

OVERHEAD EASEMENT (RIGHT OF WAY) NO. R-9209027-01

On Dec 12TH, 1992, for the consideration of system betterment, Grantor grants to Grantee a permanent overhead easement ("Right of Way") in, on and across a part of Grantor's Land called the "Right of Way Area".

"Grantor" is:

Charles B. Hale, AND LAVERNE HALE, HUSBAND & WIFE
3390 Hill Road, Lake Orion, Michigan 48360-1516

"Grantee" is:

The Detroit Edison Company, a Michigan corporation, 2000 Second Avenue, Detroit, Michigan 48226
Michigan Bell Telephone Company, a Michigan corporation, 444 Michigan Avenue, Detroit, Michigan 48226
United Artist of Oakland County, Inc., a Michigan corporation, 4500 Delemere, Royal Oak, Michigan 48073

"Grantor's Land" is in Orion Township, Oakland County, Michigan described as:

Section 20, T4N, R10E, Northwest 1/4 Mill Lake Gardens 1/2 of Vac Hazel Avenue adj to Lot 105 as recorded in Liber 40, Page 13 of Plats, O.C.R. - Sidwell No: 09-20-104-014 P4

The "Right of Way Area" is a part of Grantor's Land and is described as:

The East ten (10) feet of Grantor's Land.

- 1. Purpose:** The purpose of this Right of Way is to construct, reconstruct, modify, add to, operate and maintain overhead utility line facilities consisting of poles, guys, anchors, wires, cables, transformers and accessories.
- 2. Access:** Grantee has the right of access to and from the Right of Way Area.
- 3. Building or other Permanent Structures:** No buildings or other permanent structures shall be placed in the Right of Way Area without Grantee's prior written consent.
- 4. Trees, Bushes, Branches or Roots:** Grantee may trim, cut down, remove or otherwise control any trees, bushes, branches or roots in the Right of Way Area (or that could grow into the Right of Way Area) that Grantee believes could interfere with the safe and reliable construction, operation and maintenance of Grantee's facilities.
- 5. Restoration:** If Grantee's employees, contractors, vehicles or equipment damage Grantor's Land while entering Grantor's Land for the purposes stated in this Right of Way, then Grantee shall restore Grantor's Land as nearly as can be to its original condition.
- 6. Successors:** This Right of Way runs with the land and binds and benefits Grantor's and Grantee's successors, lessees, licensees and assigns.

#36 REG/DEEDS PAID
0001 MAR.16/93 12:35PM
0792 MISC 7.00

Witnesses:(type or print name below signature)

Grantor:(type or print name below signature)

James D. McDonald
JAMES D. McDONALD
Terry L. Benedict
TERRY L. BENEDICT

Charles B. Hale
Charles B. Hale
La Verne Hale
LAVERNE HALE

#36 REG/DEEDS PAID
0001 MAR.16/93 12:35PM
0792 RPT FEE 2.00

Acknowledged before me in OAKLAND County, Michigan, on DECEMBER 12TH, 1992 by

Charles B. Hale, AND LAVERNE HALE, HUSBAND AND WIFE

Notary's Stamp TERRY L. BENEDICT Notary's Signature Terry L. Benedict
Notary Public, Oakland County, MI
My Commission Expires June 17, 1996
(Notary's name, county and date commission expires)

Prepared by and returned to: James D. McDonald, 30400 Telegraph Road, Suite 222, Birmingham, Michigan 48025/avm.

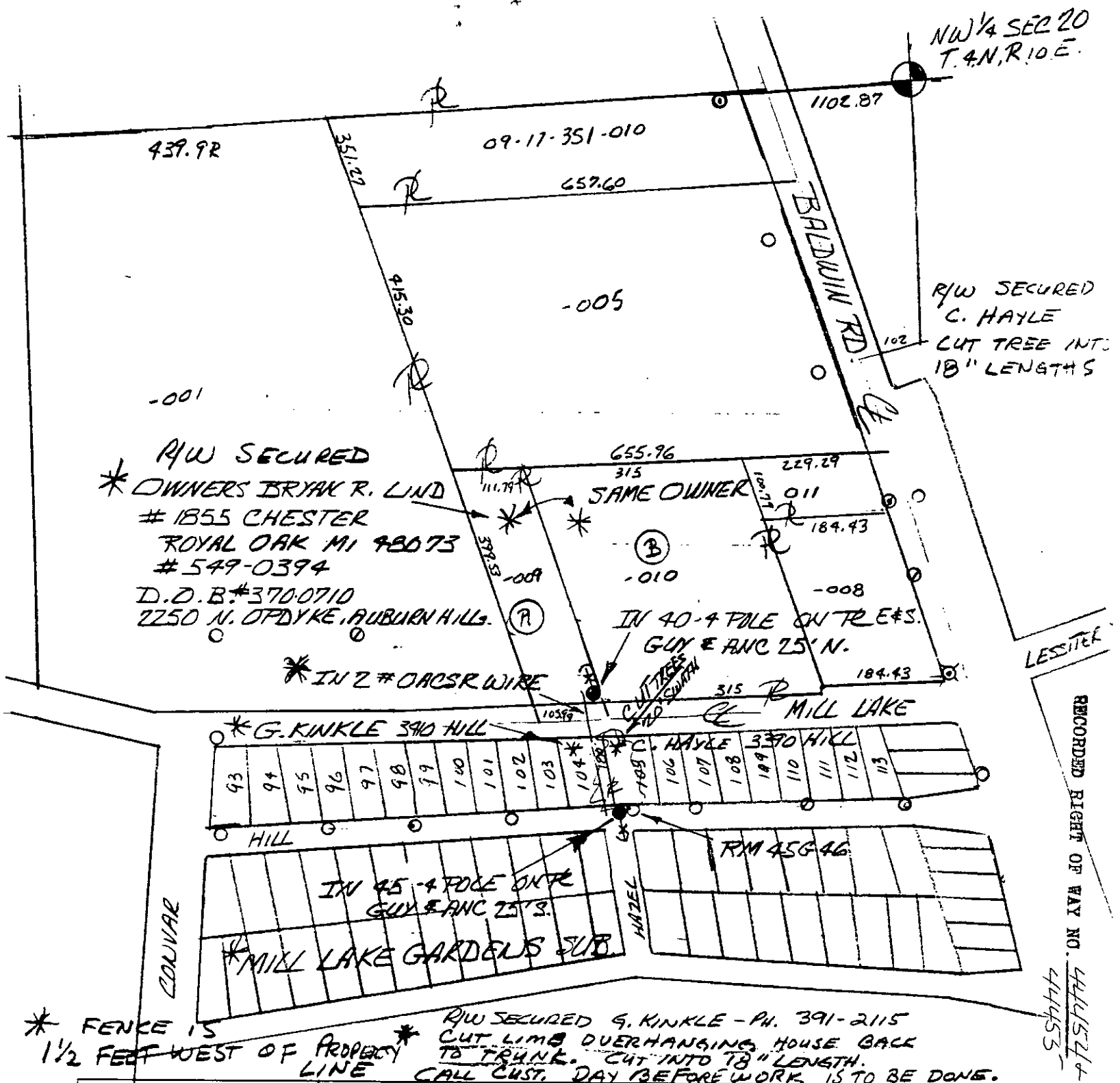
Return-over

7.00
2.00 RPT

O.K. - TS

RECORDED RIGHT OF WAY NO. 24454

* R/W PLEASE SECURE POLES, GUNS, ANCS, OVER HEAD LINES AND TREES 20' SWATH



* FENCE IS 1 1/2 FEET WEST OF PROPERTY LINE

R/W SECURED G. KINKLE - PH. 391-2115
 CUT LIMBS OVERHANGING HOUSE BACK TO TRUNK. CUT INTO 18" LENGTHS.
 CALL CUST. DAY BEFORE WORK IS TO BE DONE.

RECORDED RIGHT OF WAY NO. 444524-44455

LEGEND	
	FOREIGN POLE
	EXIST D.E. CO. POLE
	PROPOSED POLE
	EXIST ANCHOR
	PROPOSED ANCHOR
	TREE
	120/240 VOLT LINE
	4800 VOLT LINE
	13.200 VOLT LINE
	40.000 VOLT LINE

THE DETROIT EDISON COMPANY-SERVICE PLANNING DEPARTMENT			
CITY OR TOWNSHIP ORION TWP	COUNTY OAKLAND	QTR. & TWP. SECT. NO. NW 1/4 SEC 20	DEPT. ORDER NO. A
MAP SECT 1-274-456	TOWN T.A.N. R.10.E.	RANGE 	JOINT R/W REQUIRED YES <input type="checkbox"/> NO <input type="checkbox"/>
PROJECT NAME MILL LAKE GARDENS SUB.	TEL ENGR & DIST. 	R/W NO. R-9209027-01	
CIRCUIT D.C. 8151 BALDWIN	OFW SO. OR PE NO 		PROJ. OR PART NO
REASON PROVIDE SERVICE FOR TWO NEW HOMES	BUDGET ITEM NO 2MH0A-MAH		DATE 10-26-92
PLANNER ROBERT K BLACKSHER	SCALE 1"=200'	DE FORM 963-2237 1-80	