

UNDERGROUND DISTRIBUTION EASEMENT (RIGHT OF WAY) NO. R93016831AR  
PROJECT NAME SAN MARINO PARK

LIBER 1750 PAGE 0111

On July 16, 1993, for the consideration of system betterment, Grantor grants to Grantee a permanent underground distribution easement ("Right of Way") in, on and across a part of Grantor's Land called the "Right of Way Area".

"Grantor" is:

SAN MARINO DEVELOPMENT, INC., 40500 Grand River Ave., Suite F, Novi, Michigan 48050

"Grantee" is:

The Detroit Edison Company, a Michigan corporation, 2000 Second Avenue, Detroit, Michigan 48226

"Grantor's Land" is in Hartland Township, Livingston County, described as:

\*\* SEE REVERSE SIDE FOR LEGAL DESCRIPTION \*\*

The "Right of Way Area" is a part of Grantor's Land and is described as:

All in accordance with Detroit Edison Drawing R93016831AR which is attached hereto and made a part hereof. The width of Right of Way is twelve (12) feet.

- 1. Purpose:** The purpose of this Right of Way is to construct, reconstruct, modify, add to, operate and maintain utility line facilities consisting of poles, guys, anchors, wires, manholes, conduits, pipes, cables, transformers and accessories.
- 2. Access:** Grantee has the right of access to and from the Right of Way Area.
- 3. Buildings or other Permanent Structures:** No buldings or other permanent structures shall be placed in the Right of Way Area without Grantee's prior written consent.
- 4. Excavation:** As required by Public Act 53 of 1974, MISS DIG must be called on 1-800-482-7171 before anyone excavates in the Right of Way Area.
- 5. Trees, Bushes, Branches Roots, Structures and Fences:** Grantee may trim, cut down, remove or otherwise control any trees, bushes, branches and roots in the Right of Way Area (or that could grow into the Right of Way Area) and remove structures and fences in the Right of Way Area that Grantee believes could interfere with the safe and reliable construction, operation and maintenance of Grantee's facilities. No trees, plant life, structures and fences shall be planted, grown or installed within 8 feet of the front door and within 2 feet of the other sides of transformers and switching cabinet enclosures. Grantee shall not be responsible to Grantor for damages to or removal of trees, plant life, structures and fences placed in front of transformer doors.
- 6. Ground Elevation:** Grantor must grade the Right of Way Area to within four inches of final grade before Grantee installs its facilities. Grantor must maintain this ground elevation after Grantee installs its facilities.
- 7. Damages:** If Grantor, its agents, employees or contractors, damage Grantee's facilities, Grantee shall make repairs at Grantor's expense.
- 8. Successors:** This Right of Way runs with the land and binds and benefits Grantor's and Grantee's successors, lessees, licensees and assigns.

Witnesses:(type or print name below signature)

James Yokum Jr  
JAMES YOKUM JR

MARtha B. YARMAK  
MARTHA B. YARMAK

Grantor:(type or print name below signature)

JACK MALPELI FOR  
SAN MARINO DEVELOPMENT, INC.

RECORDED

OCT 20 1 36 PM '93  
CLERK OF COURT  
LIVINGSTON COUNTY, MI  
48843

RECORDED RIGHT OF WAY NO. 45170

Acknowledged before me in Livingston County, Michigan, on July 16, 1993 by JACK MALPELI for SAN MARINO DEVELOPMENT, INC., A MICHIGAN CORPORATION, FOR THE CORPORATION.

Notary's Stamp JAMES YOKUM, JR.  
NOTARY PUBLIC - LIVINGSTON CO., MICH.  
MY COMMISSION EXPIRES 10-01-99  
(Notary's name, county, and date commission expires)

Notary's Signature James Yokum Jr.

LEGAL DESCRIPTION

LIBER 1750 PAGE 0112

Commencing at the Northeast corner of Section 30, T3N, R6E, Hartland Township, Livingston County, Michigan; thence S88°37'23" 762.34 feet along the North line of said section for a PLACE OF BEGINNING; thence continuing S88°37'23"W along said North line 1100.46 feet; thence S01°22'48"E 237.77 feet; thence S66°21'51"W 498.23 feet; thence 10.77 feet along the arc of a 172.58 foot radius circular curve to the left and the easterly line of West View Trail as shown on San Marino Meadows, a subdivision as recorded in Liber 29, on pages 6 through 11, Livingston County Records, through a central angle of 03°34'34", and having a chord bearing S27°26'56"E 10.77 feet; thence continuing 55.34 feet along said easterly line and the arc of a 566.00 foot radius reverse circular curve to the right, through a central angle of 05°36'08", and having a chord bearing S26°26'12"E 55.32 feet; thence non-tangentially N66°21'51"E 300.00 feet along the northerly line of Lot 98 of said subdivision; thence the following 6 courses along the boundary of said subdivision: S12°28'27"E 335.28 feet, S01°18'45"E 286.54 feet, S07°47'19"W 348.20 feet, N88°41'15"E 811.80 feet, N70°11'07"E 468.18 feet, and N01°48'36"W 1184.82 feet to the Place of Beginning.

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LIBER 1750 PAGE 0112

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Detroit  
Edison

DATE: 12/6/93

TO: Corporate Real Estate Services  
2310 W.C.B.

FROM: Doreen Gay  
Real Estate & Rights-of-Way  
Howell Office  
Ann Arbor Division

SUBJECT: Agreement/Easement/Restrictions for underground  
residential distribution for R/W # R 9301683-1AR  
SAN MARINO PARK

Located In: HARTLAND TOWNSHIP

County: LIVINGSTON

Attached is the executed Agreement dated JULY 16, 1993  
for the above named project.

Easements for this project were requested by \_\_\_\_\_  
RALPH LORENZ, HOWELL S.C.  
Service Planning Department, Ann Arbor Division.

The Agreement was negotiated by Doreen Gay of the Real  
Estate and Rights-of-Way Department, Ann Arbor Division.

Please make the attached papers a part of the recorded  
Right-of-Way file.

Additional Information: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

DG

Attachment(s)

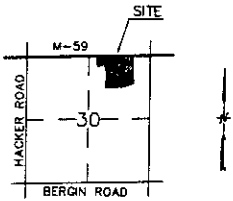
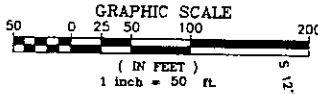
RECORDED RIGHT OF WAY NO. 46770

Serving Customers



BENCHMARK: 400 NAIL NW. SIDE OF 24" WALNUT TREE. 450' E. OF NORTH 1/4 COR., SEC. 30, T34N, R6E AND 41' S. OF CENTERLINE OF M-59 ELEVATION = 1044.46 ( USGS DATUM )

# SAN MARINO PARK SURVEY & UTILITY PLAN



LOCATION MAP  
SCALE: 1" = 2000'

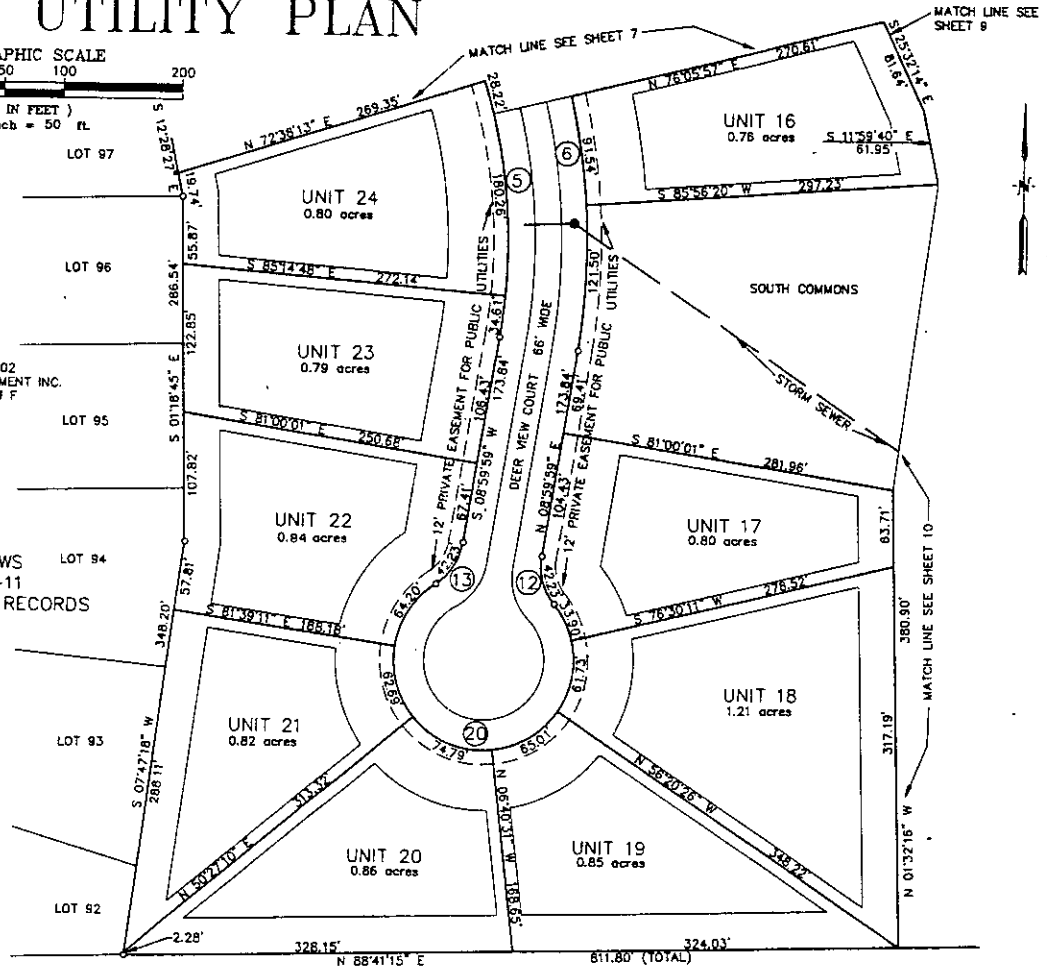
## LEGEND

- ALL DIMENSIONS ARE IN FEET.  
ALL CURVILINEAR DIMENSIONS ARE SHOWN ALONG THE ARC.
- THE SYMBOL "⊗" INDICATES A 3/4" x 18" IRON PIPE, WITH CAP #33971.
- THE SYMBOL "○" INDICATES A CONCRETE MONUMENT.
- BEARINGS ARE BASED ON SAN MARINO MEADOWS LIBER 29, PAGES 6-11
- ⊗ POWER POLE
  - CATCH BASIN
  - Ⓢ CURVE DATA
  - STORM SEWER

OWNER  
08-30-201-001 TO 102  
SAN MARINO DEVELOPMENT INC.  
40500 GRAND RIVER # F  
NOV. MI. 48050

SAN MARINO MEADOWS  
LIBER 29, PAGES 6-11  
LIVINGSTON COUNTY RECORDS

**SURVEYORS CERTIFICATE**  
I, MARY A. BARNWELL, LICENSED LAND SURVEYOR IN THE STATE OF MICHIGAN, HEREBY CERTIFY:  
THAT THE SUBDIVISION PLAN KNOWN AS LIVINGSTON COUNTY CONDOMINIUM SUBDIVISION PLAN NO. \_\_\_\_\_, AS SHOWN ON THE ACCOMPANYING DRAWINGS, REPRESENTS A SURVEY ON THE GROUND MADE UNDER MY DIRECTION.  
THAT THERE ARE NO EXISTING ENCROACHMENTS UPON THE LANDS AND PROPERTY HEREIN DESCRIBED.  
THAT THE REQUIRED MONUMENTS AND IRON MARKERS HAVE BEEN LOCATED IN THE GROUND AS REQUIRED BY RULES PROMULGATED UNDER SECTION 142 OF ACT NUMBER 59 OF THE PUBLIC ACTS OF 1978 UNLESS OTHERWISE PLACED WITHIN ONE YEAR FROM THE DATE OF PLAN RECORDATION.  
THAT THE ACCURACY OF THIS SURVEY IS WITHIN THE LIMITS REQUIRED BY THE RULES PROMULGATED UNDER SECTION 142 OF ACT NUMBER 59 OF THE PUBLIC ACTS OF 1978.  
THAT THE BEARINGS, AS SHOWN, ARE NOTED ON THE SURVEY PLAN AS REQUIRED BY THE RULES PROMULGATED UNDER SECTION 142 OF ACT NUMBER 59 OF THE PUBLIC ACTS OF 1978.



CURVE TABLE

CURVE	RADIUS	LENGTH	CHORD	BEARING	DELTA
5	467.00'	286.00'	262.42'	N 07°19'05" W	32°38'08"
6	533.00'	303.60'	299.51'	S 07°19'05" E	32°38'08"
12	50.00'	42.23'	40.99'	S 15°11'51" E	48°23'40"
13	50.00'	42.23'	40.99'	N 33°11'49" E	48°23'40"
20	75.00'	362.32'	99.60'	N 81°00'01" W	276°47'19"

NOTE: UTILITY INFORMATION WAS OBTAINED FROM FIELD LOCATION AND UTILITY COMPANY RECORDS.

SAN MARINO PARK No. 3  
( PRIVATE PARK )

DATE: 08/10/23  
  
 MARY A. BARNWELL  
 LICENSED LAND SURVEYOR NO. 33971  
 PROPOSED DATED 08/10/23

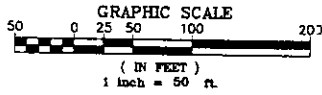


CHECK BY: _____ DATE: _____ I-224, 201	DATE: _____ REVISION: _____ DATE: _____	DATE: _____ REVISION: _____ DATE: _____	SAN MARINO DEVELOPMENT INC. 40500 GRAND RIVER # F NO. MI. 48050 313-475-028	<b>Detroit Edison</b> <b>Drawing #R93016831AR</b>	SCALE: 1"=50' DATE: 08-10-23 PROJECT: 2208 REVISION: 0001 PLOT DATE: 08/10/23	DRAWING NO. _____ SHEET NO. _____ OF _____
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LIBER 1750 PAGE 0114

RECORDED RIGHT OF WAY NO. 45170

# SAN MARINO PARK SURVEY & UTILITY PLAN



CURVE TABLE

CURVE	RADIUS	LENGTH	CHORD	BEARING	DELTA
32	75.00'	362.32'	89.60'	S 88°11'24" W	276°47'19"
33	50.00'	42.23'	40.99'	N 22°23'14" E	48°23'40"
34	50.00'	42.23'	40.99'	S 26°00'26" E	48°23'40"
40	533.00'	1039.99'	882.66'	N 57°42'28" W	111°47'44"
41	467.00'	911.46'	773.53'	N 57°43'22" W	111°48'33"

## LEGEND

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THE SYMBOL "o" INDICATES A CONCRETE MONUMENT.

BEARINGS ARE BASED ON SAN MARINO MEADOWS LIBER 29, PAGES 6-11

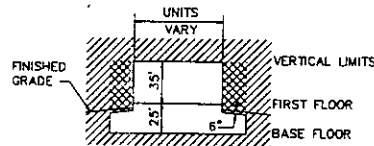
⊙ POWER POLE

● CATCH BASIN

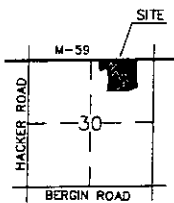
⑤ CURVE DATA

--- STORM SEWER

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TYPICAL UNIT CROSS SECTION



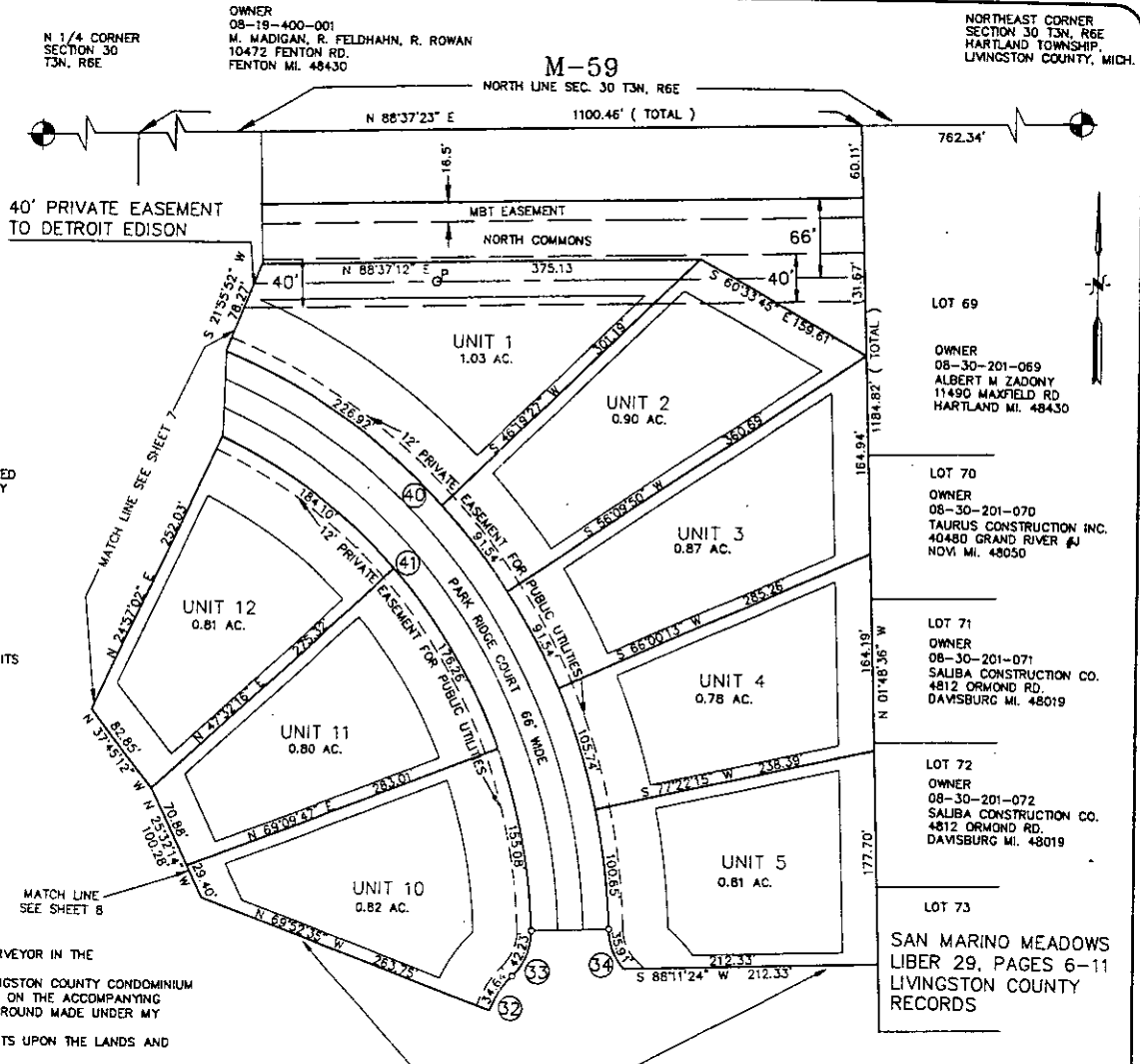
LOCATION MAP  
SCALE: 1" = 2000'

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BENCHMARK: 40D NAIL N. W. SIDE OF 24" WALNUT TREE, 450' E. OF NORTH 1/4 COR. SEC. 30, T3N, R6E AND 41' S. OF CENTERLINE OF M-59  
ELEVATION = 1044.46 (USGS DATUM)



DATE: 09/26/15  
BY: Mary A. Barnwell  
LICENSED LAND SURVEYOR NO. 33971  
PROPOSED DATED: 09/26/15

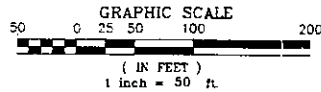


Detroit Edison  
Drawing #R93016831AR

SCALE: 1" = 50'  
DATE: 09-26-15  
PROJECT: 220C  
REFERENCE: 220C3  
PLAT DATE: 04/26/10



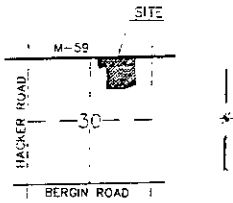
# SAN MARINO PARK SURVEY & UTILITY PLAN



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- ⊙ POWER POLE
  - CATCH BASIN
  - MANHOLE
  - ⊕ CURVE DATA
  - STORM SEWER



LOCATION MAP  
SCALE: 1" = 200'

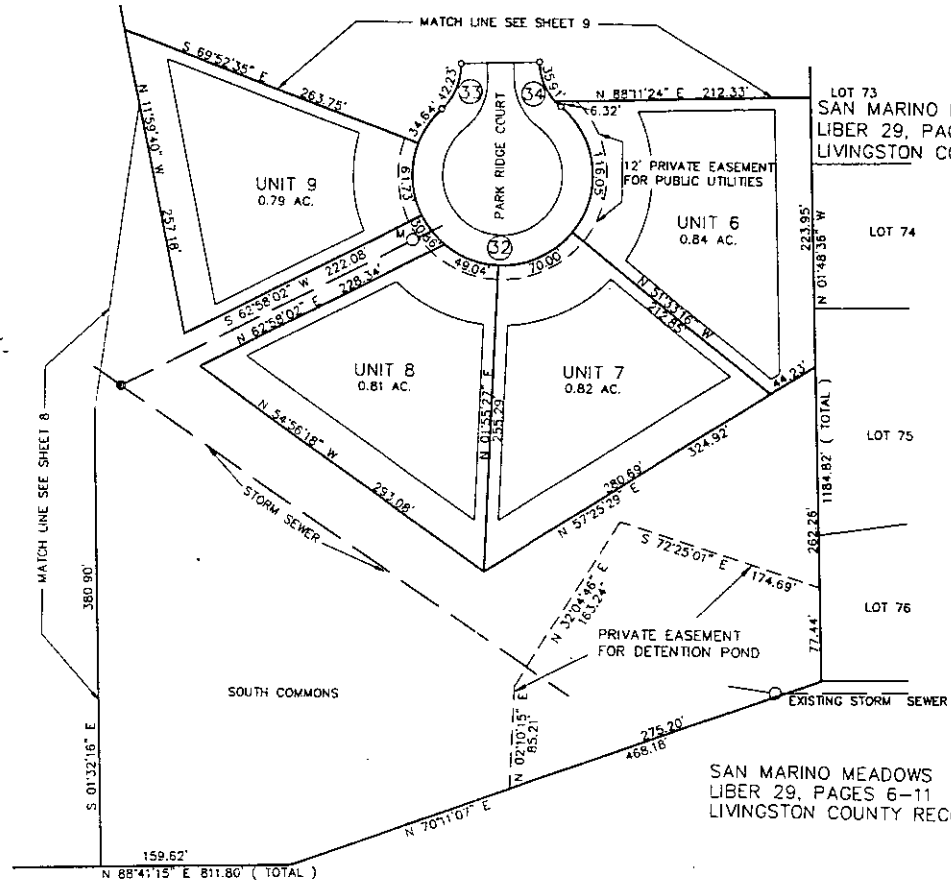
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NOTE: UTILITY INFORMATION WAS OBTAINED FROM FIELD LOCATION AND UTILITY COMPANY RECORDS.



LOT 73  
SAN MARINO MEADOWS  
LIBER 29, PAGES 6-11  
LIVINGSTON COUNTY RECORDS

LOT 74

LOT 75

LOT 76

SAN MARINO MEADOWS  
LIBER 29, PAGES 6-11  
LIVINGSTON COUNTY RECORDS

SAN MARINO PARK No. 3  
(A PRIVATE PARK)

DATE: 8/20/23  
MARY A. BARNWELL  
LICENSED LAND SURVEYOR NO. 33971  
PROPOSED DATED: 8/20/23



OF

DATE: 8/20/23	BY: MARY A. BARNWELL	CHECKED: [ ]	DETROIT EDISON DRAWING #R93016831AR	SCALE: 1"=40'	PROJECT: 2200	DATE: 8/20/23
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RECORDED RIGHT OF WAY NO. 45170 LIBER 1750 PAGE 0116

811014 OCT 19 1993

RECORDED

OCT 18 1 36 PM '93

NANCY HAVILAND  
REGISTER OF DEEDS  
LIVINGSTON COUNTY, MI  
48843