

**Detroit Edison**

LIBER 06276PG535

(LIBER 06160PG22)

(B997492)

**UNDERGROUND DISTRIBUTION EASEMENT (RIGHT OF WAY) NO. R9308034-01**

**PROJECT NAME Lake Angela Estates C045790**

On November 24, 1993, for the consideration of system betterment, Grantor grants to Grantee a permanent underground distribution easement ("Right of Way") in, on and across a part of Grantor's Land called the "Right of Way Area".

**"Grantor" is:**

E.B.Y. Development, Inc., a Michigan Corporation, 74054 Church Street, P.O. Drawer 250, Armada, Michigan 48005

**"Grantee" is:**

The Detroit Edison Company, a Michigan corporation, 2000 Second Avenue, Detroit, Michigan 48226  
Harron Cablevision, a Delaware Corporation, 55800 New Haven Road, Chesterfield, Michigan 48051

93 DEC 21 PM 2:03  
CAROL ANN LAUGH  
REGISTER OF DEEDS  
RICHMOND COUNTY, MI

**"Grantor's Land" is in Lenox Township, Macomb County, described as:**

"Lake Angela Estates", a parcel of land in and being part of the East 1/2 of Section 1, T4N, R14E, in the City of Richmond (Township of Lenox) together with a part of Lot 29, "Supervisor's Plat No. 1" (L. 16 P. 44 Macomb County Records); said parcel being described as: Beginning at the Northeast corner of said Section 1, thence S 00°36'51" E 2663.76 feet to the East 1/4 corner of said Section 1, thence N 89°27'05" W 396.91 feet along its East and West 1/4 line to the Northeast corner of said Lot 29, thence S 00°38'55" E 847.31 feet along its East line; thence N 85°45'41" W 1238.55 feet; thence S 04°14'19" W 528.60 feet to the northerly line of highway M-19; thence N 58°08'07" W 74.51 feet along said line; thence N 04°14'19" E 200.00 feet; thence S 58°19'45" E 6.78 feet; thence N 04°14'19" E 324.17 feet; thence N 29°13'07" E 3.68 feet; thence N 58°19'45" W 90.70 feet to the westerly line of said Lot 29; thence N 17°56'14" E 719.37 feet to its Northwest corner and the East and West 1/4 line of said Section 1; thence N 89°27'05" W 1176.66 feet to the centerpost of said Section 1; thence N 00°24'11" W 1293.98 feet along the North and South 1/4 line of said Section 1, to the Northeast corner of Lot 10, "Assessor's Plat No. 7 (L. 17, P. 11, Macomb County Records) thence S 45°59'58" E 255.13 feet to a point on a curve that is concave to the Southwest, has a radius of 60.00 feet, a central angle of 109°48'12" and a long chord which bears S 57°17'45" E 98.19 feet; thence southeasterly 114.98 feet along the arc of said curve; thence N 06°37'37" E 262.72 feet; thence S 89°33'12" E 380.93 feet; thence N 00°12'26" W 1322.77 feet to the North line of said Section 1; thence S 89°48'28" E 1345.70 feet along said North line; thence S 00°26'00" E 646.48 feet; thence S 89°48'28" E 337.38 feet; thence N 00°30'38" W 646.49 feet to the North line of said Section 1; thence S 89°48'28" E 336.51 feet to the point of beginning. Also, excepting therefrom but including "surface rights" thereon, the following described land; commencing at the Northeast corner of said Section 1, T4N, R14E, Lenox Township, Macomb County, Michigan; thence N 89°48'28" W 1345.92 feet on its North line; thence S 00°24'57" E 486.11 feet to the point of beginning of this exception; thence extending S 00°24'57" E 400.02 feet; thence S 89°48'28" E 377.38 feet; thence N 00°24'57" W 400.02 feet; thence N 89°48'28" W 377.38 feet to the beginning of this exception. Also together with and subject to a permanent easement for ingress, egress, and public utilities to the above described exception described as: Commencing at the Northeast corner of said Section 1, T4N, R14E, Lenox Township, Macomb County, Michigan, thence N 89°48'28" W 1315.92 feet along its North line to the point of beginning of this easement description; thence extending N 89°48'28" W 30.00 feet; thence S 00°24'57" E 486.11 feet; thence S 89°48'28" E 30.00 feet; thence N 00°24'57" W 486.11 feet to the point of beginning of this easement description.

**The "Right of Way Area" is a part of Grantor's Land and is described as:**

As shown on drawing 92A-74603 attached hereto.

1. **Purpose:** The purpose of this Right of Way is to construct, reconstruct, modify, add to, operate and maintain utility line facilities consisting of poles, guys, anchors, wires, manholes, conduits, pipes, cables, transformers and accessories.
2. **Access:** Grantee has the right of access to and from the Right of Way Area.
3. **Buildings or other Permanent Structures:** No buildings or other permanent structures shall be placed in the Right of Way Area without Grantee's prior written consent.
4. **Excavation:** As required by Public Act 53 of 1974, MISS DIG must be called on 1-800-482-7171 before anyone excavates in the Right of Way Area.
5. **Trees, Bushes, Branches, Roots, Structures and Fences:** Grantee may trim, cut down, remove or otherwise control any trees, bushes, branches and roots in the Right of Way Area (or that could grow into the Right of Way Area) and remove structures and fences in the Right of Way Area that Grantee believes could interfere with the safe and reliable construction, operation and maintenance of Grantee's facilities. No trees, plant life, structures and fences shall be planted, grown or installed within 8 feet of the front door and within 2 feet of the other sides of transformers and switching cabinet enclosures. Grantee shall not be responsible to Grantor for damages to or removal of trees, plant life, structures and fences placed in front of transformer doors.
6. **Ground Elevation:** Grantor must grade the Right of Way Area to within four inches of final grade before Grantee installs its facilities. Grantor must maintain this ground elevation after Grantee installs its facilities.
7. **Damages:** If Grantor, its agents, employees or contractors damage Grantee's facilities, Grantee shall make repairs at Grantor's expense.
8. **Successors:** This Right of Way runs with the land and binds and benefits Grantor's and Grantee's successors, lessees, licensees and assigns.

BEING RE-RECORDED TO INCLUDE APPENDIX "A"

RECORDED RIGHT OF WAY NO. 453-97

17

**Detroit  
Edison**

FIBER 06276PC536

LIBER 06160PC281

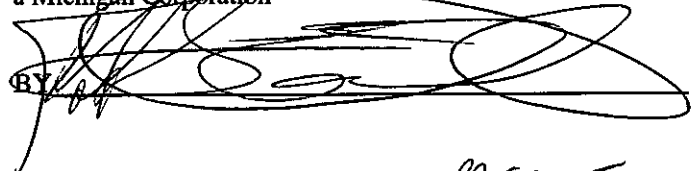
**Witnesses:**(type or print name below signature)

X Patricia A. Biland  
Patricia A. Biland

X Carrie J. Biland  
Carrie J. Biland *sg*

**Grantor:**(type or print name below signature)

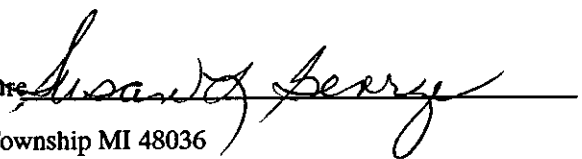
E.B.Y. DEVELOPMENT, INC.  
a Michigan Corporation

BY   
Robert G. Eisenhardt, *PRESIDENT*

Acknowledged before me in Macomb County, Michigan, on November 24, 1993 by

Robert G. Eisenhardt, President E.B.Y. DEVELOPMENT, INC., a Michigan Corporation

SUSAN L. GEORGE, NOTARY PUBLIC  
MACOMB COUNTY, STATE OF MICHIGAN

Notary's Stamp MY COMMISSION EXPIRES 01-31-96 Notary's Signature   
(Notary's name, county, and date commission expires)

Prepared by and Return to: Michael J. McCabe, 43230 Elizabeth Rd., Clinton Township MI 48036

94 MAR 29 PM 3: 36

CARMELLA SABAUGH  
REGISTER OF DEEDS  
MACOMB COUNTY, MI

RECORDED  
RIGHT OF WAY NO. 4/5-5-97

Lenox Twp.



Date: February 11, 1994

To: Record Center

From: Michael J. McCabel <sup>MJM</sup>  
 Sr. Real Estate and Right of Way Representative  
 Macomb Division

Subject: Right of Way Agreement

Re: **Underground Residential Distribution for Lake Angela Estates, located in part of East 1/2 of Section 1, Town 4 North, Range 14 East, City of Richmond, Macomb County, Michigan.**

Attached for Record Center is the executed Right of Way Agreement dated November 24, 1993, for the above named project.

Easement for this project was requested by Richard Mroz, Service Planner, Mt. Clemens Service Center, Macomb Division. The Agreement was negotiated by Michael J. McCabe, Representative, Real Estate and Right of Way, Mt Clemens Service Center, Macomb Division.

Detroit Edison Company and Harron Cablevision made this agreement with E.B.Y. Development, Inc., Robert G. Eisenhardt, President, the developers of Lake Angela Estates.

Please make the attached papers a part of recorded Right of Way file.

MJM/caw

Attachment

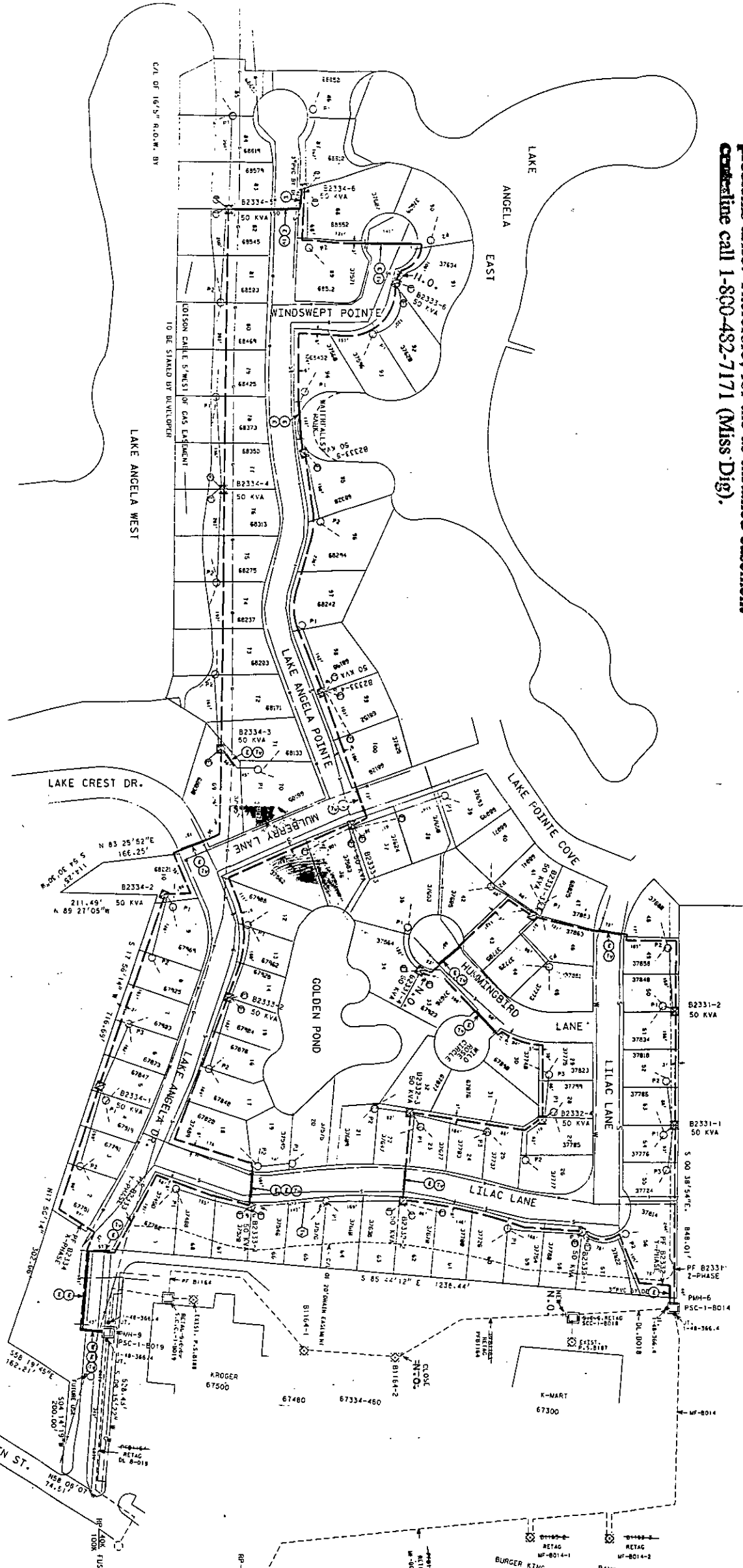
RECORDED RIGHT OF WAY NO. 435-97

LIBER 06276P0539

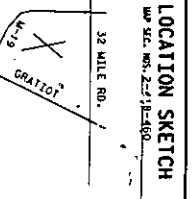
LIBER 06276P0540

APPENDIX "A"

**CENTERLINE OF 6 FOOT WIDE EASEMENT**  
 Note: The easement centerline may vary if field construction problems arise. Therefore, for the as-installed easement centerline call 1-800-482-7171 (Miss Dig).



NOTE:  
 PLACING FOR PHASE 4  
 PHASE X AND Y USE (5100A #103-0189)



**TRANSFORMER DATA**

UNIT NO.	SIZE	EX. SIK. NO.
B2331-1	50	661-1152
B2331-2	50	661-1152
B2331-3	50	661-1152
B2331-4	50	661-1152
B2331-5	50	661-1152
B2331-6	50	661-1152
B2331-7	50	661-1152
B2331-8	50	661-1152
B2331-9	50	661-1152
B2331-10	50	661-1152
B2331-11	50	661-1152
B2331-12	50	661-1152
B2331-13	50	661-1152
B2331-14	50	661-1152
B2331-15	50	661-1152
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B2331-17	50	661-1152
B2331-18	50	661-1152
B2331-19	50	661-1152
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B2331-22	50	661-1152
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B2331-76	50	661-1152
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B2331-94	50	661-1152
B2331-95	50	661-1152
B2331-96	50	661-1152
B2331-97	50	661-1152
B2331-98	50	661-1152
B2331-99	50	661-1152
B2331-100	50	661-1152

**GENERAL NOTES**

1. ALL WORK SHALL BE IN ACCORDANCE WITH THE CITY OF RICHMOND SPECIFICATIONS.
2. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS.
3. THE CONTRACTOR SHALL MAINTAIN ACCESS TO ALL ADJACENT PROPERTIES AT ALL TIMES.
4. THE CONTRACTOR SHALL PROTECT ALL EXISTING UTILITIES AND STRUCTURES.
5. THE CONTRACTOR SHALL MAINTAIN ADEQUATE SAFETY BARRIERS AND LIGHTING AT ALL TIMES.
6. THE CONTRACTOR SHALL MAINTAIN RECORD DRAWINGS AND AS-BUILT DRAWINGS.
7. THE CONTRACTOR SHALL MAINTAIN ADEQUATE RECORDS OF ALL WORK DONE.
8. THE CONTRACTOR SHALL MAINTAIN ADEQUATE RECORDS OF ALL MATERIALS USED.
9. THE CONTRACTOR SHALL MAINTAIN ADEQUATE RECORDS OF ALL LABORERS EMPLOYED.
10. THE CONTRACTOR SHALL MAINTAIN ADEQUATE RECORDS OF ALL EQUIPMENT USED.
11. THE CONTRACTOR SHALL MAINTAIN ADEQUATE RECORDS OF ALL TOOLS USED.
12. THE CONTRACTOR SHALL MAINTAIN ADEQUATE RECORDS OF ALL SUPPLIES USED.
13. THE CONTRACTOR SHALL MAINTAIN ADEQUATE RECORDS OF ALL WASTE GENERATED.
14. THE CONTRACTOR SHALL MAINTAIN ADEQUATE RECORDS OF ALL ACCIDENTS AND INJURIES.
15. THE CONTRACTOR SHALL MAINTAIN ADEQUATE RECORDS OF ALL COMPLAINTS AND CONCERNS.
16. THE CONTRACTOR SHALL MAINTAIN ADEQUATE RECORDS OF ALL INSPECTIONS AND TESTS.
17. THE CONTRACTOR SHALL MAINTAIN ADEQUATE RECORDS OF ALL MEETINGS AND REPORTS.
18. THE CONTRACTOR SHALL MAINTAIN ADEQUATE RECORDS OF ALL CORRECTIONS AND REWORK.
19. THE CONTRACTOR SHALL MAINTAIN ADEQUATE RECORDS OF ALL DELAYS AND SCHEDULE CHANGES.
20. THE CONTRACTOR SHALL MAINTAIN ADEQUATE RECORDS OF ALL COMMUNICATIONS AND CONTACTS.
21. THE CONTRACTOR SHALL MAINTAIN ADEQUATE RECORDS OF ALL DOCUMENTATION AND RECORDS.
22. THE CONTRACTOR SHALL MAINTAIN ADEQUATE RECORDS OF ALL PROJECT FILES AND RECORDS.
23. THE CONTRACTOR SHALL MAINTAIN ADEQUATE RECORDS OF ALL PROJECT INFORMATION AND RECORDS.
24. THE CONTRACTOR SHALL MAINTAIN ADEQUATE RECORDS OF ALL PROJECT DATA AND RECORDS.
25. THE CONTRACTOR SHALL MAINTAIN ADEQUATE RECORDS OF ALL PROJECT RESULTS AND RECORDS.

NO.	DESCRIPTION	DATE	BY	REVISION
1	ISSUED FOR PERMITS	10/27/21	ELI HARRIS	
2	ISSUED FOR PERMITS	10/27/21	ELI HARRIS	
3	ISSUED FOR PERMITS	10/27/21	ELI HARRIS	
4	ISSUED FOR PERMITS	10/27/21	ELI HARRIS	
5	ISSUED FOR PERMITS	10/27/21	ELI HARRIS	
6	ISSUED FOR PERMITS	10/27/21	ELI HARRIS	
7	ISSUED FOR PERMITS	10/27/21	ELI HARRIS	
8	ISSUED FOR PERMITS	10/27/21	ELI HARRIS	
9	ISSUED FOR PERMITS	10/27/21	ELI HARRIS	
10	ISSUED FOR PERMITS	10/27/21	ELI HARRIS	
11	ISSUED FOR PERMITS	10/27/21	ELI HARRIS	
12	ISSUED FOR PERMITS	10/27/21	ELI HARRIS	
13	ISSUED FOR PERMITS	10/27/21	ELI HARRIS	
14	ISSUED FOR PERMITS	10/27/21	ELI HARRIS	
15	ISSUED FOR PERMITS	10/27/21	ELI HARRIS	
16	ISSUED FOR PERMITS	10/27/21	ELI HARRIS	
17	ISSUED FOR PERMITS	10/27/21	ELI HARRIS	
18	ISSUED FOR PERMITS	10/27/21	ELI HARRIS	
19	ISSUED FOR PERMITS	10/27/21	ELI HARRIS	
20	ISSUED FOR PERMITS	10/27/21	ELI HARRIS	
21	ISSUED FOR PERMITS	10/27/21	ELI HARRIS	
22	ISSUED FOR PERMITS	10/27/21	ELI HARRIS	
23	ISSUED FOR PERMITS	10/27/21	ELI HARRIS	
24	ISSUED FOR PERMITS	10/27/21	ELI HARRIS	
25	ISSUED FOR PERMITS	10/27/21	ELI HARRIS	

**LAKE ANGELA ESTATES**  
 PART OF N.W. 1/4 OF SEC. 6, T4N, R15E, S10  
 CITY OF RICHMOND  
 MAGGARD CO. 93A74603

**LAKE ANGELA ESTATES**  
 PART OF N.W. 1/4 OF SEC. 6, T4N, R15E, S10  
 CITY OF RICHMOND  
 MAGGARD CO. 93A74603

RECORDED RIGHT OF WAY NO. 45597

PA XININTEA

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LIBER 06160PG282

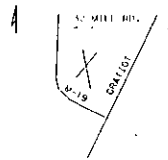
LIBER 06276PG537

LIBER 06276PG538

PER 06160PG283



LOCATION SKETCH



### CENTERLINE OF 10 FOOT WIDE EASEMENT

Note: The easement centerline may vary if field construction problems arise. Therefore, for the as-installed easement centerline call 1-800-482-7171 (Miss Dig).

NOTE: FUSING FOR PHASE 6 PHASES Y-C FUSE SIDE (STOCK #103-0181) PHASE X AND FUSE

#### TRANSFORMER DATA

U.D.I. NO.	SIZE	ED. SFX. NO.
B2331-1	50	661-1152
B2331-2	50	661-1152
B2331-3	50	661-1152
B2331-4	50	661-1152
B2332-1	50	661-1152
B2332-2	50	661-1152
B2332-3	50	661-1152
B2332-4	50	661-1152
B2333-1	50	661-1152
B2333-2	50	661-1152
B2333-3	50	661-1152
B2333-4	50	661-1152
B2333-5	50	661-1152
B2333-6	50	661-1152
B2334-1	50	661-1152
B2334-2	50	661-1152
B2334-3	50	661-1152
B2334-4	50	661-1152
B2334-5	50	661-1152
B2334-6	50	661-1152
B1163-2	10	6014-1
B1163-3	10	6014-2

TRANSFORMER SPEC. 1-17-261

PEDESTAL SPEC. \_\_\_\_\_  
 NO. OF PEDESTALS 42  
 NO. OF TEMPORARY CABLE MARKERS 22  
 TEMPORARY CABLE NUMBER SPEC \_\_\_\_\_  
 SECONDARY CONNECTION BOX SPEC \_\_\_\_\_

#### CODE

- ⊙ TEMPORARY SECONDARY PEDESTAL/TEMPORARY CABLE MARKER
- ⊙ DET (DEAD FARM TYPE)
- ⊙ DET (HIGH-SWITCHING - ELEC FROM TYPE)
- ⊙ DET (SWITCHING - LIVE FROM TYPE)
- ⊙ DETECTION OF TRANSFORMER DOOR OPENING
- ⊙ SECONDARY PEDESTAL
- ⊙ SECONDARY CONNECTION BOX
- ⊙ CABLE POLE
- ⊙ PRIMARY SWITCH CABINET
- ⊙ BURIED PRIMARY CABLE - ALL VOLTAGES
- ⊙ BURIED SECONDARY SERVICE CABLE
- ⊙ BURIED EDISON TRENCH ONLY
- ⊙ TELEPHONE TRENCH ONLY
- ⊙ SEWER
- ⊙ WATER
- ⊙ GAS
- ⊙ CABLE TV
- ⊙ PROPOSED CONDUIT
- ⊙ SEP. CONC. CANTINE

#### CABLE SUMMARY

ITEM # 22AL Y-1	113-1024 174.54'
ITEM # 355M	113-0511 5064'
ITEM # 22G	113-0414 950'

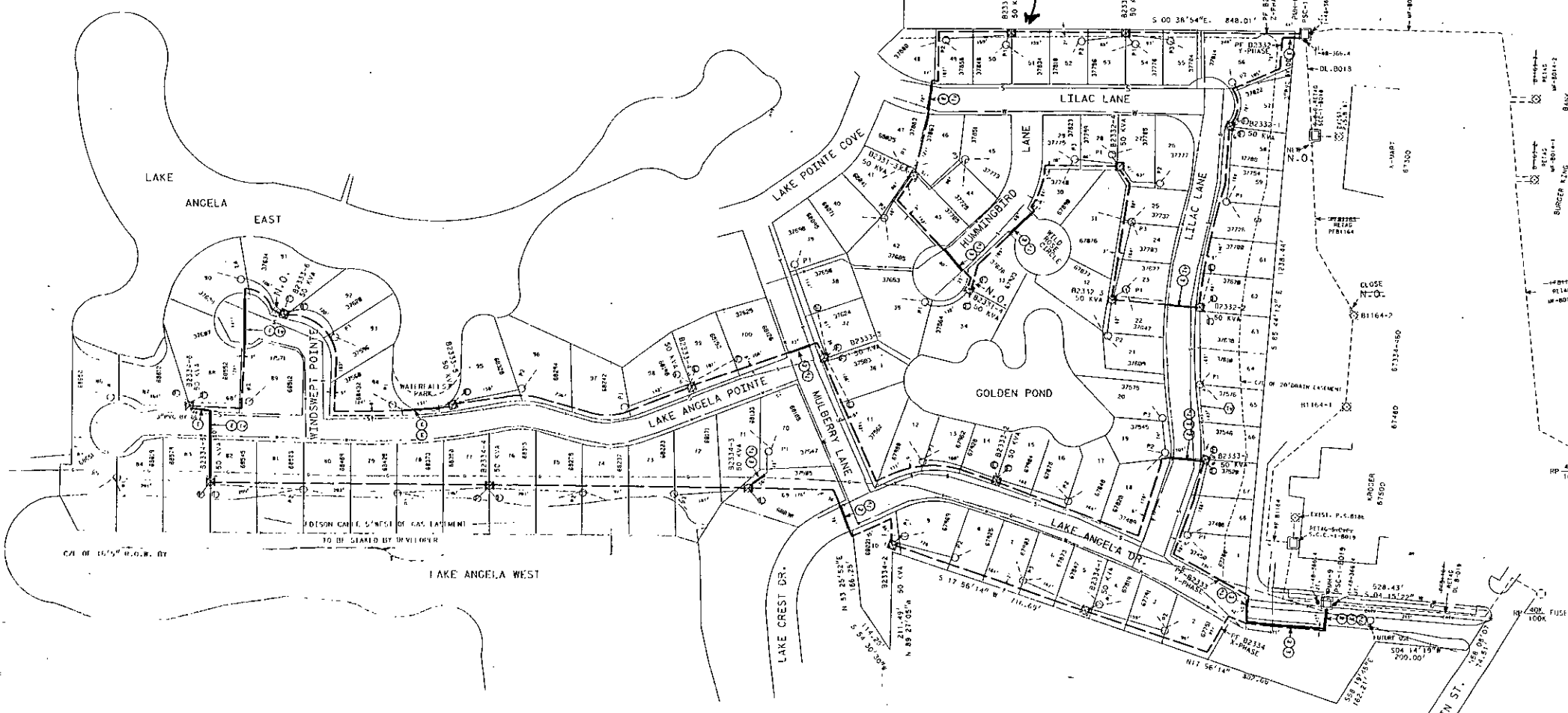
#### TRENCH SUMMARY

JOINT USE	16750
D.F. ONLY	
TEL. ONLY	
GAS ONLY	
CABLE ONLY	143'
OTHERS	
TOTAL	16755'
SITE SUFF.	113-0511-113-0511

#### GENERAL NOTES

TRENCHING TO BE DONE BY THE CONTRACTOR.  
 TRENCH AND CABLE LENGTHS ARE APPROXIMATE.  
 SEE SECTION 56 FOR THE CONSTRUCTION STANDARDS FOR TRENCHING, WELLS, DRAINS, SEE PAGE 3-7-11 S.I.M. DETAIL "A" FOR ENTRANCE POINT DETAILS, TAPING, AND SEE SECTION 45 FOR THE CONSTRUCTION STANDARDS FOR PLACEMENT OF TRENCHES, PARAPETTERS, AND PEDESTALS (S.M.D. ON 7).  
 D.F. SERVICE PLANNER: FLEMING 22A 5112.  
 TEL. CO. 1  
 GAS CO. 1  
 CITY: RICHMOND 749-3000  
 OTHERS: \_\_\_\_\_  
 CONTACT "MISS DIG" (800-482-7171) BEFORE DIGGING ANY UTILITIES.  
 EASEMENTS INDICATED BY OUR CENTERLINE ARE IN BLUE UNLESS OTHERWISE NOTED.

PERMITS REQUIRED	NO.	DATE	BY	STATUS
SOIL CONDITION	X			
COUNTY ROAD				
CITY OF RICHMOND				
CITY OF RICHMOND	X			
STATE				



NOTE: FUSING FOR PHASE 6 PHASES Y-C FUSE SIDE (STOCK #103-0181) PHASE X AND FUSE  
 RIGHT SIDE C-Y PHASES, FUSE OFF (STOCK #103-0181)  
 RIGHT SIDE Z PHASE AND FUSE Z  
 LEFT SIDE, NO FUSE

NOTE: ALL PVC IN ROADWAY BY DEVELOPER

DESIGNED BY	DRAWN BY	CHECKED BY	DATE	NO. TITLE	PROJECT NO.
D. POGELS	G. P. THORP	D. POGELS	10/22/93	LAKE ANGELA ESTATES	367819-1133
APPROVED BY	DATE	DATE	DATE	DATE	DATE
D. POGELS	10/22/93				

LAKE ANGELA ESTATES  
 CITY OF RICHMOND  
 MACOMB CO. 93A74603

RECORDED

INDEXED

RECORDED RIGHT OF WAY NO. 46597