

OVERHEAD EASEMENT (RIGHT OF WAY) NO. R-9301645-10R

On May 12, 1993, for the consideration of system betterment, Grantor grants to Grantee a permanent overhead easement ("Right of Way") in, on and across a part of Grantor's Land called the "Right of Way Area".

"Grantor" is:

William G. Fisher Jr. and Julie I. Fisher, Husband and Wife, 7500 33 Mile Road, Romeo, Michigan 48065

"Grantee" is:

The Detroit Edison Company, a Michigan corporation, 2000 Second Avenue, Detroit, Michigan 48226
Michigan Bell Telephone Company, a Michigan corporation, 444 Michigan Avenue, Detroit, Michigan 48226

"Grantor's Land" is in Addison Township, Oakland County, Michigan, described as:

Part of the Northeast 1/4 of Section 8, T5N, R11E, beginning at point distance North 00°00'00" W 1099.01 feet from East 1/4 corner; thence South 90°00'00" W 1250 feet; thence North 00°00'00" W 359 feet; thence North 90°00'00" E 1250 feet; thence South 00°00'00" E 359 feet to beginning. 10.30 acres. Sidwell No: 05-08-200-008

REG/DEEDS PAID
0001 JUL.21.93 12:15PM
7475 MISC 7.00

The "Right of Way Area" is a part of Grantor's Land and is described as:

The South 6 feet of the East 565 feet of the Grantor's Land.

1. Purpose: The purpose of this Right of Way is to construct, reconstruct, modify, add to, operate and maintain overhead utility line facilities consisting of poles, guys, anchors, wires, cables, transformers and accessories.
2. Access: Grantee has the right of access to and from the Right of Way Area.
3. Building or other Permanent Structures: No buildings or other permanent structures shall be placed in the Right of Way Area without Grantee's prior written consent.
4. Trees, Bushes, Branches or Roots: Grantee may trim, cut down, remove or otherwise control any trees, bushes, branches or roots in the Right of Way Area (or that could grow into the Right of Way Area) that Grantee believes could interfere with the safe and reliable construction, operation and maintenance of Grantee's facilities.
5. Restoration: If Grantee's employees, contractors, vehicles or equipment damage Grantor's Land while entering Grantor's Land for the purposes stated in this Right of Way, then Grantee shall restore Grantor's Land as nearly as can be to its original condition.
6. Successors: This Right of Way runs with the land and binds and benefits Grantor's and Grantee's successors, lessees, licensees and assigns.

RECORDED RIGHT OF WAY NO. 414874

REG/DEEDS PAID
0001 JUL.21.93 12:15PM
3475 RMT FEE 2.00

Witnesses:(type or print name below signature)

Grantor:(type or print name below signature)

Robert C. Schaefer
ROBERT C. SCHAEFER
John A. Okorn
JOHN A. OKORN

William G. Fisher Jr.
William G. Fisher Jr.
Julie I. Fisher
Julie I. Fisher

Acknowledged before me in Macomb County, Michigan, on May 12, 1993 by William G. Fisher Jr. and Julie I. Fisher, Husband and Wife.

Notary's Stamp: NORMA G. GRAHAM
Notary Public, Macomb County, Michigan
My Commission Expires March 16, 1996
Notary's Signature: Norma G. Graham
(Notary's name, county and date commission expires)

Prepared by and Returned to: Terry L. Benedict, 1970 Orchard Lake Road, Sylvan Lake, Michigan 48320/kjk.

7.00
2.00 RMT

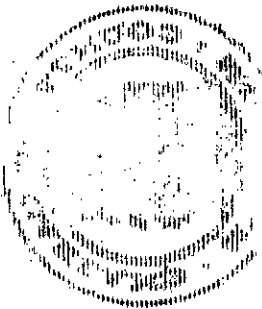
Ret-over

O.K. - TS

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IN THE
UNITED STATES

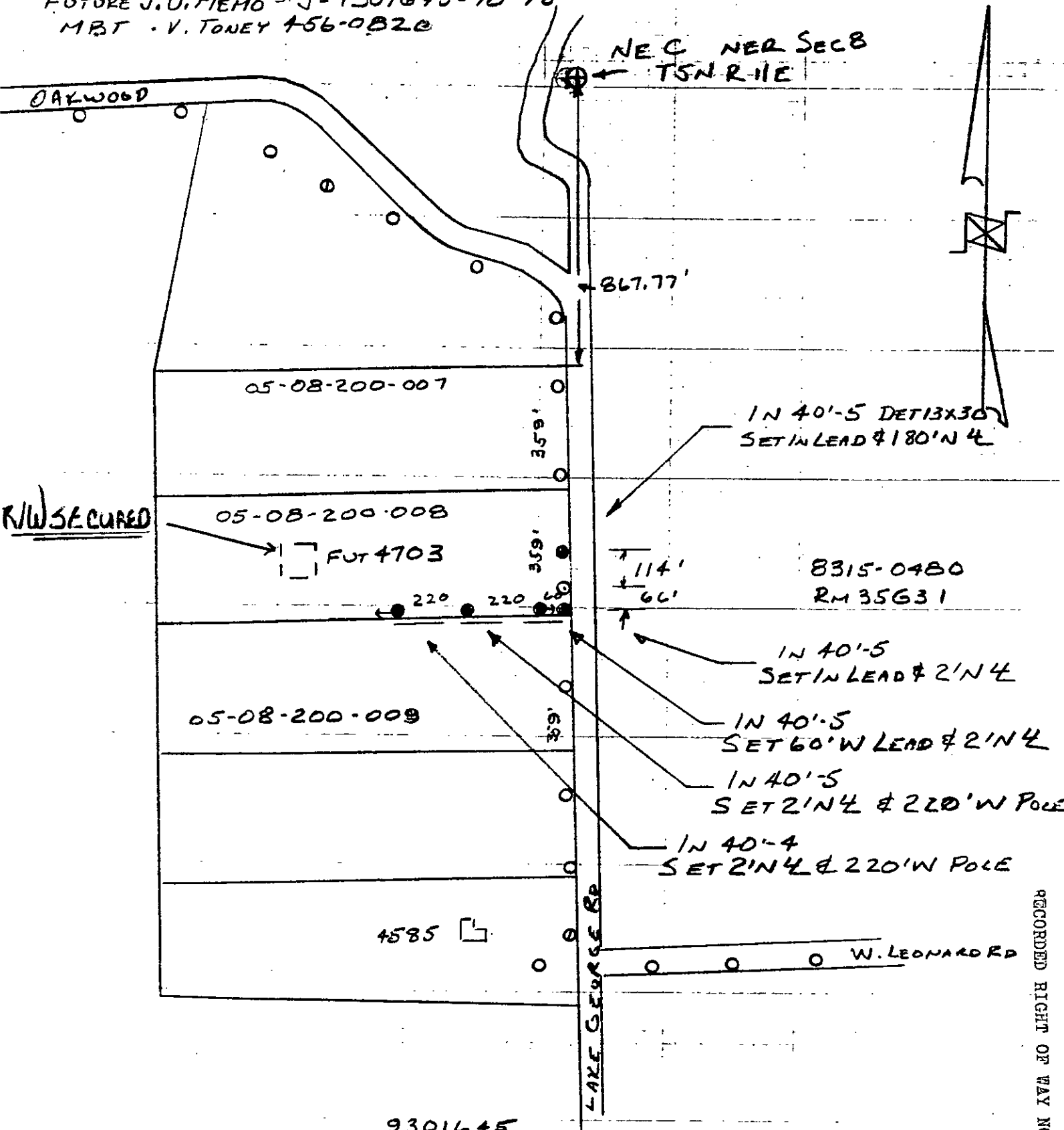
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ONLY IF THE POSTAGE
IS PAID

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ONLY IF THE POSTAGE
IS PAID



RETURN TO
TERRY L. BENEDICT
THE DETROIT EDISON COMPANY
1970 ORCHARD LAKE ROAD
SYLVAN LAKE, MI 48320

FUTURE J.O. MEMO # J-4301645-10 TO
M.B.T. - V. TONEY 456-0820



R/W SECURED

RECORDED RIGHT OF WAY NO. 44874

LEGEND	
	FOREIGN POLE
	EXIST D.E. CO. POLE
	PROPOSED POLE
	EXIST ANCHOR
	PROPOSED ANCHOR
	TREE
	120/240 VOLT LINE
	4800 VOLT LINE
	13,200 VOLT LINE
	40,000 VOLT LINE

THE DETROIT EDISON COMPANY-SERVICE PLANNING DEPARTMENT			
CITY OR TOWNSHIP ADDISON	COUNTY AKLAND	QTR. & TWP. SECT. NO. E 1/2 8	DEPT. ORDER NO. A-57620
MAP SECT. 2-304-496	TOWN SN	RANGE 11E	JOINT R/W REQUIRED YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>
PROJECT NAME V. TONEY OXFORD		TEL. ENG'R & DIST.	R/W NO. R-9301645-10R
CIRCUIT DC 8067 OXFORD (4.8KV THRU 130 DN)		PROJ. OR PART NO.	
REASON TO SERVE FUTURE 4703 LAKE GEORGE		O.F.W. S.O. OR P.E. NO.	
PLANNER L.L. GERARDY		BUDGET ITEM NO. 3MPOA-MAH	
SCALE 1"=400'		DATE	