

OVERHEAD EASEMENT (RIGHT OF WAY) NO. R-9205690-01

On 11-21, 1992, for the consideration of system betterment, Grantor grants to Grantee a permanent overhead easement ("Right of Way") in, on and across a part of Grantor's Land called the "Right of Way Area".

"Grantor" is:

DAVID C. Lohnes and LINDA Lohnes, Husband and Wife, 162 Summit Court, White Lake, Michigan 48462

"Grantee" is:

The Detroit Edison Company, a Michigan corporation, 2000 Second Avenue, Detroit, Michigan 48226

"Grantor's Land" is in Brandon Township, Oakland County, described as:

Section 35, T5N, R9E, part of Northwest 1/4, beginning at point dist North 89°39'15" East 1005.08 feet from West 1/4 corner, thence North 89°39'15" East 330.80 feet, thence North 00°11'28" West 329.35 feet, thence South 89°40'55" West 330.80 feet, thence South 00°11'28" East 329.51 feet to beginning. 2.50 Acres - Sidwell No: 03-35-151-028

The "Right of Way Area" is a part of Grantor's Land and is described as:

The East ten (10) feet of the Southerly 60 feet of Grantor's Land.

- Purpose:** The purpose of this Right of Way is to construct, reconstruct, modify, add to, operate and maintain overhead utility line facilities consisting of poles, guys, anchors, wires, cables, transformers and accessories.
- Access:** Grantee has the right of access to and from the Right of Way Area.
- Building or other Permanent Structures:** No buildings or other permanent structures shall be placed in the Right of Way Area without Grantee's prior written consent.
- Trees, Bushes, Branches or Roots:** Grantee may trim, cut down, remove or otherwise control any trees, bushes, branches or roots in the Right of Way Area (or that could grow into the Right of Way Area) that Grantee believes could interfere with the safe and reliable construction, operation and maintenance of Grantee's facilities.
- Restoration:** If Grantee's employees, contractors, vehicles or equipment damage Grantor's Land while entering Grantor's Land for the purposes stated in this Right of Way, then Grantee shall restore Grantor's Land as nearly as can be to its original condition.
- Successors:** This Right of Way runs with the land and binds and benefits Grantor's and Grantee's successors, lessees, licensees and assigns.

0001 FEB 23 93 03:44PM

Witnesses:(type or print name below signature)

Grantor:(type or print name below signature)

Steven C. Lohnes  
STEVEN C. LOHNES

Matt Lohnes  
Matt Lohnes

David C. Lohnes  
DAVID C. Lohnes

Linda Lohnes  
LINDA Lohnes

RECORDED RIGHT OF WAY NO. 4473

Acknowledged before me in Oakland County, Michigan, on 11-21, 1992 by DAVID C. Lohnes and LINDA Lohnes, Husband and Wife/avm.

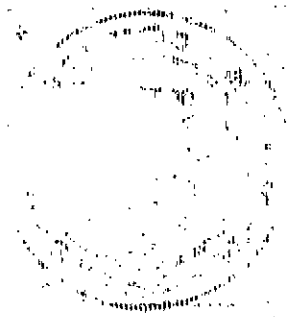
Notary's Stamp 8-25-94 Notary's Signature [Signature]  
(Notary's name, county and date commission expires) OAKLAND COUNTY

Prepared by and Returned to: James D. McDonald, 30400 Telegraph Road, Suite 222, Birmingham, Michigan 48025/avm.

Ret-over

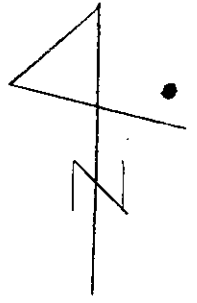
7.00  
2.00 RMT

Medico (General) ... (mirrored text)



**RETURN TO:  
TERRY L. BENEDICT  
THE DETROIT EDISON COMPANY  
1970 ORCHARD LAKE ROAD  
SYLVAN LAKE, MI 48320**





SASHARAW

R/W Secured

SID# 03-35-151-028  
 OWNER: STEVEN LOHNES  
 162 SUMMIT CT  
 WHITE LAKE MI. 48462  
 # 698-1404

W 1/4 COR  
 SEC 35

1005.08

1335.31

IN 30'-6" POLE

TRIM TREE

TRIM ONLY  
 NO TRUCKS  
 ON PROPERTY!

R/W Secured

SID# 03-35-300-010  
 OWNERS: JAMES L GUY  
 JAMES L MANN  
 P.O. Box 487  
 OXFORD MI. 48372  
 # 628-9717

RECORDED RIGHT OF WAY NO. 44408-44403

LEGEND	
	FOREIGN POLE
	EXIST D.E. CO POLE
	PROPOSED POLE
	EXIST ANCHOR
	PROPOSED ANCHOR
	TREE
	120/240 VOLT LINE
	4800 VOLT LINE
	13.200 VOLT LINE
	40,000 VOLT LINE

THE DETROIT EDISON COMPANY-SERVICE PLANNING DEPARTMENT			
CITY OR TOWNSHIP <b>BRANDON</b>	COUNTY <b>OAKLAND</b>	QTR. & TWP. SECT. NO. <b>N.W 1/4 35</b>	DEPT. ORDER NO.
MAP SECT.	TOWN <b>5N</b>	RANGE <b>9E</b>	JOINT R/W REQUIRED YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>
PROJECT NAME <b>TO SECURE R/W TO SERVE 3501 SASHARAW</b>		TEL ENGR & DIST.	R/W NO. <b>09205690-01P</b>
CIRCUIT		PROJ OR PART NO.	
REASON <b>R. SOUSA</b>		OFW SO OR PE NO.	
PLANNER <b>R. SOUSA</b>		BUDGET ITEM NO.	
SCALE		DATE <b>9-14-92</b>	