

**Detroit Edison**

LIBER 4472 PG 680

90 005684  
94 059368

LIBER 11221 PG 178

Sherwood Knolls Site Condo

**Real Estate and Rights of Way  
Joint Underground Residential Distribution  
Right of Way Agreement**

8#92 REG/DEEDS PAID  
0001 FEB.24.94 01:59PM  
1291 MISC 11.00

November 27, 1989

For good and valuable consideration of system betterment, the undersigned hereby grant and convey to THE DETROIT EDISON COMPANY, a Michigan corporation of 2000 Second Avenue, Detroit, Michigan, GENERAL TELEPHONE COMPANY OF MICHIGAN, a Michigan corporation, 455 E. Ellis, Muskegon, Michigan 49441, and GREATER MEDIA CABLEVISION, INC., a Michigan corporation of 3166 Martin Road, Walled Lake, Michigan, hereinafter referred to collectively as "GRANTEE", the right to erect, lay, maintain, reconstruct, add to and replace underground facilities consisting of wires, cables, conduits, fixtures and appurtenances including the necessary above ground equipment, connections, poles and accessories required in, under, upon, over and across the property located in the Township of Walled Lake, County of Oakland, State of Michigan, and more particularly described on the attached Appendix "A"; with the full right to the GRANTEE of ingress and egress upon said property for the purposes of this grant, and the further right to trim, cut down or otherwise control brush and trees within the right of way herein described.

Said right of way shall be ten (10) ft in width unless otherwise indicated and the route is described as follows:

The exact location of said easements shall be shown on a drawing to be recorded 90 days after construction.

In order to provide for the property maintenance and protection of GRANTEE, the undersigned covenant and agree that:

1. The right of way will be graded to within four inches of final grade before the GRANTEE'S lines are installed and this ground elevation must be maintained after installation of utilities to avoid the pooling of water in, on or around GRANTEE'S above ground equipment.
2. No buildings or structures other than GRANTEE'S equipment are to be placed with the right of way herein granted. No excavation is to be permitted with said right of way without approval of GRANTEE.
3. No shrubs or foliate shall be planted or grown within eight feet of the front door of transformers or switching cabinet enclosures. GRANTEE shall not be responsible to owners for damages to or removal of trees or plant life planted in front of said door or within the right of way causing an interference with GRANTEE'S maintenance of their equipment.
4. If the lines or facilities of GRANTEE are damaged by the acts of owners, their agents, employes or contractors, repairs shall be made by the granting company so damaged at the cost and expense of owners. Owners are defined as those persons owning the property at the time the damage occurred.

THIS GRANT is declared to be binding upon the heirs, successors, lessees, licensees and assigns of the parties hereto.

IN WITNESS WHEREOF, the undersigned have hereunto set their hand(s) on the date of this agreement.

Witnesses:

8#92 REG/DEEDS PAID  
0001 JAN.10.90 11:55AM  
1299 MISC 7.00

11.00

See Next Page

2 TO DR. RAL

8#92 REG/DEEDS PAID  
0001 FEB.24.94 01:59PM  
1291 RMT FEE 2.00

Prepared by: Omer V. Racine/vkc  
The Detroit Edison Company  
30400 Telegraph Road, Suite 277  
Birmingham, Mi 48010

Address:

OK - RR

OK - TS

RECORDED RIGHTS OF WAY NO. 452064/a

This easement is re-recorded for purposes of showing the planned "as installed" centerlines of easements granted as shown on drawing attached hereto.

144720681

1122179

Witness:-

CFM-Development Incorporated  
A Michigan Corporation  
4315 Hillcrest  
West Bloomfield, MI 48033

*Martha B. Marotta*

Martha B. Marotta

*Toniann Marotta*

Toniann Marotta

*Charles J. Marotta*  
Charles J. Marotta, President

State of Michigan )  
                                  ) SS:  
County of Oakland )

Personally came before me this 27th day of November, 1989, **Charles J. Marotta**, President, of the above named corporation, to me known to be the person who executed the foregoing instrument and to me known to be such president, of said corporation, and acknowledged that he executed the foregoing instrument as such officer as his free act and deed of said corporation by its authority.

My Commission Expires: 12/6/92

*Toniann Marotta*

Toniann Marotta  
Notary Public,  
County, Michigan

Appendix "A"

Part of the Southeast 1/4 of Section 6, T2N, T8E, Commerce Township, Oakland County, Michigan, described as: Beginning at a point on the East-West 1/4 of Section 6, that is South 89° 45' 42" West, 1823.41 ft. from the East 1/4 corner of Section 6, thence South 89° 45' 42" West 849.10 ft. to the interior 1/4 corner of Section 6, thence South 00° 59' 26" East 318.88 ft. along the North-South 1/4 Line of Section 6, thence North 89° 42' 48" East 319.70 ft., thence South 42° 11' 30" East 452.49 ft., thence South 63° 33' 47" East 256.32 ft., thence North 35° 34' 12" East 139.13 ft., thence North 25° 22' 33" East 60.00 ft., thence on a curve to the right, radius 634.26 ft., central angle of 15° 33' 11", long chord bearing and distance of South 56° 50' 51" East 171.64 ft. to a Point A, thence North 35° 24' 09" East 221.29 ft., thence North 65° 36' 34" West 451.90 ft., thence North 04° 04' 32" East 330.47 ft. to the Point of Beginning. Containing 10.75 acres. Also: Beginning at a point that is South 45° 24' 02" East 81.21 ft. and South 41° 43' 48" East 54.15 ft. from Point A, thence South 41° 43' 48" East 106.41 ft., thence on a curve to the right, radius 362.77 ft., central angle of 25° 03' 20", long chord bearing and distance South 29° 12' 08" East 157.38 ft., thence North 73° 23' 39" East 189.74 ft., thence North 25° 56' 13" West 152.41 ft., thence North 17° 16' 56" East 75.00 ft., thence on a curve to the left, radius 200.00 ft., central angle 46° 12' 37" long chord bearing and distance of South 83° 36' 15" West 156.97 ft., thence North 33° 00' 24" West 60.09 ft., thence on a curve to the left, radius 260.00 ft., central angle of 11° 24' 54", long chord bearing and distance of South 53° 58' 55" West, 51.71 ft., thence South 48° 16' 28" West 73.03 ft. to the point of beginning, containing 1.25 acres, subject to the rights of the public in Ford Road, so-called. Further, subject to all easements and restrictions of record and all governmental limitations.

(Sidwell No. 17-06-401-017)

Now known as Units 1-19

Sherwood Knolls Condo.

OCCP#647

ENT 17-06-401-000

9000647

RECORDED FROM OF ENT NO. 456647

18

RETURN TO  
J. D. McDONALD  
THE DETROIT EDISON COMPANY  
30400 TELEGRAPH ROAD, 277 OAKDH  
BIRMINGHAM, MICHIGAN 48010

|  |                                 |                                |
|--|---------------------------------|--------------------------------|
| 1. To (Person or M.A.R.A.)<br><b>J. McDONALD</b> | DATE RECEIVED<br><b>11-9-89</b> | OFFICE NO.<br><b>OE 89-416</b> |
| DIVISION<br><b>OAKLAND</b>                       | DATE                            | APPLICANT NO.                  |

We have included the following necessary material and information:

**Material:**

**A. Proposed Subdivision**

- 1. copy of complete final proposed plat - All pages

or

**B. Other than proposed subdivision (condo., apts. mobile home park**

— other)

- 1. Property description.
- 2. Site plan.
- 3. title information (deed, title commitment, contract with title commitment, or title search).

Note: Do not submit application for URD easements until all above material has been acquired.

**Information**

|   |                          |
|---|--------------------------|
| 1. Project Name<br><b>SHERWOOD KNOLLS</b>         | County<br><b>OAKLAND</b> |
| City/Township/Village<br><b>COMMERCE TOWNSHIP</b> | District No.<br><b>6</b> |

Type of Development

- Proposed Subdivision
- Subdivision
- Apartment Complex
- Mobile Home Park
- SITE** Condominium
- Other

2. Name of Owner

**CHARLES MAROTTA**

Address

**4315 HILLCREST WEST BLOOMFIELD MICH 48033**

Owner's Representative

Date Service is Wanted

**11-15-30**

4. Entire Project will be developed at one time

Yes  No

5. Joint easements required — Michigan Bell Telephone

Yes  No

-- Consumers Power

Yes  No

3. Name of Other Utilities If Not Michigan Bell Telephone or Consumers Power

**GTE JIM SWEET 7362 DAVISON DAVISON MICH. 48423 653-9746**

4. Other Utility Engineer Names

**GREATER MEDIA ART HOUGHTON 3166 MARTIN RD. WALLED LAKE, MICH. 48088 669-2288**

Addresses

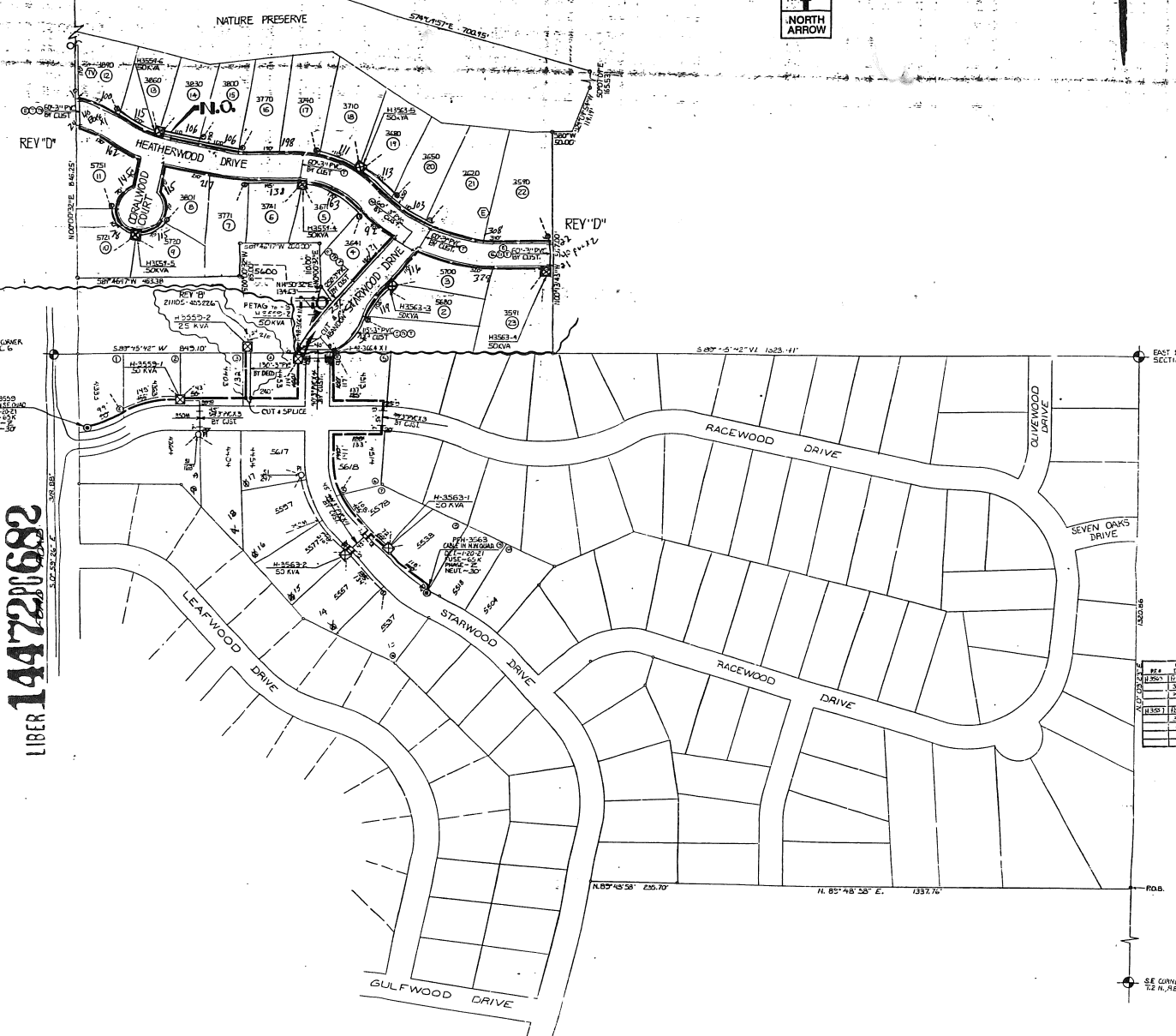
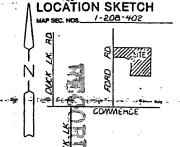
5. Additional Information or Comments

Note: Trenching letter  attached  will be submitted later

|                                      |  |
|--------------------------------------|--|
| Service Planner<br><b>JOE MARTIN</b> | Signed (Service Planning Supervisor)<br><i>[Signature]</i> |
| Phone No.<br><b>645-4117</b>         | Address<br><b>240 ODHQ</b>                                 |

RECORDED RIGHT OF WAY NO. 4576642

0-1392  
0-1393  
GREATER MEDIA  
CABLEVISION



**TRANSFORMER DATA**

| UNIT NO. | SIZE   | ED. STK. NO. |
|----------|--------|--------------|
| H-3550-1 | 50KVA  | 661-1152     |
| H-3563-1 | 25 KVA | 661-1151     |
| H-3550-2 | 25 KVA | 661-1151     |
| H-3551-4 | 50KVA  | 661-1152     |
| H-3563-3 | 50KVA  | 661-1152     |
| H-3563-4 | 50KVA  | 661-1152     |

**TRANSFORMER SPEC.**

|                                |      |
|--------------------------------|------|
| NO. OF FEEDERS                 | 2    |
| NO. OF TERNARY CABLE MARKERS   | 12   |
| TERNARY CABLE MARKER SIZE      | 1/2" |
| SECONDARY CONNECTION LOG SPEC. |      |

- CODE —**
- TEMPORARY SECONDARY PEDESTAL/TEMPORARY CABLE MARKER
  - LOT DECK FRONT TYPE
  - LOT SIDE/REAR/END-TO-END FRONT TYPE
  - LOT SIDE/REAR-TO-END FRONT TYPE
  - DIRECTION OF TRANSFORMER DECK OPENING
  - SECONDARY PEDESTAL
  - SECONDARY CONNECTION BOX
  - CABLE PILE
  - PRIMARY SWITCH CABINET
  - BURIED PRIMARY CABLE - ALL VOLTAGES
  - BURIED SECONDARY CABLE
  - BURIED SECONDARY SERVICE CABLE
  - DETECT BODIES FROM TRASH ONLY
  - TELEPHONE TRENCH ONLY
  - SEWER
  - WATER
  - GAS
  - PROPOSED CONDUIT
  - 80 CONN. CABINET

**CABLE SUMMARY**

| REV      | TYPE   | SIZE | LENGTH |
|----------|--------|------|--------|
| H-3550-1 | 50KVA  | 120' | 120'   |
| H-3563-1 | 25 KVA | 120' | 120'   |
| H-3550-2 | 25 KVA | 120' | 120'   |
| H-3551-4 | 50KVA  | 120' | 120'   |
| H-3563-3 | 50KVA  | 120' | 120'   |
| H-3563-4 | 50KVA  | 120' | 120'   |

**REV 'D' CABLE SUMMARY**

|        |          |         |
|--------|----------|---------|
| ITEM # | QUANTITY | REV.    |
| 3978   | 1        | 11-3-80 |
| 6107   | 4        | 11-3-80 |
| 1395   | 1        | 11-3-80 |

**REV 'D' TRENCH SUMMARY**

|        |          |         |
|--------|----------|---------|
| ITEM # | QUANTITY | REV.    |
| 1132   | 1        | 11-3-80 |
| 1133   | 1        | 11-3-80 |
| 1134   | 1        | 11-3-80 |

**— GENERAL NOTES —**

TRENCHES TO BE DONE BY D.C.C.

TRENCH AND CABLE LENGTHS ARE APPROXIMATE.

SEE SECTION 45 FOR CONSTRUCTION STANDARDS FOR TRENCHES, MAN HOLES, AND DETAILS.

SEE PAGE 111 FOR DETAILS OF TRENCHES FOR STRAPINGS AND DETAILS FOR TRENCHES ONLY.

SEE SECTION 45 FOR CONSTRUCTION STANDARDS FOR PLACEMENT OF CABLES.

TRANSFORMERS AND PEDESTALS MUST BE SET BY THE CONTRACTOR.

SEE SECTION 45 FOR CONSTRUCTION STANDARDS FOR PLACEMENT OF CABLES.

TEL. CO. SITE: PAT GRAHAM 365-4337

GAS CO. SITE: PAT GRAHAM 365-4337

OTHERS: ART HOUGHTON - 665-2253

CONTACT: 1133 D.C.C. (800) 1171 BEFORE DOING ANY DRAINAGE.

CASEMENTS INDICATED BY OUR CONTIGUOUS ARE.

IN WIDTH UNLESS OTHERWISE NOTED.

**PERMITS REQUIRED**

O.C.B.C. COUNTY NOTIFICATION ON 1.

CITY OF STATE:  MI  MO

START DATE - 12-15-89

LIBER 144720682

RIGHT OF WAY NO. 45004

| D | C | B | A | REVISIONS    | DATE    | BY        | CHKD | APP'D | DATE    | JOB TITLE | THE DETROIT EDISON COMPANY |
|---|---|---|---|--------------|---------|-----------|------|-------|---------|-----------|----------------------------|
| D | C | B | A | ADD H 3550-2 | 11-3-80 | R. MARTIN |      |       | 11-3-80 | DESIGNER  | 36784722                   |
|   |   |   |   | ADD H 3563-3 | 11-3-80 |           |      |       |         |           | 8303 MLFD 1324             |
|   |   |   |   | ADD H 3563-4 | 11-3-80 |           |      |       |         |           | 83A-63572                  |