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+ STREET ADDRESS CITY/TOWN ZIP CODE EASEMENT DESCRIPTION AGREEMENT DATE AGREEMENT TYPE LIBER# DRAWING R/W # PAGE# PVT CL# SECTION QUARTER SECTION 3 QUARTER SECTION 2 QUARTER SECTION 1 1/4 1/2 TOWNSHIP COUNTY RTE OF LINE N/S E/W **TOWNSHIP RANGE DIVISION CODE** SUBDIVISION NAME **OUT LOT** EAST OF BLOCK #1 WEST OF LOT#1 NORTH OF BLOCK #2 SOUTH OF LOT #2

## UNDERGROUND EASEMENT (RIGHT OF WAY) NO. R-9201808-01

, 1992, for the consideration of system betterment, Grantor grants to Grantee a permanent underground easement ("Right of Way") in, on and across a part of Grantor's Land called the "Right of Way Area".

"Grantor" is:

Samir A. & Mary Jane Danou, his wife, 1251 Fort Street, Trenton, Michigan 48183

"Grantee" is: The Detroit Edison Company, a Michigan corporation, 2000 Second Avenue, Detroit, Michigan 48226 Michigan Bell Telephone Company, a Michigan Corporation, 444 Michigan Ave, Detroit, MI 48226

"Grantor's Land" is in City of Utica, Macomb

County, Michigan described as:

See "Appendix A" attached hereto.

RECORDED IN MACOMB COUNTY RECORDS AT:

CLERK . REGISTER OF DEEDS MACOMS COUNTY, MICHIGAN

The "Right of Way Area" is a part of Grantor's Land described as:

ten (10) foot wide easement (starting point is at Utica Park Boulevard, going west from that point to the west point of the property line, then northwest five hundred (500) feet);

fourteen (14) foot wide easement (the furthest east property line starting at the end of the Utica Limited Partnership parcel, and going north to the end of the property line); and

A twenty (20) foot wide easement (a section of the east west property abutting the Utica Limited Partnership parcel inside of the drain easement) as shown on drawing R-9201808-01 attached hereto.

1. Purpose: The purpose of this Right of Way is to construct, reconstruct, modify, add to, operate and maintain underground utility line facilities consisting of poles, guys, anchors, wires, manholes, conduits, pipes, cables, transformers and accessories.

. Access: Grantee has the right of access to and from the Right of Way Area.

5. Buildings or other Permanent Structures: No buildings or other permanent structures shall be placed in the Right of Way Area without Grantee's prior written consent.

. Excavation: As required by Public Act 53 of 1974, MISS DIG must be called on 1-800-482-7171 before anyone excavates in he Right of Way Area.

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- 5. Trees, Bushes, Branches, Roots, Structures and Fences: Grantee may trim, cut down, remove or otherwise control any trees, bushes, branches and roots in the Right of Way Area (or that could grow into the Right of Way Area) and remove structures and fences in the Right of Way Area that Grantee believes could interfere with the safe and reliable construction, operation and maintenance of Grantee's facilities. No trees, plant life, structures and fences shall be planted, grown or installed within 8 feet of the front door and within 2 feet of the other sides of transformers and switching cabinet enclosures. Grantee shall not be responsible to Grantor for damages to or removal of trees, plant life, structures and fences placed in front of transformer doors.
- 6. Restoration: If Grantee's employees, contractors, vehicles or equipment damage Grantor's Land while entering Grantor's Land for the purposes stated in this Right of Way, then Grantee shall restore Grantor's Land as nearly as can be to its original condition.
- 7. Successors: This Right of Way runs with the land and binds and benefits Grantor's and Grantee's successors, lessees, licensees and assigns.

8. See below. Witnesses:(type or print name under signature)	Grantor: (type or print name under signature)	
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Acknowledged before me in OAKLAND County, Michigan, or	n 10.5 by SAMIR A. DANOU AND	NO.
MARY JANE DANOU, HIS A	WIFE 1 1 ()	1/38
BARCONA 2. OLSZEWSKI  NOTARY PUBLIC. On blond County, MI  Notary's Stamp My Commission Express Day 4, 1993 Notary's	's Signature Juliu	. //
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Prepared by and Return to: Michael J. McCabe, 15600 19 Mile Road, Mt. Clemens, MI 48044

8. Grantee hereby agrees to indemnify, defend and hold Grantor harmless from and against any claims of personal injuries or property damage related to Grantee's use, construction, maintenance or other activities on or in connection with this easement.

## "APPENDIX A"

Part of Section 35, T3N, R12E., City of Utica, Macomb County, Michigan, more particularly described as follows:

Commencing at the Southwest corner of Section 35; thence along the South line of said Section 35, N 87° 34' 54" E, 1328.98 feet to the centerline of Delco Road; thence along said centerline. N 02° 25' 06" W, 252.80 feet, to the Point of Beginning, said point also being the North Right-of-Way of Hall Road (M-59); thence along said Right-of-Way, S 79049'53" W, 110.49 feet; and N 150 54' 07" W, 5.00 feet; and S 80° 20' 30" W, 131.40 feet; and S 81° 58' 21" W, 268.10 feet to a point on the Easterly line of the M-53 Freeway; thence N 38° 45' 09" W, 253.20 feet; and N 44° 20' 53" W, 590.90 feet; and N 33° 40' 03" W, 234.48 feet; and N 15° 00'52" W, 234.48 feet; and N 04° 20' 27" W, 320.00 feet; and H 03° 04' 51" W, 1068.37 feet; thence N 88° 06' 58" E, 2288.50 feet; thence S 01° 30' 26" E, 1022.62 feet; thence N 47° 28' 24" W, 328.23 feet; thence S 87° 34' 54" W, 395.79 feet; thence N 47° 24' 59" W, 100.41 feet; thence S 87° 34' 54" W, 656.34 feet; thence S 020 25! 06" E, 950.85 feet; to the beginning of a curve, concave Easterly, having a radius of 360.00 feet and a central angle of 36° 49' 35", thence Southerly along the arc of said curve to the left, 231.39 feet, said arc subtended by a chord which bears S 20° 49' 53" E, 227.42 feet to the curve's end; thence S 39° 14' 41" E, 317.28 feet; to the beginning of a curve, concave Westerly, having a radius of 350.00 feet and a central angle of 36° 49' 35" thence Southeasterly along the arc of said curve to the right, 224.96 feet, said arc subtended by a chord which bears S 20° 49' 53" E, 221.11 feet to the curve's end; thence S 02° 25' 06" E, 36.83 feet, to the point of beginning; Containing 70.902 acres of land, more or less.

RECORDED RIGHT OF WAY NO. 4

NIGHT OF WAL NO.