

Detroit Edison

Joint Underground Residential Distribution Right of Way Agreement

LIBER 11181 PG 642

NOVEMBER 8, 1989

This easement is re-recorded for purposes of showing the planned "as installed" centerlines of easements granted as shown on drawing attached hereto.

For good and valuable consideration of system betterment, the undersigned hereby grant and convey to THE DETROIT EDISON COMPANY, a Michigan corporation of 2000 Second Avenue, Detroit, Michigan, GENERAL TELEPHONE COMPANY OF MICHIGAN, a Michigan corporation of 455 E. Ellis, Muskegon, MI 4944 and GREATER MEDIA CABLEVISION, INC., a Michigan corporation, of 3166 Martin Road, Walled Lake, MI 48088, hereinafter referred to collectively as "UTILITY", the right to erect, lay, maintain, reconstruct, add to and replace underground facilities consisting of wires, cables, conduits, fixtures, piping, venting, gas facilities and appurtenances including the necessary above ground equipment, connections, poles and accessories required to provide gas, electric and communication services with the usual services, connections and accessories in, under, upon, over and across the property located in the Village of Ortonville, County of Oakland, State of Michigan, and more particularly described on the attached Appendix "A", with the full right to the UTILITY of ingress and egress upon said property for the purposes of this grant, and the further right to trim, cut down or otherwise control brush and trees within the right of way herein described.

Said right of way shall be ten (10) ft. in width unless otherwise indicated and the route is described as follows:

The exact location of said easement shall be shown on a drawing to be recorded 90 days after construction.

In order to provide for the proper maintenance and protection of GRANTEE, the undersigned covenant and agree that:

1. The right of way will be graded to within four inches of final grade before the GRANTEE'S lines are installed and this ground elevation must be maintained after installation of utilities to avoid the pooling of water in, on or around GRANTEE'S above ground equipment.
2. No buildings or structures other than GRANTEE'S equipment are to be placed within the right of way herein granted. No excavation is to be permitted within said right of way without approval of GRANTEE.
3. No shrubs or foliage shall be planted or grown within eight feet of the front door of transformers or switching cabinet enclosures. GRANTEE shall not be responsible to owners for damages to or removal of trees or plant life planted in front of said door or within the right of way causing an interference with GRANTEE'S maintenance of their equipment.
4. If the lines or facilities of GRANTEE are damaged by the acts of owners, their agents, employes or contractors, repairs shall be made by the granting company so damaged at the cost and expense of owners. Owners are defined as those persons owning the property at the time the damage occurred.

THIS GRANT is declared to be binding upon the heirs, successors, lessees, licensees and assigns of the parties hereto.

IN WITNESS WHEREOF, the undersigned have hereunto set their hand(s) on the date of this agreement.

Witnesses:

~~A#36 REG/DEEDS PAID
0001 DEC.09.89 12:17PM
6004 MISC 9.00~~

13.00
2.00 RMT

See Next Page

~~B#92 REG/DEEDS PAID
0001 FEB.24.94 02:00PM
1291 MISC 13.00~~

~~B#92 REG/DEEDS PAID
Address: 0001 FEB.24.94 02:00PM
1291 RMT FEE 2.00~~

O.K. - JH

O.K. - TB

Omer V. Racine/vkc
Prepared by: The Detroit Edison Company
30400 Telegraph Road, Suite 277
Birmingham, MI 48010

Witnesses:

LIBER 11181PG643

Matrix Development Company
A Michigan Corporation
237 N. Woodward
Birmingham, MI 48011

Dennis Palazzo

DENNIS PALAZZOLO

Florence E. Nickols

FLORENCE E. NICKOLS

David L. Dow

David L. Dow, President

State of Michigan)
County of Oakland) SS:

Personally came before me this 8 day of NOVEMBER, 1989, David L. Dow, President, of the above named corporation, to me known to be the person who executed the foregoing instrument, and to me known to be such President of said corporation, and acknowledged that he executed the foregoing instrument as such officer as the free act and deed of said corporation, by its authority.

My Commission Expires: 3-2-93

FLORENCE E. NICKOLS
Notary Public, Wayne County, MI
My Commission Expires Mar. 2, 1993
Acting in Oakland County, MI

Florence E. Nickols

Notary Public,
County, Michigan

Witnesses:

Mill Point Associates Limited Partnership
A Michigan Limited Partnership
L13-828
237 N. Woodward
Birmingham, MI 48011

By: Its General Partner
Matrix Development Corporation
A Michigan Corporation

Dennis Palazzo

DENNIS PALAZZOLO

Florence E. Nickols

FLORENCE E. NICKOLS

David L. Dow

David L. Dow, President

State of Michigan)
County of Oakland) SS:

Personally came before me this 8 day of NOVEMBER, 1989, David L. Dow, President of the above named corporation, General Partner of the above named limited partnership, to me known to be the person who executed the foregoing instrument and to me known to be such president of said corporation and acknowledged that he executed the foregoing instrument as such officer as his free act and deed of said corporation by its authority, and that said corporation executed the foregoing instrument as General Partner of said limited partnership by its authority.

My Commission Expires: 3-2-93

Florence E. Nickols

Notary Public,
County, Michigan

FLORENCE E. NICKOLS
Notary Public, Wayne County, MI
My Commission Expires Mar. 2, 1993
Acting in Oakland County, MI

RECORDED RIGHT OF WAY NO. 456890

STREET

1917

RETURN TO
J. D. McDONALD
THE DETROIT EDISON COMPANY
20400 TELEGRAPH ROAD, 277 OAKDH
BIRMINGHAM, MICHIGAN 48010

#

Appendix "A"
LIBER 11181 44
LIBER 14472 PG 703

Part of the S. 1/4 of Section 10, T2N, R7E, Village of Milford, Oakland County, Michigan, described as follows: Beginning at the center of Section 10, said center of Section 10 being S. 03°17'03" E., 2741.42 ft., from the N. 1/4 corner of said Section 10, thence N. 87°52'42" E., along the East West 1/4 line of Section 10, 326.19 ft. to the centerline of Peters Road, thence S. 21°57'45" E., along said centerline 146.88 ft., (previously recorded as S. 11°00'00" E.), thence S. 68°02'15" W., 158.00 ft. (previously recorded as S. 79°00'00" W., 158.00), thence S. 21°57'45" E., 340.00 ft. (previously recorded as S. 11°00'00" E.,), thence N. 68°02'15" E., 158.00 ft. to the centerline of Peters Road, thence S. 21°57'45" E., along said centerline, 73.12 ft., thence S. 62°32'15" W., 231.00 ft., thence S. 52°57'45" E., 110.00 ft. to the centerline of Huron River, thence along said centerline, S. 87°02'15" W., 232.00 ft., and S. 55°28'44" W., 312.74 ft., and N. 61°14'58" W., 392.00 ft., thence N. 01°14'58" W., 665.00 ft. to the East/West 1/4 line of Section 10, thence N. 87°52'42" E., along the East-West 1/4 line of Section 10, 429.59 ft. to the point of beginning. Containing 13.99 acres and subject to easements and right-of-ways of records.

Sidwell No. (16-10-401-005 } PART PARCEL
003 }

N.K.A. MILL Pointe CONDO OCCP # 723

SIDWELL # 16-10-401-000 Units 1 thru 4
and

9000723

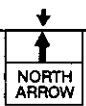
16-10-401-007 Part of the SW 1/4 SE 1/4

RECORDED RIGHT OF WAY NO. 432809

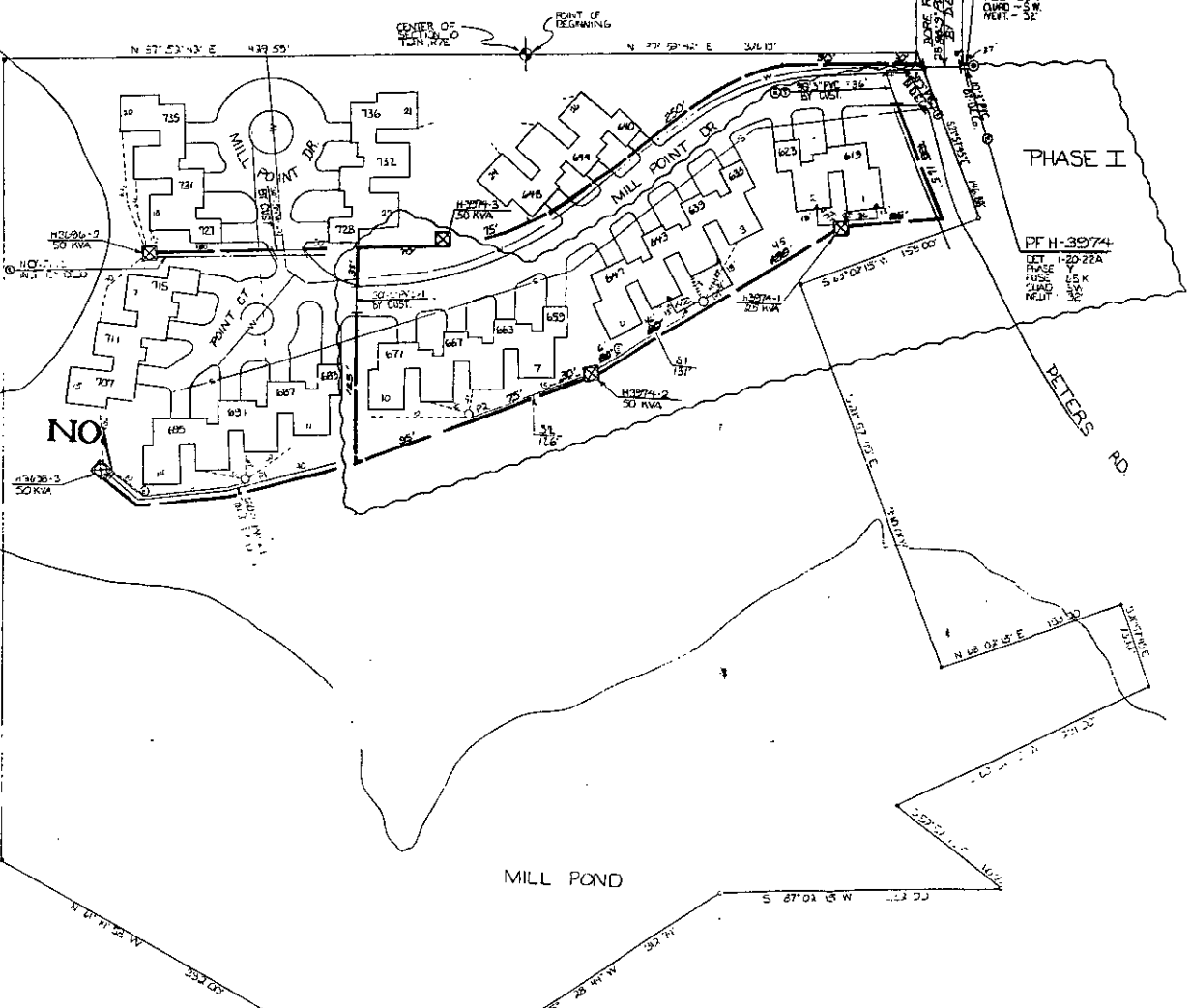
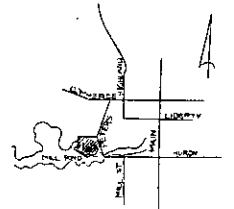
RECEIVED
MAY 15 1961

RETURN TO
J. D. McDONALD
THE DETROIT EDISON COMPANY
30400 TELEGRAPH ROAD, 277 OAKHURST
BIRMINGHAM, MICHIGAN 48010

LIBER 1447200704



LOCATION SKETCH
MAP SEC. NOS. 1-122-1-26



TRANSFORMER DATA

U.D.T. NO.	SIZE	ED. B.T.K. NO.
H3074-1	25 KVA	661-1151
-2	50	-1152
-3	50	-1152

TRANSFORMER SPEC. 1-17-24
PEDESTAL SPEC. _____
NO. OF PEDESTALS _____
NO. OF TEMPORARY CABLE MARKERS _____
TEMPORARY CABLE MARKER SPEC. _____
SECONDARY CONNECTION BOX SPEC. _____

— CODE —

- ① TEMPORARY SECONDARY PEDESTAL/TEMPORARY CABLE MARKER
- DET. HEAD FRONT TYPE
- DET. FRONT SWITCHING—LIVE FRONT TYPE
- DET. SWITCHING—LIVE FRONT TYPE
- DIRECTION OF TRANSFORMER DOOR OPENING
- SECONDARY PEDESTAL
- SECONDARY CONNECTION BOX
- CABLE POLE
- PRIMARY SWITCH CABINET
- BURIED PRIMARY CABLE—ALL VOLTAGES
- BURIED SECONDARY CABLE
- DET. FRONT SERVICE CABLE
- DET. FRONT TRENCH ONLY
- TELEPHONE TRENCH ONLY
- SEWER
- WATER
- GAS
- PROPOSED CONDUIT
- SEP DOWN CABINET

CABLE SUMMARY

ITEM #	DESCRIPTION	QUANTITY	UNIT
1	25/3000 V 1122 KV	120	FT.
2	APR 2500 & 140 800 V	7100	FT.
3	APR 20 & 141 800 V	224	FT.
4	APR 20 & 141 800 V	224	FT.

TRENCH SUMMARY

ITEM #	DESCRIPTION	QUANTITY	UNIT
1	JOINT	4	FT.
2	D.E. ONLY	415	FT.
3	TEL. ONLY	10	FT.
4	GAS ONLY	0	FT.
5	OTHER	0	FT.
TOTAL		425	FT.

NOTES

THE P.C. FOR ALL ROAD RECORDS IS TO BE PROVIDED BY DECO AND INSTALLED BY THE CONTRACTOR.
SEE PLAN FOR DETAILS ON PETERS ROAD FOR DET. 1 & 2.

— GENERAL NOTES —
TRENCHING TO BE DONE BY _____
TRENCH AND CABLE LENGTHS ARE APPROXIMATE
SEE SECTION 38 US LIVE CONSTRUCTION STANDARDS FOR TRANS. MAT. DETAILS
SEE PAGE 22-11 (1) DETAIL _____ FOR ENTRANCE POINT DETAILS (SUTEL ONLY)
SEE SECTION 43 US LIVE CONSTRUCTION STANDARDS FOR PLACEMENT OF CABLES.
TRANSFORMERS AND PEDESTALS BUILT ON ONE
D.E. SERVICE PLANNER: DENNIS McLEAN
TEL. CO.: TAT GRAHAM
GAS CO.: A. WATSON
OTHERS: CONTACT "MIS DIG" (8646371) BEFORE DOING ANY EXCAVATION
CABMENTS INDICATED BY OUR CENTERLINE ARE IN WIDTH UNLESS OTHERWISE NOTED

PERMITS REQUIRED

CITY OF _____ COUNTY NOTIFICATION ONLY
STATE _____ YES NO

D	C	B	A
REVISION	REVISION	REVISION	REVISION

DATE	BY	JOB TITLE
7-11-23	B. WILEY	
10-12-23	D. FOLEY	

START DATE: 11-1-20
MILL POINT CLUSTER HOMES PHASE I
PART OF THE S.D. OF JED EDISON P.C.
MILL POND RD.
LAWRENCE COUNTY

THE DETROIT EDISON COMPANY			
SERVICE PLANNING			
SCALE: 1"=50'	DATE: 11-1-23	PROJECT NUMBER: 247040516	
LATEST REVISION:			
DEPT. ENGINEER:			