

# Application for U.R.D. Easements

| Edison  | U.R.D. Easements   |                            | DE 963-5145 9-73CS (RR 11)   |  |
|---|--|----------------------------|--|--|
|   | For RE & R/W Dept. Use   | Date Received              | DE/Bell/C.P. No.   |  |
| RICHARD LONGWISH  |  | Application No.            |  |  |
| on  | 1-2-93   | R-92045                    | 94-1A  |  |
| ANN ARBOR   |  |                            |  |  |
| have included the following necessary material and information                                  | Customer Tracking  | . 020                      | 4594   |  |
| terial:<br>Proposed Subdivision   | Customer Tracking  | Number                     |  |  |
|   | SONT OF REAL ESTATE AND F  |                            |  |  |
| . copy of delivers  | ・ライス ローシン からかた しょうかいた たるもの T<br>・3 3///// かかのうかかりをしか む みょくとこ   | CHECK CHECKS               | 13 (Q)   |  |
| Other than proposed subdivision (condo., apts. mobile home pa                                   | ark ing bigs same as a common t  | CUMED AS                   |  |  |
| — other)  |  |                            |  |  |
| 1. Property description.  | K.A.Voi  | SHT REC                    | CRD 🔪 👸  |  |
|   | · · · · · · · · · · · · · · · · · · ·  | 13 (E)                     | ier <u> </u>   |  |
| 3. title information (deed, title commitment, contract with the                                 | <i>-</i> 73  | R/V                        | ORD HER FRES SE  |  |
| commitment, or title search).  Ite: Do not submit application for URD easements until all above | e 17.50  | MB'I                       |  |  |
| te: Do not submit application for ORD easements   | THE PARTY IN THE P | OR OR                      | GINATOR P  |  |
| aterial has been acquired.  | TOMAN TAVE   | <u></u>                    | GINATOR 2  |  |
| ormation  | /  | County                     | PA NOTE OF THE PARTY OF THE PAR |  |
| Project Name  |  | WASHTE                     | JAW  |  |
| MILL POND MANOR   |  | Section No.                |  |  |
| y/T <del>eunchip</del> /Milage  |  | SECT.                      | SALINE TWP.  |  |
| SALINE  |  |                            |  |  |
| pe of Development   | Complex  | Condominium                | ☐ Condominium 중  |  |
| I Promosed Subdivision  |  | ✓Other                     | Ø-Other  |  |
| Subdivision Mabile Hom  | ne Park  | (313) 4°                   | 9-9401   |  |
| Atoms of Owner  |  | (313) 40                   | 1-1-1-10.  |  |
| EVANGOLICAL HOMES OF MICH.  |  |                            | ļ  |  |
| 430 W. RUSSELL, SALINE MI.  | 48197  |                            |  |  |
| 430 W. RUSSELL, SALINE IIII   |  | Phone No.                  |  |  |
| wner's Representative   |  | (313) 4=                   | 4991   |  |
| ROGER MEILLER   |  |                            |  |  |
| Date Service is Wanted  |  |                            |  |  |
| - WORK IS COMPLETE  | <u>/</u> _   |                            | ✓ Yes 🔲  |  |
| 4. Entire Project will be developed at one time   |  |                            |  |  |
|   | G.T.E. FJU   | mano # J-92049             | 94-1A ⊠ Yes □  |  |
| 5. Joint easements required — Michigan Boll Telephone   | An advanced !!   | . ±J-9204                  | 594-24 X Yes   |  |
| 5. Joint easements required — Michigan Holl - Holphorie — Concurrers Power CLEAR                | Cablevision  |                            |  |  |
|   |  |                            |  |  |
| <ul> <li>Name of Other Utilities II Not Michigan Bell Telephone or Consumers Power</li> </ul>   |  |                            |  |  |
|   |  | Phone Numbers              |  |  |
| b. Other Utility Engineer Names   |  |                            |  |  |
|   |  | -                          | •  |  |
| Addresses   |  |                            |  |  |
|   |  |                            |  |  |
|   |  |                            |  |  |
| C   |  | 4                          | WILLIAM LAVERY   |  |
| 6. Additional Information or Comments   | MMUNUTY DIRECT   | 100,100, r                 |  |  |
| MILL POND MANOR - CIT   |  | 100-1                      | 313) 429-1500  |  |
| FRESIDENT, 400 W. RUSSELL ST  | SALINE MI.   | 48116                      | 3, 31  |  |
| PRESIDENT, 400 IC.  | <del></del>  |                            |  |  |
|   |  |                            |  |  |
|   |  |                            |  |  |
|   |  |                            |  |  |
|   | l later  |                            | ·  |  |
| Note: Trenching letter  attached  will be submitted   | Signed (Service Pla  | surfing Supervisor)        | 00   |  |
|   | Signed (Serges Fig.  | surling Supervisor)        | el   |  |
| Note: Trenching letter  attached  will be submitted   | Signed (Sergice Pla  | serling Supervisor)  LC  L | el   |  |

## UNDERGROUND EASEMENT (RIGHT OF WAY) NO. R-9204594-1A

, 1993, for the consideration of system betterment, Grantor grants to Grantee a permanent underground easement ("Right of Way") in, on and across a part of Grantor's Land called the "Right of Way Area": "Grantor" is:

EVANGELICAL HOMES OF MICHIGAN, INC., A MICHIGAN NON-PROFIT CORPORATION, 6700 WEST OUTER of DRIVE, DETROIT, MICHIGAN 48235

### "Grantee" is:

The Detroit Edison Company, a Michigan corporation, 2000 Second Avenue, Detroit, Michigan 48226 General Telephone Company, a Michigan corporation, 455 E. Ellis Road, P.O. Box 149, Muskegon, Michigan 49443 Clear Cablevision, Inc., a Michigan corporation, 811 Michigan, P.O. Box 236, Saline, Michigan 48176

"Grantor's Land" is in the City of Saline, Washtenaw County, described as: \*\*\*\*SEE DESCRIPTION ON BACK OF DOCUMENT\*\*\*\*

## The "Right of Way Area" is a part of Grantor's Land and is described as:

All in accordance with Detroit Edison Drawing R-9204594-1A, which is attached hereto and made a part hereof. The width of Right of Way is ten (10) feet.

- 1. Purpose: The purpose of this Right of Way is to construct, reconstruct, modify, add to, operate and maintain underground utility line facilities consisting of poles, guys, anchors, wires, manholes, conduits, pipes, cables, transformers and accessories.
- 2. Access: Grantee has the right of access to and from the Right of Way Area.
- 3. Buildings or other Permanent Structures: No buildings or other permanent structures shall be placed in the Right of Way Area without Grantee's prior written consent.
- 4. Excavation: As required by Public Act 53 of 1974, MISS DIG must be called on 1-800-482-7171 before anyone excavates in the Right of Way Area.
- 5. Trees, Bushes, Branches, Roots, Structures and Fences: Grantee may trim, cut down, remove or otherwise control any trees, bushes, branches and roots in the Right of Way Area (or that could grow into the Right of Way Area) and remove structures and fences in the Right of Way Area that Grantee believes could interfere with the safe and reliable construction, operation and maintenance of Grantee's facilities. No trees, plant life, structures and fences shall be planted, grown or installed within 8 feet of the front door and within 2 feet of the other sides of transformers and switching cabinet enclosures. Grantee shall not be responsible to Grantor for damages to or removal of trees, plant life, structures and fences placed in front of
- 6. Restoration: If Grantee's employees, contractors, vehicles or equipment damage Grantor's Land while entering Grantor's Land for the purposes stated in this Right of Way, then Grantee shall restore Grantor's Land as nearly as can be to its original condition.
- 7. Successors: This Right of Way runs with the land and binds and benefits Grantor's and Grantee's successors, lessees, licensees and assigns.

RECORDED WASHTENAW COUNTY, MI

TIME RÉCORDED.

Witnesses: (type or print mame below

1 18 PM '93

Grantor: (type or print name below signature)

EVANGELICAL HOMES OF MICHIGAN, INC. PEGGY M. HAINES TY CLERK/REGISTER MICHIGAN NON-PROPIT CORPORATION

DORIS H. BURNS NOTARY PUBLIC - WASHTENAW CO., MICH.

Prepared by and Return to: Kenneth A. Voight, Detroit Edison, 425 S. Main, Suite 328, P. O. Box 8602, Ann Arbor, Michigan 48107/maf

#### DESCRIPTION:

COM AT NW COR SEC 1; TH N 88°15'33" E 1147.14 FT TO THE POINT OF BEGINNING; TH S 27°13'03" E 564.27 FT; TH N 38°10'17" E 174.23 FT; TH S 27°18'03" E 275.87 FT; TH S 24°07'06" E 220.07 FT; TH S 65°52'54" W 43.64 FT; TH N 65°50'16" W 118.57 FT; TH S 44°09'44" W 35.66 FT; TH S 24°09'44" W 53.92 FT; TH N 45°50'16" W 13.44 FT; TH S 44°09'44" W 49:58 FT; TH N 59°02'59" W 42.09 FT; TH S 68°21'53" W 152.10 FT; TH S 43°43'58" W 167.11 FT; TH N 43°43'54 E 52.50 FT; TH N 40°00'04" E 158.68 FT; TH N 29°51'04" W 49.70 FT; TH N 06°55'51" W 236.14 FT; TH N 21°50'18 E 15.44 FT; TH N 68°09'42" W 37.93 FT; TH S 49°10'00" W 215.00 FT; TH S 70°25'00" W 49.00 FT; TH N 20°10'26" W 115.21 FT; TH N 26°22'00" E 401.31 FT; TH N 12°34'40" W 361.62 FT; TH N 88°15'33" E 197.81 FT TO THE POINT OF BEGINNING. PT OF NW 1/4 SEC 1, T4S, R5E, 11.24 AC.

Acknowledged before me in Washtonaw County, Michigan, on June 3, of Michigan, Inc., A Michigan Non-Profit Corporation, Lowell R. Schrupp, Executive Director.

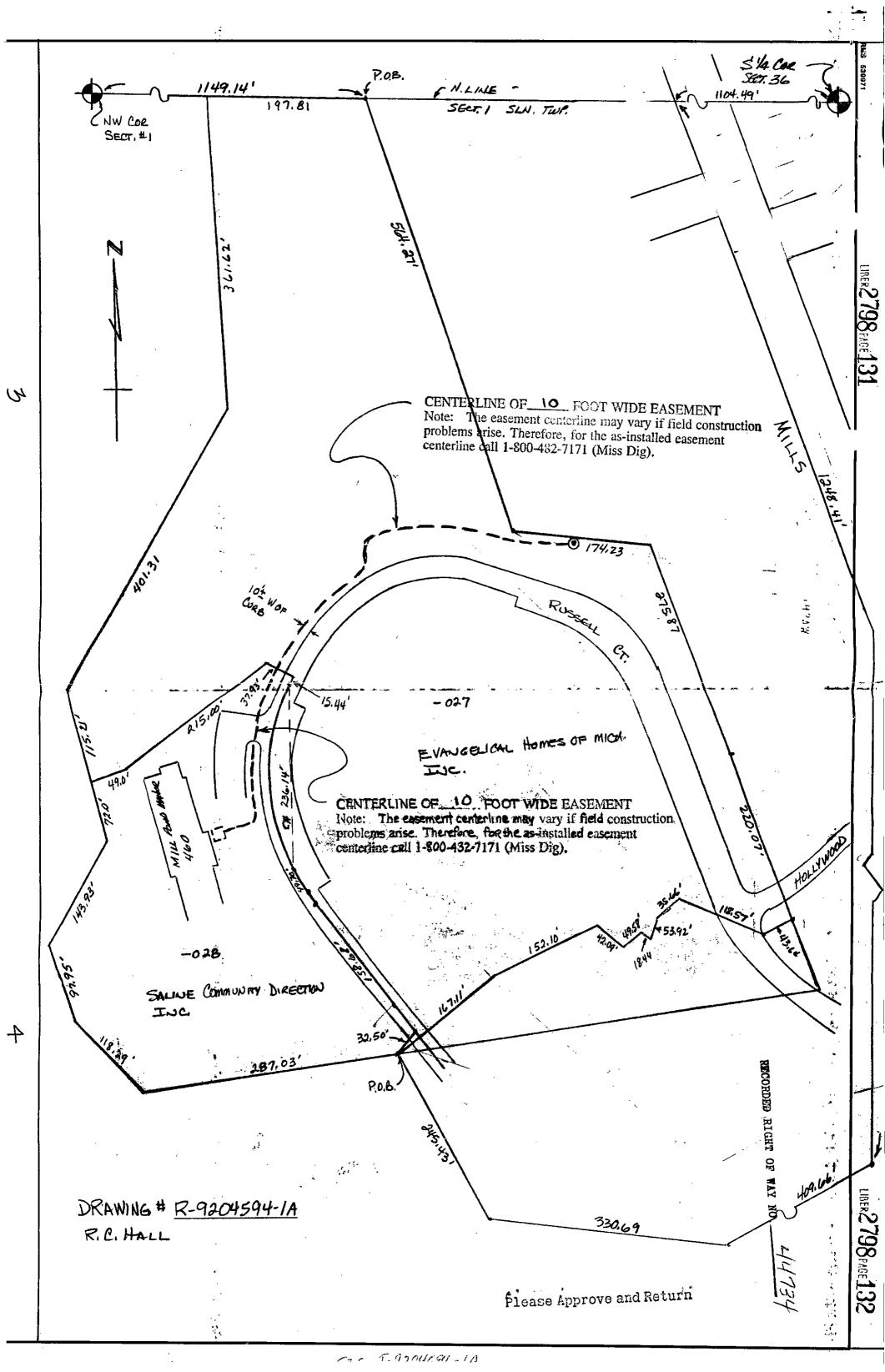
> DORIS H. BURNS NOTARY PUBLIC - WASHTENAW CO., MICH. MY COMMISSION EXPIRES 06-11-96

Notary's Signature Waris H. Burns

(Notary's name, county and date commission expires)

DECOROSD 41/17

C OAM HAINES



PECCY M. MAINES

SSRF 2.00 B333 0333003 5285 1:14PM 6/04/93

DEED 13.00 B333 0333003 5285 1:14PM 6/04/93

EB. HJ 87 | h KNT

RECORDED WASHITY, MI

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