

UNDERGROUND EASEMENT (RIGHT OF WAY) NO. R-9201179-1MR

On 2-11, 1993 for the consideration of system betterment, Grantor grants to Grantee a permanent underground easement ("Right of Way") in, on and across a part of Grantor's Land called the "Right of Way Area".

"Grantor" is:

Jeffrey M. Curtis, a single man, 2360 Richwood Street, Auburn Hills, MI 48236

"Grantee" is:

The Detroit Edison Company, a Michigan corporation, 2000 Second Avenue, Detroit, Michigan 48226
Michigan Bell Telephone Company, a Michigan Corporation, 444 Michigan Ave, Detroit, MI 48226

"Grantor's Land" is in Washington Township, Macomb County, Michigan described as:

PARCEL 14: A parcel of land in and being a part of the Northwest 1/4 of Section 5, Town 4 North, Range 12 East, Washington Township, Macomb County, Michigan, described as: Commencing at the Northwest corner of said Section 5; thence North 90 degrees East 649.00 feet along its North line; thence South 00 degrees 01 minutes 50 seconds West 466.00 feet to a point of beginning of this description; thence North 90 degrees 00 minutes 00 seconds East 193.72 feet; thence South 31 degrees 10 minutes 30 seconds East 695.33 feet to a point on a curve to the Southwest, said curve having a radius of 12000 feet, a central angle of 11 degrees 31 minutes 06 seconds and a long chord which bears South 53 degrees 20 minutes 08 seconds West 240.83 feet; thence Southwesterly 241.24 feet along the arc of said curve; thence North 26 degrees 00 minutes 41 seconds West 821.98 feet point of beginning.

The "Right of Way Area" is a part of Grantor's Land described as:

A Ten (10) foot wide easement as shown on drawing #R-9201179-1MR attached hereto.

RECORDED RIGHT OF WAY NO. 45932

93 NOV 12 PM 1:00

CARMILLA SABAUGH

- 1. Purpose: The purpose of this Right of Way is to construct, reconstruct, modify, add to, operate and maintain underground utility line facilities consisting of poles, guys, anchors, wires, manholes, conduits, pipes, cables, transformers and accessories.
2. Access: Grantee has the right of access to and from the Right of Way Area.
3. Buildings or other Permanent Structures: No buildings or other permanent structures shall be placed in the Right of Way Area without Grantee's prior written consent.
4. Excavation: As required by Public Act 53 of 1974, MISS DIG must be called on 1-800-482-7171 before anyone excavates in the Right of Way Area.

13

5. Trees, Bushes, Branches, Roots, Structures and Fences: Grantee may trim, cut down, remove or otherwise control any trees, bushes, branches and roots in the Right of Way Area (or that could grow into the Right of Way Area) and remove structures and fences in the Right of Way Area that Grantee believes could interfere with the safe and reliable construction, operation and maintenance of Grantee's facilities. No trees, plant life, structures and fences shall be planted, grown or installed within 8 feet of the front door and within 2 feet of the other sides of transformers and switching cabinet enclosures. Grantee shall not be responsible to Grantor for damages to or removal of trees, plant life, structures and fences placed in front of transformer doors.

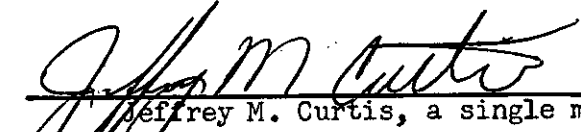
6. Restoration: If Grantee's employees, contractors, vehicles or equipment damage Grantor's Land while entering Grantor's Land for the purposes stated in this Right of Way, then Grantee shall restore Grantor's Land as nearly as can be to its original condition.

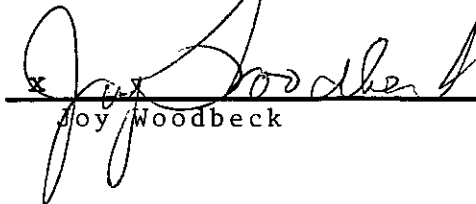
7. Successors: This Right of Way runs with the land and binds and benefits Grantor's and Grantee's successors, lessees, licensees and assigns.

Witnesses:(type or print name under signature)

Grantor:(type or print name under signature)

x   
Donna J. Lenier

  
Jeffrey M. Curtis, a single man

x   
Joy Woodbeck

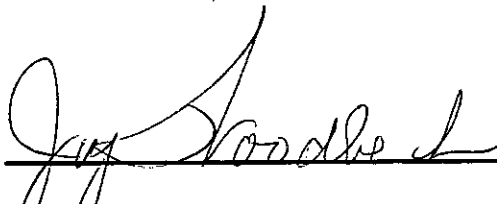
Acknowledged before me in Macomb County, Michigan, on 2/11/93, 1993

JEFFREY M. CURTIS, a Single Man

JOY WOODBECK, NOTARY PUBLIC  
MACOMB COUNTY, STATE OF MICHIGAN  
MY COMMISSION EXPIRES 09-17-94

Notary's Stamp


Notary's Signature



Prepared by and Return to: Michael J. McCabe, 43230 Elizabeth Rd, Clinton Twp, MI 48036

RECORDED RIGHT OF WAY NO.

45232

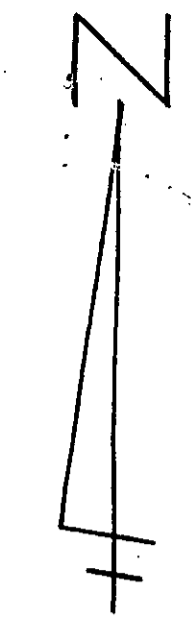
APPROVED AS TO FORM 10/11/93 DATE  
LEGAL DEPARTMENT 

061000473

W. 1/4 COR. SEC. 5

W. LINE SEC. 5

N.W. COR. SEC. 5



SEC. 5

E. & W. 1/4 LINE

N. & S. 1/4 LINE

SEC. 5

CENTERPOST SEC. 5

CENTERLINE OF 10 FOOT WIDE EASEMENT  
Note: The easement centerline may vary if field construction problems arise. Therefore, for the as-installed easement centerline call 1-800-482-7171 (Miss Dig).

061000474

32 MILE RD.

#18

#17

#12

#14

#15

#16

#11

#3

#2

#1

#10

#9

#8

#4

#5

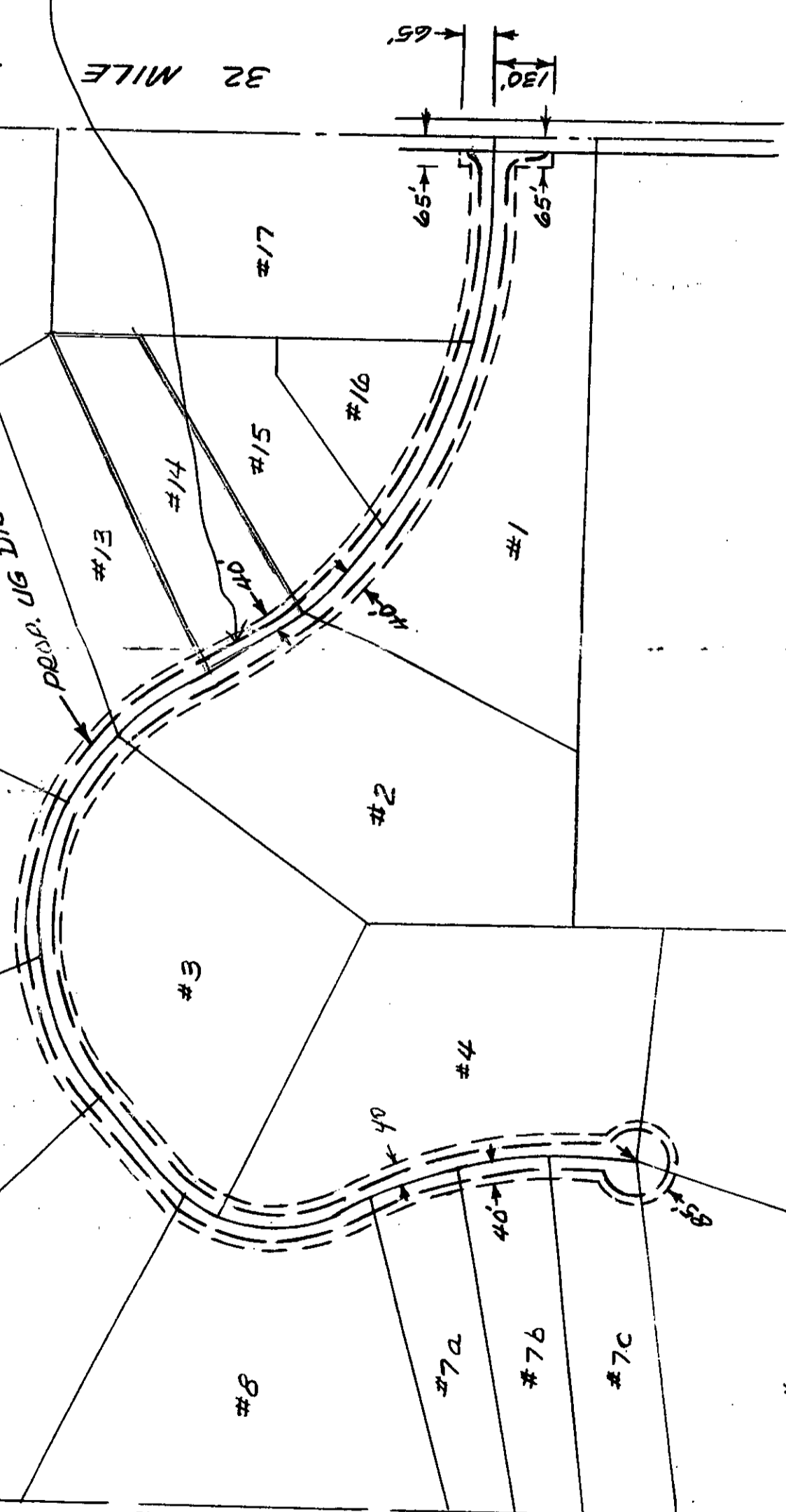
#7a

#7b

#7c

#6

PROP. UG DIST. PRI.



LEGEND

- FOREIGN POLE
- EXIST. D.E. CO. POLE
- PROPOSED POLE
- EXIST. ANCHOR
- PROPOSED ANCHOR
- TREE
- 120/240 V LINE
- 4800 V LINE
- 13,200 V LINE
- 40,000 V LINE

THE DETROIT EDISON COMPANY - SERVICE PLANNING DEPARTMENT

|                                      |                    |                                 |                          |
|--------------------------------------|--------------------|---------------------------------|--------------------------|
| CITY/TWP: WASHINGTON                 | COUNTY: MACOMB     | STR. & TWP. SECT. NO.: NW 1/4 5 | DEPT. ORDER NO.:         |
| MAP SECT.: 2-334-472 & 476           | TOWN RANGE: 4N 12E | JOINT R/W REQUIRED: YES X NO    | R/W NO.: 12-920179-1M6   |
| PROJECT NAME: ROMED HILLSIDE ESTATES | ENGR. & DIST.:     |                                 | PROJ. OR PART NO.:       |
| CIRCUIT: 0311                        | BRUCE              |                                 | O.F.W. S.O. OR P.E. NO.: |
| REASON:                              |                    |                                 | BUDGET ITEM NO.:         |
| PLANNER: R. ANDERSON                 | SCALE: 1"=300'     |                                 | DATE: 12-23-92           |

RECORDED RIGHT OF WAY NO. 45232


Detroit  
Edison

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Date: December 13, 1993

To: Records Center  
2310 WCB

From: Susan Putrycus   
Shelby Service Center

Subject: R9201179-1MR - Hillside Drive  
Washington Township, Macomb County

Please file the attached Right of Ways in the appropriate Record Center file.

If you have any questions, please call me on 182-84181.

RECORDED RIGHT OF WAY NO. 45230 - 45239

APPLICATION FOR RIGHT OF WAY

DE 983-0811 B-7486 (MS 80)

E-9201179-1MR

PLEASE SECURE RIGHT OF WAY AS FOLLOWS:

DATE 12-23-92

LOCATION ROMEO HILLSIDE ESTATES,  
HILLSIDE DR. AT 32 MILE RD.

APPLICATION NO. \_\_\_\_\_

DEPT. ORDER NO. A-74017

CITY OR VILLAGE \_\_\_\_\_

O. F. W. NO. \_\_\_\_\_

TOWNSHIP WASHINGTON COUNTY MACOMB

BUDGET ITEM NO. 2MBOB-MDB

DATE BY WHICH RIGHT OF WAY IS WANTED 5-1-93

INQUIRY NO. \_\_\_\_\_

THIS R/W IS 100 % OF TOTAL PROJECT NO. \_\_\_\_\_ ACCUM. \_\_\_\_\_ %.

JOINT RIGHT OF WAY REQUIRED YES  NO

NOTE: Identify on print or sketch the subdivisions as to section location and liber and page.

KIND AND DESCRIPTION OF RIGHT OF WAY REQUESTED Additional 10' Right-of-Way adjacent to  
60' wide ingress & egress easement (private road), along  
lots #1 thru #17. Also additional easement on lot #1 & #17.

PURPOSE OF RIGHT OF WAY To provide U.G. distribution in said project.

SIGNED R.C. Anderson

OFFICE \_\_\_\_\_

DEPARTMENT Service Planning

REPORT OF REAL ESTATE AND RIGHTS OF WAY DEPT.

R/W secured as requested.

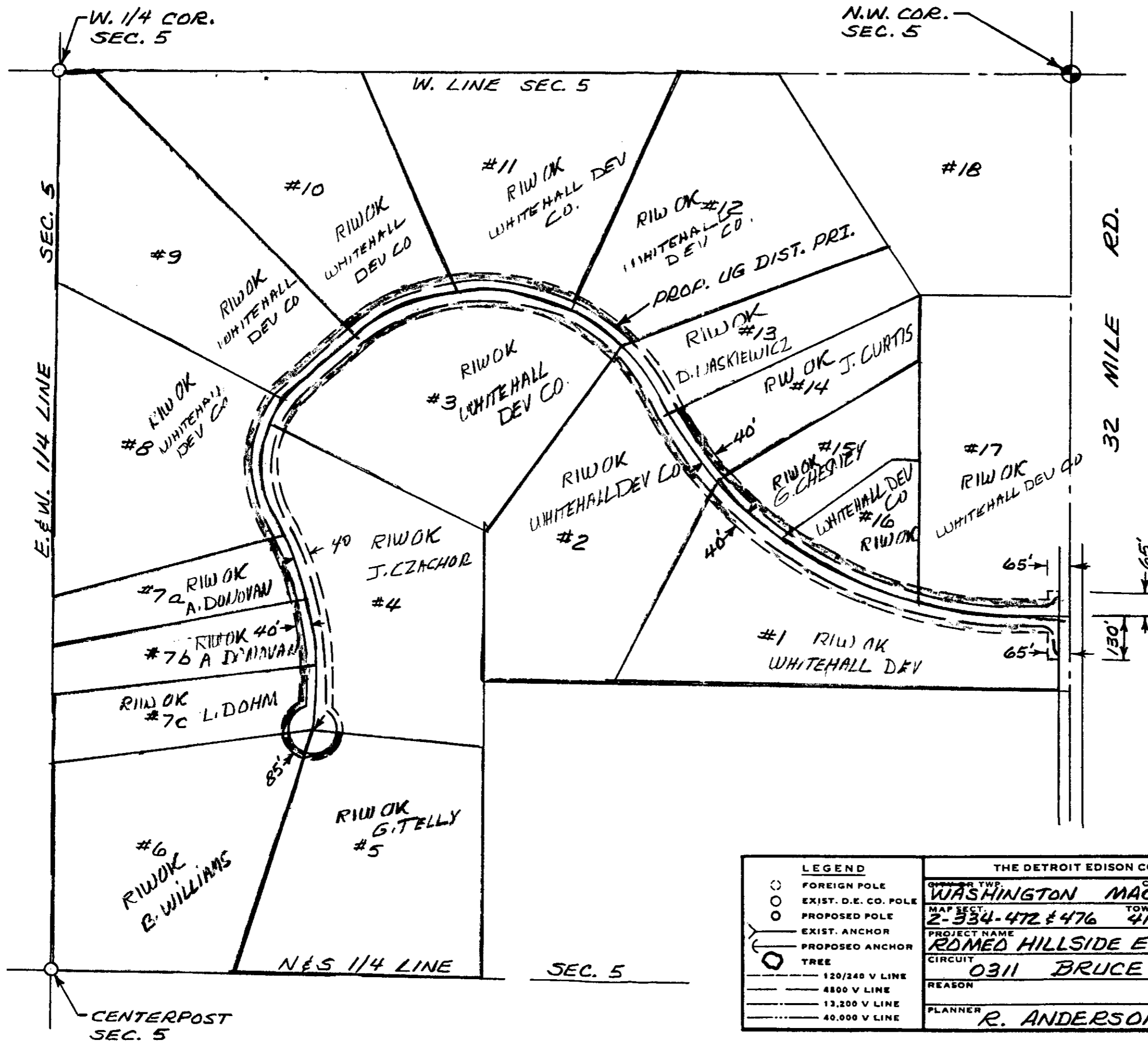
RECORDED RIGHT OF WAY NO.

45230  
45239

PERMITS IN RECORD CENTER 9 R.E. & R/W DEPT. FILE 9 GRANTOR 9

NO. OF PERMITS 9 NO. OF STRUCTURES — NO. OF MILES — PERMITS TO MBT 9

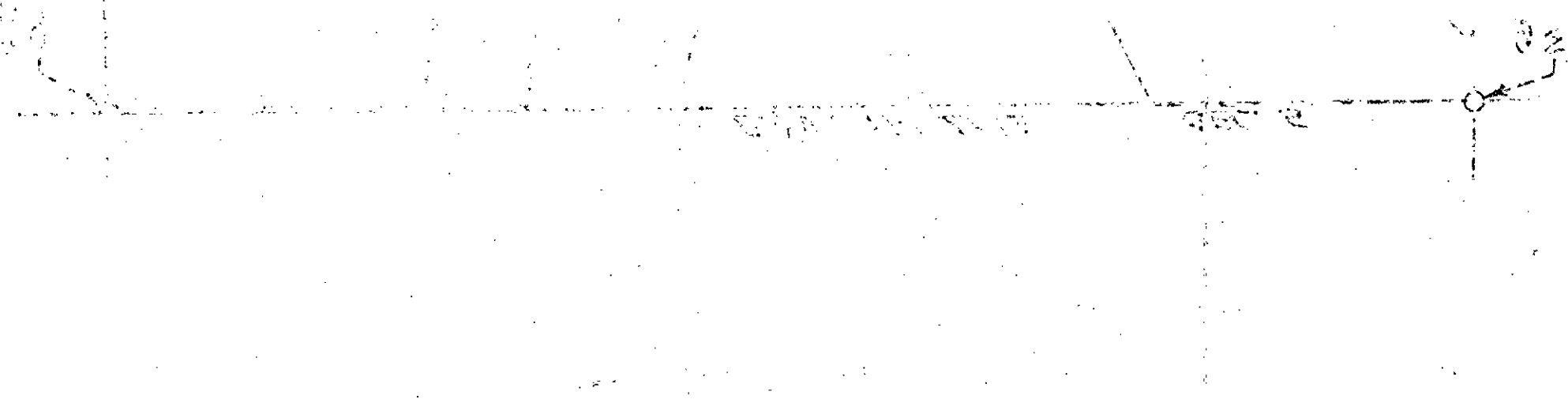
DATE 12/13/93 SIGNED S. Patryus



| THE DETROIT EDISON COMPANY - SERVICE PLANNING DEPARTMENT |        |                       |   |
|--|--------|-----------------------|---|
| QTR. & TWP.  | COUNTY | QTR. & TWP. SECT. NO. | DEPT. ORDER NO.   |
| WASHINGTON   | MACOMB | NW 1/4 5              |   |
| MAP SECT.  | TOWN   | RANGE                 | JOINT R/W REQUIRED  |
| 2-334-472 & 476  | 4N     | 12E                   | YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> |
| PROJECT NAME   |        | TEL. ENG'R. & DIST.   | R/W NO.   |
| RDMED HILLSIDE ESTATES                                   |        |                       | R-9201179-1MR   |
| CIRCUIT  |        |                       | PROJ. OR PART NO.   |
| 0311 BRUCE   |        |                       | O.F.W. S.O. OR P.E. NO.   |
| REASON   |        |                       | BUDGET ITEM NO.   |
| PLANNER  |        | SCALE                 | DATE  |
| R. ANDERSON  |        | 1" = 300              | 12-23-92  |

45230

RECORDED RICE CO. UNIT 11

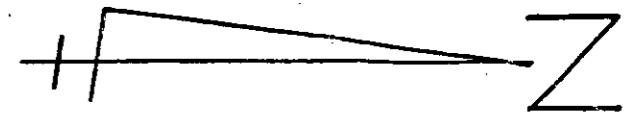




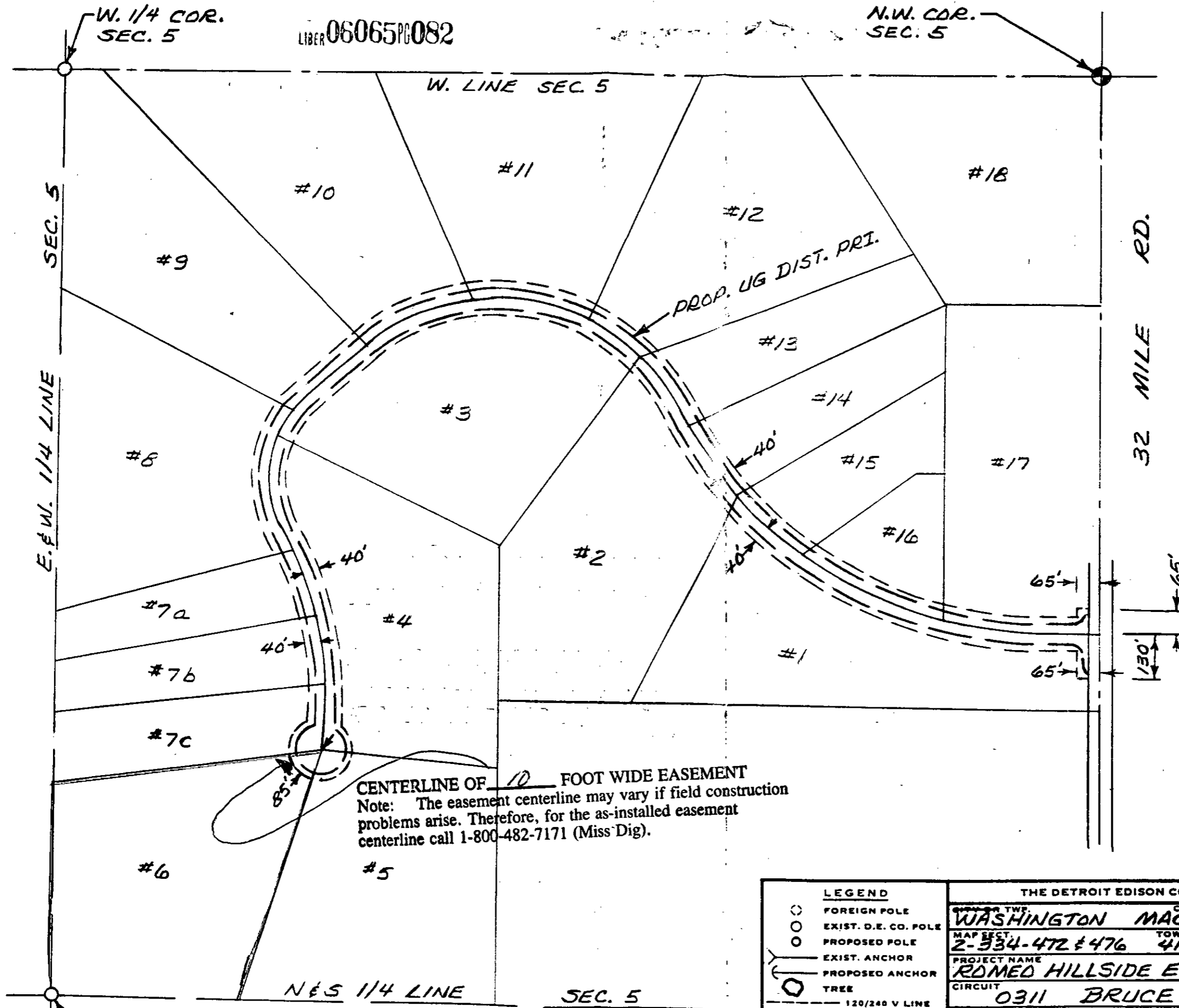
LIBER 06065PG082

N.W. COR. SEC. 5

W. 1/4 COR. SEC. 5



LIBER 06065PG083



CENTERLINE OF 10 FOOT WIDE EASEMENT  
Note: The easement centerline may vary if field construction problems arise. Therefore, for the as-installed easement centerline call 1-800-482-7171 (Miss Dig).

| THE DETROIT EDISON COMPANY - SERVICE PLANNING DEPARTMENT |                     |                       |   |
|--|---------------------|-----------------------|---|
| OWNER TWP.   | COUNTY              | QTR. & TWP. SECT. NO. | DEPT. ORDER NO.   |
| WASHINGTON   | MACOMB              | NW 1/4 5              |   |
| MAP SECT.  | TOWN                | RANGE                 | JOINT R/W REQUIRED  |
| 2-334-472 & 476  | 4N                  | 12E                   | YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> |
| PROJECT NAME   | TEL. ENG'R. & DIST. |                       | R/W NO.   |
| ROMED HILLSIDE ESTATES                                   |                     |                       | R-9201179-IMR   |
| CIRCUIT  |                     |                       | PROJ. OR PART NO.   |
| 0311 BRUCE   |                     |                       |   |
| REASON   |                     |                       | O.F.W. S.O. OR P.E. NO.   |
|  |                     |                       |   |
| PLANNER  | SCALE               | DATE                  |   |
| R. ANDERSON  | 1"=300              | 12-23-92              |   |

| LEGEND |                      |
|--------|----------------------|
|        | FOREIGN POLE         |
|        | EXIST. D.E. CO. POLE |
|        | PROPOSED POLE        |
|        | EXIST. ANCHOR        |
|        | PROPOSED ANCHOR      |
|        | TREE                 |
|        | 120/240 V LINE       |
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JAN 4 1993