

On MC 1993, for the consideration of system betterment, Grantor grants to Grantee a perminent underground distribution easement (Right of Way') in, on and across a part of Grantor's Land called the Right of Way Area. "Grantor" is: SAN MARINO DEVELOPMENT, INC., 40500 Grand River Ave., Suite F, Novi, Michigan 48050 "Grantor" is: The Detroit Edison Company, a Michigan corporation, 2000 Second Avenue, Detroit, Michigan 48226 "Grantor's Land" is in Hartland Township, Livingston County, described as: "SER REVERSE SIDE FOR LEGAL DESCRIPTION ** The "Right of Way Area" is a part of Grantor's Land and is described as: "SER REVERSE SIDE FOR LEGAL DESCRIPTION ** The "Right of Way is twelve (12) foet. 1. Purpose: The purpose of this Right of Way is to construct, reconstruct, modify, add to, operate and maintain utility line facilities consisting of poles, guys, anchors, wires, manholes, conduits, pipes, cables, transformers and accessories. 2. Access: Grantee has the right of access to and from the Right of Way Area. 3. Buildings or other Permanent Structures: No buildings or other permanent structures shall be placed in the Right of Way Area. 4. Excavation: As required by Public Act 53 of 1974, MISS DIG must be called on 1-800-482-7171 before anyone excavates in the Right of Way Area. 5. Trees, Bushes, Branches Roots, Structures and Fences: Grantee may trin, cut down, remove on otherwise countriol any trees, bushes, branches and roots in the Right of Way Area (11) that the Right of Way Area branches and roots in the Right of Way Area in the Right of Way Area and fences in the Right of Way Area and fences of transformers and switching cabinet enclosures. 5. Trees, Bushes, Branches Roots, Structures and Fences: Grantee may trin, cut down, remove on otherwise countriol any trees, bushes, branches and roots in the Right of Way Area that Grantee believes could interfere with the safe and reliable construction, operation and maintenance of Grantee's facilities. No trees, plant life, structures and fences shall be	PROJECT NAME SAN MARINO PARK
SAN MARINO DEVELOPMENT, INC., 40500 Grand River Ave., Suite F, Novi, Michigan 48050 "Grantee" is: The Detroit Edison Company, a Michigan corporation, 2000 Second Avenue, Detroit, Michigan 48226 "Grantor's Land" is in Hartland Township, Livingston County, described as: "SEE REVERSE SIDE FOR LEGAL DESCRIPTION ** The "Right of Way Area" is a part of Grantor's Land and is described as: All in accordance with Detroit Edison Drawing R93016831AR which is attached hereto and made a part hereof. The width of Right of Way is twelve (12) feet. 1. Purpose: The purpose of this Right of Way is to construct, reconstruct, modify, add to, operate and maintain utility line facilities consisting of poles, guys, anchors, wires, manholes, conduits, pipes, cables, transformers and accessories. 2. Access: Grantee has the right of access to and from the Right of Way Area. 3. Buildings or other Permanent Structures: No buildings or other permanent structures: No buildings or other permanent Structures. No buildings or other permanent Structures. 3. Buildings or other Permanent Structures. No buildings or other permanent structures and Pences: Canada and the Right of Way Area. 3. Buildings or other Permanent Structures. No buildings or other permanent structures shall be placed in the Right of Way Area. 3. Structures and fences in the Right of Way Area (or that could grow into the Right of Way Area.) and remove structures and fences in the Right of Way Area that Grantee believes could grow into the Right of Way Area) and remove installed within 8 feet of the front door and within 2 feet of the other sides of transformers and switching cabineted grown or installed within 8 feet of the front door and within 2 feet of the other sides of transformers and switching cabineted grown or installed within 8 feet of the front door and within 2 feet of the other sides of transformers and switching cabineted grown or grantee shall not be responsible to Grantor for damages to or removal of trees, plant life, structures and fences placed i	On Valy 16, 1993, for the consideration of system betterment, Grantor grants to Grantee a permanent underground distribution easement ("Right of Way") in, on and across a part of Grantor's Land called the "Right of Way" Area".
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JACK MALPELI FOR SAN MARINO DEVELOPMENT, INC. Acknowledged before me in	facilities consisting of poles, guys, anchors, wires, manholes, conduits, pipes, cables, transformers and accessories. 2. Access: Grantee has the right of access to and from the Right of Way Area. 3. Buildings or other Permanent Structures: No buildings or other permanent structures shall be placed in the Right of Way Area without Grantee's prior written consent. 4. Excavation: As required by Public Act 53 of 1974, MISS DIG must be called on 1-800-482-7171 before anyone excavates in the Right of Way Area. 5. Trees, Bushes, Branches Roots, Structures and Fences: Grantee may trim, cut down, remove or otherwise control any trees, bushes, branches and roots in the Right of Way Area (or that could grow into the Right of Way Area) and remove structures and fences in the Right of Way Area that Grantee believes could interfere with the safe and reliable construction, operation and maintenance of Grantee's facilities. No trees, plant life, structures and fences shall be planted, grown or installed within 8 feet of the front door and within 2 feet of the other sides of transformers and switching cabinet enclosures. Grantee shall not be responsible to Grantor for damages to or removal of trees, plant life, structures and fences placed in front of transformer doors. 6. Ground Elevation: Grantor must grade the Right of Way Area to within four inches of final grade before Grantee installing front of transformer doors. 7. Damages: If Grantor, its agents, employees or contractors, damage Grantee's facilities, Grantee shall make repairs at Grantor's expense. 8. Successors: This Right of Way runs with the land and binds and benefits Grantor's and Grantee's successors, lessees, licensees and assigns.
Acknowledged before me in	Jack Malpeli FOR SAN MARINO DEVELOPMENT, INC.
(Notary's name, county, and date commission expires)	Acknowledged before me in

Prepared by and Return to: Doreen E. Gay, Detroit Edison, 1095 Lawson Drive, Howell, Michigan 48843/DAC

Commencing at the Northeast corner of Section 30, T3N, R6E Hartland Township, Livingston County, Michigan; thence S88°37'23' 762.34 feet along the North line of said section for a PLACE OF BEGINNING; thence continuing S88°37'23"W along said North line 1100.46 feet; thence S01°22'48"E 237.77 feet; thence S66°21'51"W 498.23 feet; thence 10.77 feet along the arc of a 172.58 foot radius circular curve to the left and the easterly line of West View Trail as shown on San Marino Meadows, a subdivision as recorded in Liber 29, on pages 6 through 11, Livingston County Records, through a central angle of 03°34'34", and having a chord bearing S27°26'56"E 10.77 feet; thence continuing 55.34 feet along said easterly line and the arc of a 566.00 foot radius reverse circular curve to the right, through a central angle of 05°36'08", and having a chord bearing S26°26'12"E 55.32 feet; thence nontangentially N66°21'51"E 300.00 feet along the northerly line of Lot 98 of said subdivision; thence the following 6 courses along the boundary of said subdivision: S12°28'27"E 335.28 feet, S01°18'45"E 286.54 feet, S07°47'18"W 348.20 feet, N38°41'15"E 811.80 feet, N70°11'07"E 468.18 feet, and N01°48'36"W 1184.82 feet to the Place of Beginning.

Commencing at the Northeast corner of Section 30, T3N, R6E Hartland Township, Livingston County, Michigan; thence S88°37'23', 762.34 feet along the North line of said section for a PLACE OF BEGINNING; thence continuing S88°37'23"W along said North line 1100.46 feet; thence S01°22'48"E 237.77 feet; thence S66°21'51"W 498.23 feet; thence 10.77 feet along the arc of a 172.58 foot radius circular curve to the left and the easterly line of West View Trail as shown on San Marino Meadows, a subdivision as recorded in Liber 29, on pages 6 through 11, Livingston County Records, through a central angle of 03°34'34", and having a chord bearing S27°26'56"E 10.77 feet; thence continuing 55.34 feet along said easterly line and the arc of a 566.00 foot radius reverse circular curve to the right, through a central angle of 05°36'08", and having a chord bearing S26°26'12"E 55.32 feet; thence nontangentially N66°21'51"E 300.00 feet along the northerly line of Lot 98 of said subdivision; thence the following 6 courses along the boundary of said subdivision: S12°28'27"E 335.28 feet, S01°18'45"E 286.54 feet, S07°47'18"W 348.20 feet, N38°41'15"E 811.80 feet, N70°11'07"E 468.18 feet, and N01°48'36"W 1184.82 feet to the Place of Beginning.

Detroit Edison

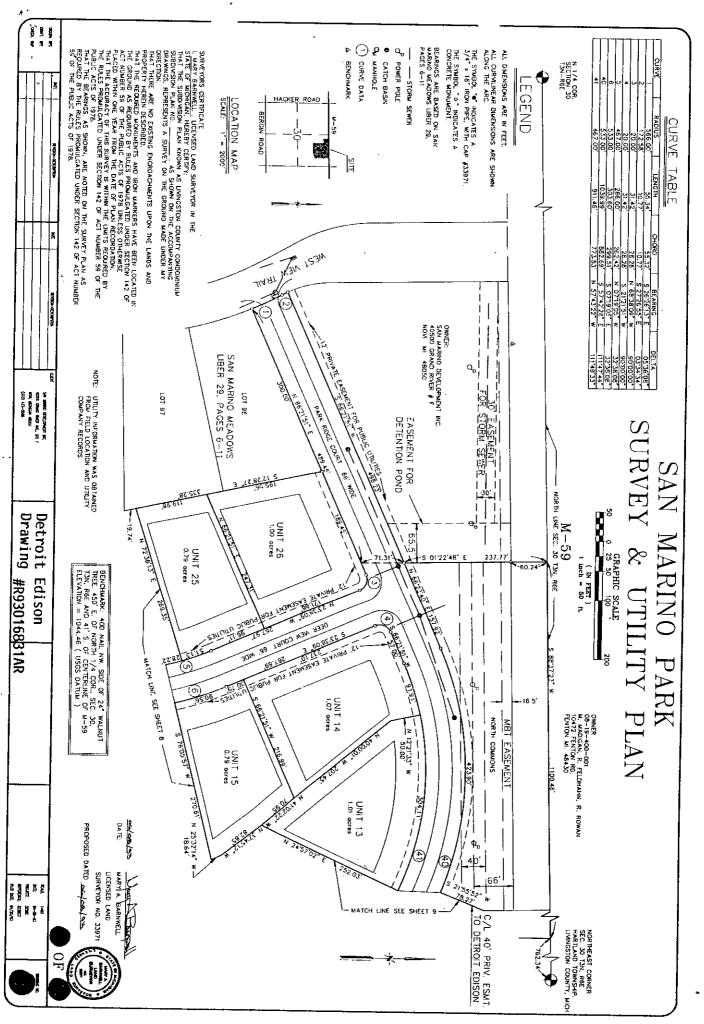
Application for U.R.D. Easements

DE 063-5145 9-73CS (RR 11)

	Q.II.D. Lu	DE 963-5145 9-73CS (HH 11)	
To (Supervisor, RE & R/W)	For RE & R/W Dept. Use	Date Received	DE/Bell/C.P. No.
D. GALANTE	Date	Application No.	
ANN ARBOR-HOWELL	6-1-93		83-IAR
We have included the following necessary material and information:	A7	LAS# 930	1683
Material: A. Proposed Subdivision 1. copy of complete final proposed plat - All pages	,,,		
OF CONTRACTOR OF	REPORT OF REAL EST	TATE AND RIGHTS OF	PERMITS TO:
 B. Other than proposed subdivision (condo., apts. mobile home park — other) 1. Property description. 	WAY DEPARTMENT RECATED ON THE SECTION	W SECURED AS INDI-	RECORD CENTER
 Site plan. title information (deed, title commitment, contract with title 	DATE 12/6/9	3.0	R/W FILES
commitment, or title search). Note: Do not submit application for URD easements until all above	WANTED DISTRICT		ORIGINATOR
material has been acquired.	FIELDMAN		
Information 1. Project Name		County	
SAN MARINO PARK		LIVIMO	NOTZZ
City/Township/Village HARTLAND		Section No.	O TIME RUE
Type of Development		По	
☐ Proposed Subdivision ☐ Apartment Comple ☐ Subdivision (Cords 'S) ☐ Mobile Home Park		☐ Condominium☐ Other	
2. Name of Owner		Phone No.	102 001
SAN MARINO DEVELOPMENT	IMC.		473-5566
90500 GRAND RIVER AVE S	TE.F. NOU	//, // AB	050
JACK MALPELT (OWNER)		SPAY	E
Date Service is Wanted ULY 9,1993			
4. Entire Project will be developed at one time		.,,,,,,,,	
5. Joint easements required — Michigan Bell Telephone			
— Consumers Power			
a. Name of Other Utilities If Not Michigan Bell Telephone or Consumers Power			
•			Ş
b. Other Utility Engineer Names		Phone Numbers	= = = = = = = = = = = = = = = = = = =
Addresses			
	·····		
Additional Information or Comments			
		· · · · · · · · · · · · · · · · · · ·	
		· .	· · · · · · · · · · · · · · · · · · ·
Note: Trenching letter attached will be submitted later			
Carrier Planes	Signed Vice Infining Su	pervisor)	10-
Phone No. Address	L SELVICE	may a	
548-6453 HOWEL	LSELVICE	- CENTRE	•

etroit					
Edison					
DATE:	12/6/93				
TO:	Corporate Real Estate Services 2310 W.C.B.				
FROM:	Doreen Gay Real Estate & Rights-of-Way Howell Office Ann Arbor Division				
SUBJECT:	Agreement/Easement/Restrictions for underground residential distribution for R/W # R 930/683-1AR				
•	SAN MARINO PARK				
	Located In: HARTLAND TOWNSHIP				
	County: Livino6570W				
Easements	is the executed Agreement dated Joly 16, 1993 bove named project. for this project were requested by				
RALPH	Lorenc, Howell S.C.				
Service P	lanning Department, Ann Arbor Division.				
The Agree Estate an	ement was negotiated by Doreen Gay of the Real d Rights-of-Way Department, Ann Arbor Division.				
Please ma Right-of-	ake the attached papers a part of the recorded Way file.				
Additiona	l Information:				
					
DG					
Attachmen	t(s)				

Serving Customers



BENCHMARK: 400 NAIL NW. SIDE OF 24" WALNUT TREE. 450' E. OF NORTH 1/4 COR., SEC. 30, T3N, R6E AND 41' S. OF CENTERLINE OF M-59 ELEVATION = 1044.46 (USGS DATUM)

SAN MARINO PARK SURVEY & UTILITY PLAN



SCALE: 1' = 2000'

LEGEND

ALL DIMENSIONS ARE IN FEET. ALL CURVILINEAR DIMENSIONS ARE SHOWN ALONG THE ARC.

THE SYMBOL "O" INDICATES A 3/4" x 18" IRON PIPE, WITH CAP #33971. THE SYMBOL "O" INDICATES A CONCRETE MONUMENT.

BEARINGS ARE BASED ON SAN MARINO MEADOWS LIBER 29, PAGES 6-11

END-DOWN

OP POWER POLE

CATCH BASIN

(5) CURVE DATA

- - STORM SEWER

SURVEYORS CERTIFICATE

1. MARY A BARNWELL , LICENSED LAND SURVEYOR IN THE
STATE OF MICHIGAN. HEREBY CERTIFY:
THAT THE SUBDIVISION PLAN KNOWN AS LUNGSTON COUNTY CONDOMINIUM
SUBDIVISION PLAN NO.
DRAWNICS, REPRESENTS A SURVEY ON THE GROUND MADE UNDER MY THAT THERE ARE NO EXISTING ENCROACHMENTS UPON THE LANDS AND THAT THERE ARE NO EXISTING ENCROACHMENTS UPON THE LANDS AND PROPERTY HEREIN DESCRIBED.

THAT THE REQUIRED MONUMENTS AND IRON MARKERS HAVE BEEN LOCATED IN THE GROUND AS REQUIRED BY ROLLES PROMULGATED LINDER SECTION 142 OF ACT NUMBER 59 OF THE PUBLIC ACTS OF 1978 UNLESS OTHERMSE PLACED WITHIN ONE YEAR FROM THE DATE OF PLAN RECORDATION.

THAT THE ACCURACY OF THIS SURVEY IS WITHIN THE LIMITS REQUIRED BY THE RULES PROMULGATED UNDER SECTION 142 OF ACT NUMBER 59 OF THE THAT THE BEARINGS, AS SHOWN, ARE NOTED ON THE SURVEY PLAN AS REQUIRED BY THE RULES PROMULGATED UNDER SECTION 142 OF ACT NUMBER 59 OF THE PUBLIC ACTS OF 1978.

CURVE TABLE

CURVE	RADIUS	LENGTH	CHORD	BEARING	DELTA
5	467.00	266.00	252.42	N 07 19 05 W	32'38'08"
- 6	533.00	303.60	299.51	S 07'19'05" F	32'38'08"
12	50.00	42.23	40.99	S 1571'51" F	48'23'40"
13	50.00	42.23	40,99	N 33 11 49 F	48'23'40"
20	75.00	362.32	99.60	N 81 00'01 W	276'47'19"

MATCH LINE SEE SHEET 7 0 25 50 (IN FEET) UNIT 16 1 inch = 50 rt 0.76 ocres LOT 97 UNIT 24 0.80 ocres S 854178- E LOT 96 SOUTH COMMONS UNIT 23 08-30-201-001 to 102 0.79 dcres WEW COURT SAN MARINO DEVELOPMENT INC. 40500 GRAND RIVER # F NOVI MI. 48050 LOT 95 S 81'00'01 - E <u>ڇ</u> UNIT 22 UNIT 17 0.84 acre 12 SAN MARINO MEADOWS LIBER 29, PAGES 6-11 LIVINGSTON COUNTY RECORDS E139]] [185] 380.0 MATCH UNIT 18 1.21 acres UNIT 21 **100** LOT 93 · >2.79 UNIT 19 UNIT 20 LOT 92 -2.28 324.03 811.80" (TOTAL)

NOTE: UTILITY INFORMATION WAS OBTAINED FROM FIELD LOCATION AND UTILITY COMPANY RECORDS.

Detroit Edison

Drawing #R93016831AR

SAN MARINO PARK No. 3 (PRIVATE PARK)

DATE:

MARY A. BARNWELL LICENSED LAND SURVEYOR NO. 33971

PROPOSED DATED



MUE N 44 40

MARKET THE

REPORTE AZANA FLET DATE: BY/SEARS

試

MATCH LINE SEE

LIBER 1750 PAGE OLLA

DWG PS

KAN-AUGUSTO

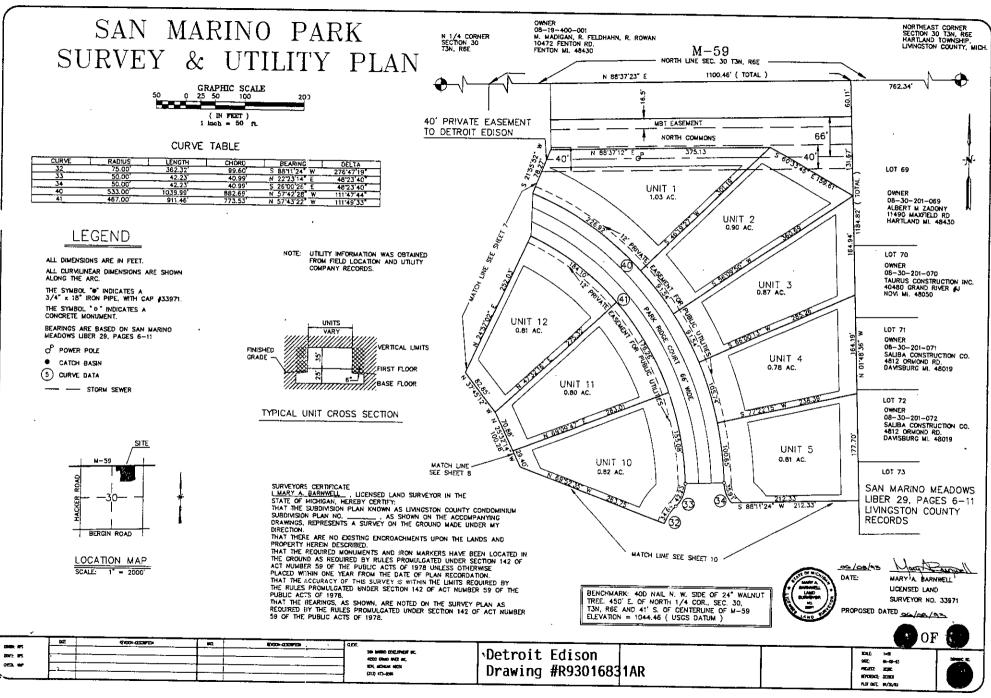
RECORDED RICHT OF WAY NO.

SA MINE NUTSHEN BET

COORD SHOOL BANG ANT., STE.

ID4 NOGS 0000

(31.) 473-25E



SAN MARINO PARK SURVEY & UTILITY PLAN



BENCHMARK: 40D NAIL N. W. SIDE OF 24" WALNUT TREE: 450' E. OF NORTH 1/4 COR., SEC. 30, TJN. R6E AND 41' S. OF CENTERLINE OF M-59 ELEYATION = 1044.46 (USGS DATUM)



LOCATION MAP

LEGEND

ALL DIMENSIONS ARE IN FEET.
ALL CURVLINEAR DIMENSIONS ARE SHOWN ALONG THE ARC.

THE SYMBOL "O" INDICATES A 3/4" x 15" IRON PIPE, MTH CAP #33971. THE SYMBOL "O" INDICATES A CONCRETE MONUMENT.

BEARINGS ARE BASED ON SAN MARINO MEADOWS LIBER 29, PAGES 6-11

POWER POLE
CATCH BASIN

MO MANHOLE

5 CURVE DATA

--- STORW SEWER

CURVE TABLE

CURVE	RADIUS	LENGTH	CHORD	BEAPING	DELTA
32	75.00	362.32	99.60'	S 8811 24 W	276'47'19
. 13	£0 00°	42.2.7	40.99'	N 22"23"14" E	48'23'40"
34	50.0C	42.22	40.99	S 26'00'25' E	46'23'4C"

SURVEYORS CERTIFICATE

I MARY BARNWELL LICENSED LAND SURVEYOR IN THE

STATE OF MICHIGAN, HEREBY CERTIFY.

THAT THE SUBDIVISION PLAN KNOWN AS LUMINGSTON COUNTY CONDOMINIUM
SUBDIVISION PLAN NO.

DRAWNISS. REPRESENTS A SURVEY ON THE GROUND MADE UNDER MY
DIRECTION.

THAT THERE ARE NO EXISTING ENCROACHMENTS UPON THE LANDS AND
PROPERTY HEREIN DESCRIBED.

THAT THERE REQUIRED MONUMENTS AND IRON MARKERS HAVE BEEN LOCATED IN
THE GROUND AS REQUIRED BY ROLES PROMULES ATED UNDER SECTION 142 CF
ACT NUMBER 59 OF THE PUBLIC ACTS OF 1978 UNLESS OTHERWISE
PLACED WITHIN ONE YEAR FROM THE DATE OF PLAN RECORDATION.

THAT THE ACCURACY OF THIS SURVEY IS WITHIN THE LIMITS REQUIRED BY
THE ROLLOS PROMULCATED UNDER SECTION 142 OF ACT NUMBER 59 OF THE
PUBLIC ACTS OF 1978.

THAT THE BEARINGS. AS SHOWN, ARE NOTED ON THE SURVEY PLAN AS
REGUIRED BY THE RULES PROMULCATED UNDER SECTION 142 OF ACT NUMBER
59 OF THE PUBLIC ACTS OF 1978.

SAN MARINO PARK No. 3 (A PRIVATE PARK)

MATCH LINE SEE SHEET 9 -

N BS71'24" E _212.3

12' PRIVATE EASEMENT FOR PUBLIC UTILITIES

UNIT 6

0.84 AC.

\$ 77:25:07 [] 174.69

PRIVATE EASEMENT FOR DETENTION POND 223.95 36 W

₹6.32

UNIT 7

0.82 AC.

NOTE: UTILITY INFORMATION WAS OBTAINED FROM FIELD LOCATION AND UTILITY COMPANY RECORDS.

159.62

N 88"41"15" E 811.80" (TOTAL)

SHEET

DATE: MARY A BARNWELL UCENSED LAND

SURVEYOR NO. 33971
PROPOSED DATED

O: OF

SAN MARINO MEADOWS

LIBER 29, PAGES 6-11

LOT 74

LOT 75

10T 76

FXISTING STORM SEWER

SAN MARINO MEADOWS LIBER 29, PAGES 6-11 LIVINGSTON COUNTY RECORDS

LIVINGSTON COUNTY RECORDS

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(312) 437-208 (317) 433-208 (320) chini dell' WE' 227, 204 marco diserbatori del Detroit Edison Drawing #R93016831AR

UNIT 9

SOUTH COMMONS

UNIT 8

HOLES 1-40 HOLES 224C HOLES 224C HOLES 224C HOLES 224C HOLES 224C HOLES 224C



STED WOTE