of trees, plant life, structures and fences placed in front of transformer doors.
- 6. Ground Elevation:** Grantor must grade the Right of Way Area to within four inches of final grade before Grantee installs its facilities. Grantor must maintain this ground elevation after Grantee installs its facilities.
- 7. Damages:** If Grantor, its agents, employees or contractors, damage Grantee's facilities, Grantee shall make repairs at Grantor's expense.
- 8. Successors:** This Right of Way runs with the land and binds and benefits Grantor's and Grantee's successors, lessees, licensees and assigns.

**Witnesses:** (type or print name below signature)

**Grantor:** (type or print name below signature)

SWAN CREEK PARTNERS, LIMITED PARTNERSHIP  
A MICHIGAN LIMITED PARTNERSHIP

Ronald A. Blank  
RONALD A. BLANK, GENERAL PARTNER

Robert Blank

Robert Blank

Deloris Victory

Deloris Victory

Acknowledged before me in OAKLAND County, Michigan, on may 31, 1994 by  
RONALD A. BLANK, GENERAL PARTNER, A MICHIGAN LIMITED PARTNERSHIP

Notary Public, Oakland County, MI

Notnry's Stamp My Commission Expires Mar. 4, 1998

Notary's Signature Judy Norman

(Notary's name, county, and date commission expires)

Prepared by and Return to: Kenneth A. Voight, Detroit Edison, 425 S. Main, Suite 328, P.O. Box 8602, Ann Arbor, Michigan 48107/jd

RECORDED  
RIGHT OF WAY  
45775  
15667



To (Supervisor, RE & R/W) <b>RICHARD LONGWISH</b>	For RE & R/W Dept. Use	Date Received	DE/Bell/C.P. No.
Division <b>ANN ARBOR</b>	Date <b>4/19/94</b>	Application No. <b>R-9401490-1A</b>	

We have included the following necessary material and information:

**Material:**

- A. Proposed Subdivision  
 1. copy of complete final proposed plat - All pages  
 or  
 B. Other than proposed subdivision (condo., apts. mobile home park — other)  
 1. Property description.  
 2. Site plan.  
 3. title information (deed, title commitment, contract with title commitment, or title search).

Note: Do not submit application for URD easements until all above material has been acquired.

**Customer Tracking Number** 9401490

REPORT OF REAL ESTATE AND RIGHTS OF WAY DEPARTMENT R/W SECURED AS INDICATED ON THIS SKETCH

BY K.A. VOIGHT  
 DATE 6-2-94  
 WANTED Kenneth A. Voight  
 DISTRICT  
 FIELDMAN

DRAWING NO. \_\_\_\_\_

RECORD CENTER R/W FILES MBT ORIGINATOR TOTAL

1
0
0
1
1

**Information**

1. Project Name <b>SWAN CREEK (M.H.C.) STEP II</b>	County <b>WASHTENAW</b>
City/Township/Village <b>YPSILANTI TWP.</b>	Section No. <b>36</b>

Type of Development

<input type="checkbox"/> Proposed Subdivision	<input type="checkbox"/> Apartment Complex	<input type="checkbox"/> Condominium
<input type="checkbox"/> Subdivision	<input checked="" type="checkbox"/> Mobile Home Park	<input type="checkbox"/> Other

2. Name of Owner <b>SWAN CREEK PARTNERS LIMITED PARTNERSHIP</b>	Phone No.
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Address  
**380 N. WOODWARD AVE. SUITE 300, BIRMINGHAM, MI. 48009**

Owner's Representative <b>RON BLANK</b>	Phone No. <b>(313) 699-7700</b>
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Date Service is Wanted  
**5-13-94**

4. Entire Project will be developed at one time .....  Yes  No

5. Joint easements required — Michigan Bell Telephone .....  Yes  No  
 — Consumers Power **MICH CON GAS (J-9401490-3A)** .....  Yes  No

a. Name of Other Utilities If Not Michigan Bell Telephone or Consumers Power  
**COLUMBIA CABLE OF MICHIGAN (J-9401490-2A)**

b. Other Utility Engineer Names <b>JIM BOWEN</b>	Phone Numbers <b>973-0977</b>
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Addresses

6 Additional Information or Comments  
**TRENCH TO BE 4-WAY JOINT BURIAL.**

RECORDED RIGHT OF WAY NO 45775

Note: Trenching letter  attached  will be submitted later

Service Planner <b>R.C. HALL</b>	Signed (Service Planning Supervisor) <i>Robert C. Hall</i>
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Phone No. <b>761-4053</b>	Address <b>328 A<sup>2</sup>DNg.</b>
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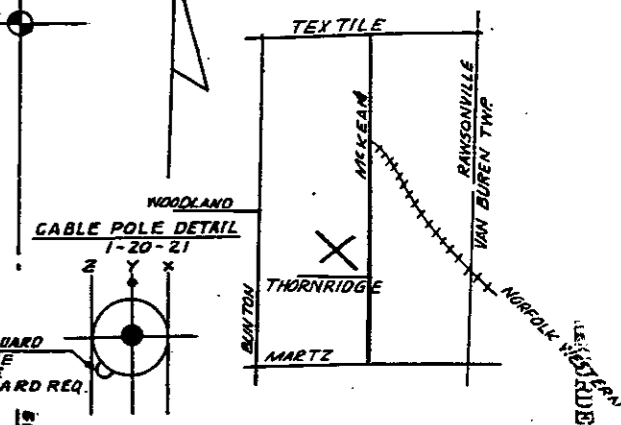
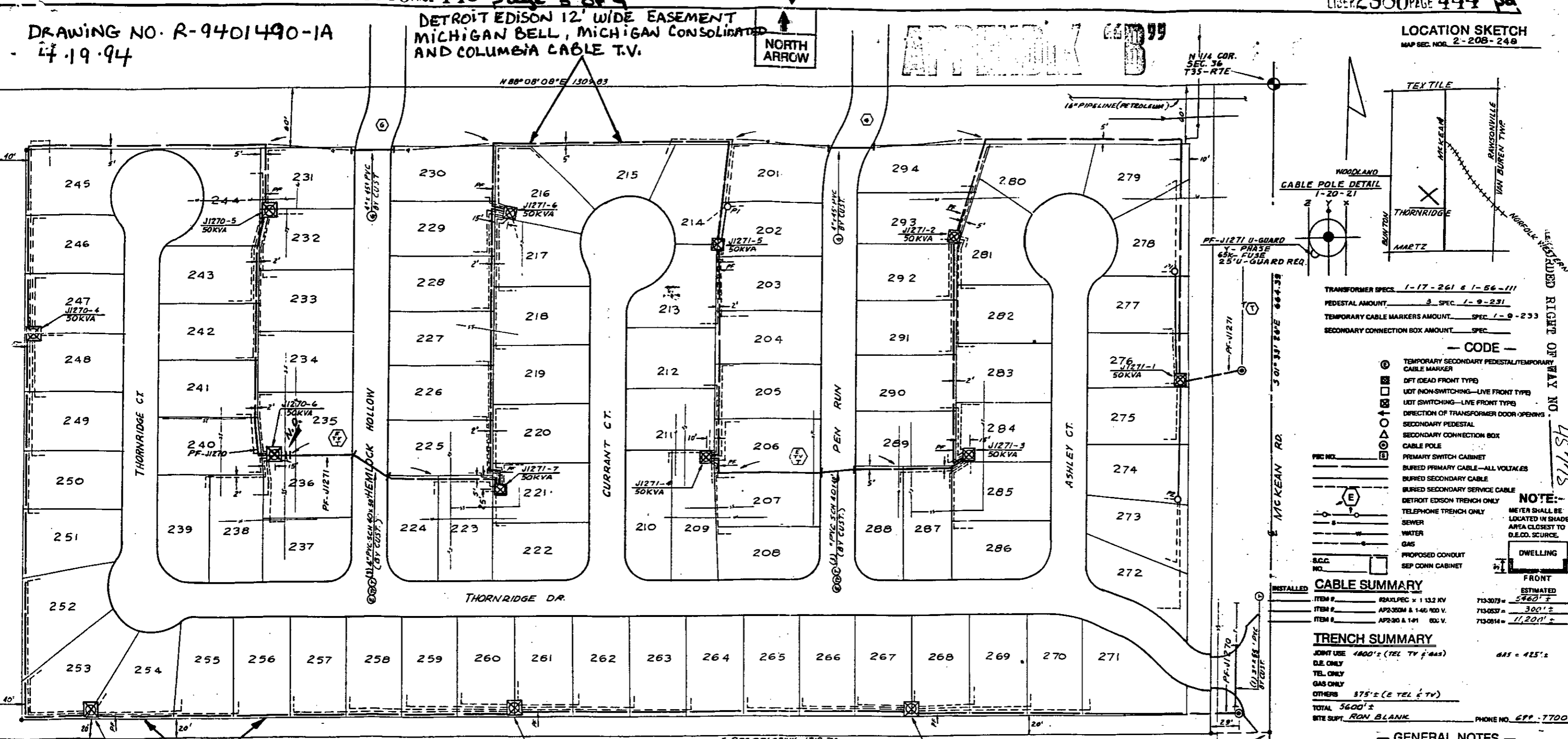
DRAWING NO. R-9401490-1A  
4.19.94

DETROIT EDISON 12' WIDE EASEMENT  
MICHIGAN BELL, MICHIGAN CONSOLIDATED  
AND COLUMBIA CABLE T.V.

NORTH  
ARROW

LIBER 200 PAGE 444 PA

LOCATION SKETCH  
MAP SEC. NO. 2-208-248



TRANSFORMER SPECS. 1-17-261 & 1-56-111  
PEDESTAL AMOUNT 3 SPEC. 1-9-231  
TEMPORARY CABLE MARKERS AMOUNT SPEC. 1-9-233  
SECONDARY CONNECTION BOX AMOUNT SPEC.

- CODE —
- ⊗ TEMPORARY SECONDARY PEDESTAL/TEMPORARY CABLE MARKER
  - ⊕ DFT (DEAD FRONT TYPE)
  - ⊖ UOT (NON-SWITCHING—LIVE FRONT TYPE)
  - ⊙ UOT (SWITCHING—LIVE FRONT TYPE)
  - ⊗ DIRECTION OF TRANSFORMER DOOR OPENING
  - ⊕ SECONDARY PEDESTAL
  - ⊖ SECONDARY CONNECTION BOX
  - ⊙ CABLE POLE
  - ⊗ PRIMARY SWITCH CABINET
  - ⊕ BURIED PRIMARY CABLE—ALL VOLTAGES
  - ⊖ BURIED SECONDARY CABLE
  - ⊙ BURIED SECONDARY SERVICE CABLE
  - ⊗ DETROIT EDISON TRENCH ONLY
  - ⊕ TELEPHONE TRENCH ONLY
  - ⊖ SEWER
  - ⊙ WATER
  - ⊗ GAS
  - ⊕ PROPOSED CONDUIT
  - ⊖ SEP CONN CABINET

**CABLE SUMMARY**

ITEM #	DESCRIPTION	QUANTITY	ESTIMATED
1	24X1/2" X 1 1/2" KV	713-3073	5460' ±
2	AP2-300M & 1-40 100 V.	713-0537	300' ±
3	AP2-30 & 1-41 00 V.	713-0814	11,200' ±

**TRENCH SUMMARY**

JOINT USE	LENGTH	OTHERS
1800' ± (TEL TV & GAS)		645' ± 425' ±
D.E. ONLY		
TEL. ONLY		
GAS ONLY		
OTHERS	375' ± (E TEL & TV)	
TOTAL	5600' ±	

NOTE: METER SHALL BE LOCATED IN SHADED AREA CLOSEST TO D.E.C.O. SOURCE.

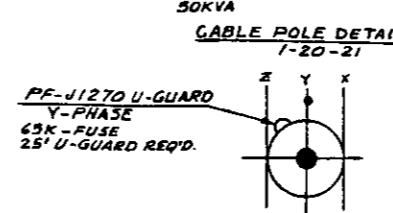
GENERAL NOTES

**NOTICE**

Locations of underground facilities on this drawing are only approximate. Exact locations must be determined by the UTILITY COMPANIES. For exact locations, telephone MISS DIG on 800-482-7171 as required by Public Act 53 of 1974 before doing any power excavating.

**TRANSFORMER DATA**

U.O.T #	SIZE	ED STR #
J1270-1	50 KVA	661-1152
-2		
-3		
-4		
-5		
-6		
J1271-1	50 KVA	661-1152
-2		
-3		
-4		
-5		
-6		
-7		



**GAS INFO**

SC ANEGR  
TWP YPSILANTI  
CC UC  
CITY YPSILANTI

M.H.C. ADDRESS  
698B MCKEAN ROAD  
ATLAS # 9401490

START DATE MAY 31, 94

DETROIT EDISON 12' WIDE EASEMENT  
MICHIGAN BELL, MICHIGAN CONSOLIDATED  
AND COLUMBIA CABLE T.V.

**PROPOSED**

SWAN CREEK MOBILE HOME PARK STEP II

D	C	B	A	REVISION	NAME	DATE	JOB TITLE
				O.H. DOR 2-36083 URD YPS-75	J. SABORIO	3-94	SERVICE PLANNING

6338' LOT FRONT FOOTAGE ATTACHMENT 'A' AGREEMENT # D194J481

SWAN CREEK (M.H.C.) II  
PART OF THE NW 1/4 OF  
SECTION 36  
T 35 - R 7 E

SCALE	NUMBER OF UNITS	WORK ORDER NUMBER
1/4" = 50'	94	36782J074

LATEST REVISION: 9823 ARIZONA 13.2KV.