

**Detroit Edison**

FACILITIES

LIBER 05 79 700

FACILITIES

AUG 24 1992

SEP 02 1992

MANAGEMENT

MANAGEMENT

**UNDERGROUND EASEMENT (RIGHT OF WAY) NO. R-9203879-01**

**B771156**

On August 24, 1992, for the consideration of system betterment, Grantor grants to Grantee a permanent underground easement ("Right of Way") in, on and across a part of Grantor's Land called the "Right of Way Area".

**"Grantor" is:**

Michigan National Bank, 27777 Inkster Road, Farmington Hills, Michigan 48334

**"Grantee" is:**

The Detroit Edison Company, a Michigan corporation, 2000 Second Avenue, Detroit, Michigan 48226

Michigan Bell Telephone Company, a Michigan Corporation, 444 Michigan Ave, Detroit, MI 48226

**"Grantor's Land" is in City of Sterling Hgts, Macomb County, Michigan described as:**

Lot 20, 21 and 22 of Supervisors Plat of Curtis Acres Subdivision, being part of the Southwest 1/4 of the Southwest 1/4 and the West 1/2 of the Southeast 1/4 of the Southwest 1/4 of Section 19, T2N, R12E, as recorded in Liber 20 of plats, Page 3, of the Macomb County Records.

**The "Right of Way Area" is a part of Grantor's Land described as:**

A ten (10) foot wide easement as shown on drawing R-9203879-01 attached hereto.

RECORDED IN MACOMB COUNTY  
RECORDS AT: *8:30A.M.*  
SEP 24 1992

*Edna Hill*  
CLERK - REGISTER OF DEEDS  
MACOMB COUNTY, MICHIGAN

1. Purpose: The purpose of this Right of Way is to construct, reconstruct, modify, add to, operate and maintain underground utility line facilities consisting of poles, guys, anchors, wires, manholes, conduits, pipes, cables, transformers and accessories.
2. Access: Grantee has the right of access to and from the Right of Way Area.
3. Buildings or other Permanent Structures: No buildings or other permanent structures shall be placed in the Right of Way Area without Grantee's prior written consent.
4. Excavation: As required by Public Act 53 of 1974, MISS DIG must be called on 1-800-482-7171 before anyone excavates in the Right of Way Area.

RECORDED RIGHT OF WAY NO.

*43732*

*13*

5. Trees, Bushes, Branches, Roots, Structures and Fences: Grantee may trim, cut down, remove or otherwise control any trees, bushes, branches and roots in the Right of Way Area (or that could grow into the Right of Way Area) and remove structures and fences in the Right of Way Area that Grantee believes could interfere with the safe and reliable construction, operation and maintenance of Grantee's facilities. No trees, plant life, structures and fences shall be planted, grown or installed within 8 feet of the front door and within 2 feet of the other sides of transformers and switching cabinet enclosures. Grantee shall not be responsible to Grantor for damages to or removal of trees, plant life, structures and fences placed in front of transformer doors.

6. Restoration: If Grantee's employees, contractors, vehicles or equipment damage Grantor's Land while entering Grantor's Land for the purposes stated in this Right of Way, then Grantee shall restore Grantor's Land as nearly as can be to its original condition.

7. Successors: This Right of Way runs with the land and binds and benefits Grantor's and Grantee's successors, lessees, licensees and assigns.

Witnesses:(type or print name under signature)

Grantor:(type or print name under signature)

MICHIGAN NATIONAL BANK  
a National Banking Association

x Eileen Nelson

Eileen Nelson

x Mary E Schlottman

Mary E. Schlottman

BY: James B. McDonald V.P.

James B. McDonald, V.P.

Donald A. Glennie Second V.P.

Donald A. Glennie, Second V.P.

Acknowledged before me in Oakland County, Michigan, on 9/11/92, ~~1991~~ by JAMES B. McDONALD + DONALD A. GLENNIE, VICE PRESIDENT & SECOND VICE PRESIDENT OF MICHIGAN NATIONAL BANK, a NATIONAL BANKING ASSOCIATION, FOR THE ASSOCIATION

ANNA P. CZUCHRAK

Notary Public, Oakland County, MI

Notary's Stamp My Comm. Expires Feb. 6, 1995

Notary's Signature

Anna P. Czuchrak

Prepared by and Return to: Michael J. McCabe, 15600 19 Mile Road, Clinton Township, MI 48038.

RECORDED RIGHT OF WAY NO. 43732

APPROVED AS TO FORM 9/11/92 DATE  
LEGAL DEPARTMENT SKA

APPLICATION FOR RIGHT OF WAY

DE 963-0811 5-7455 (MS 80)

PLEASE SECURE RIGHT OF WAY AS FOLLOWS:

LOCATION 2405 METROPOLITAN PARKWAY

CITY OR VILLAGE SEB. HTS

TOWNSHIP \_\_\_\_\_ COUNTY MACOMB

DATE BY WHICH RIGHT OF WAY IS WANTED 8-28-92

THIS R/W IS 100 % OF TOTAL PROJECT NO. \_\_\_\_\_ ACCUM. \_\_\_\_\_ %.

DATE 8-4-92

APPLICATION NO. R-9203879-01R

DEPT. ORDER NO. A-73935

O. F. W. NO. \_\_\_\_\_

BUDGET ITEM NO. \_\_\_\_\_

INQUIRY NO. \_\_\_\_\_

JOINT RIGHT OF WAY REQUIRED YES  NO

NOTE: Identify on print or sketch the subdivisions as to section location and liber and page.

KIND AND DESCRIPTION OF RIGHT OF WAY REQUESTED EASEMENT FOR UNDERGROUND CABLE AND CONDUIT  
AS SHOWN ON SKETCH

PURPOSE OF RIGHT OF WAY TO CONSTRUCT AND MAINTAIN U.G. FACILITIES

SIGNED B. Bolly

OFFICE \_\_\_\_\_ DEPARTMENT \_\_\_\_\_

REPORT OF REAL ESTATE AND RIGHTS OF WAY DEPT.

R/W secured as requested

RECORDED RIGHT OF WAY NO. 43732

PERMITS IN RECORD CENTER 1 R.E. & R/W DEPT. FILE 1 GRANTOR 1

NO. OF PERMITS 1 NO. OF STRUCTURES \_\_\_\_\_ NO. OF MILES \_\_\_\_\_ PERMITS TO MBT \_\_\_\_\_

DATE 10-21-92 SIGNED Michael P. ...

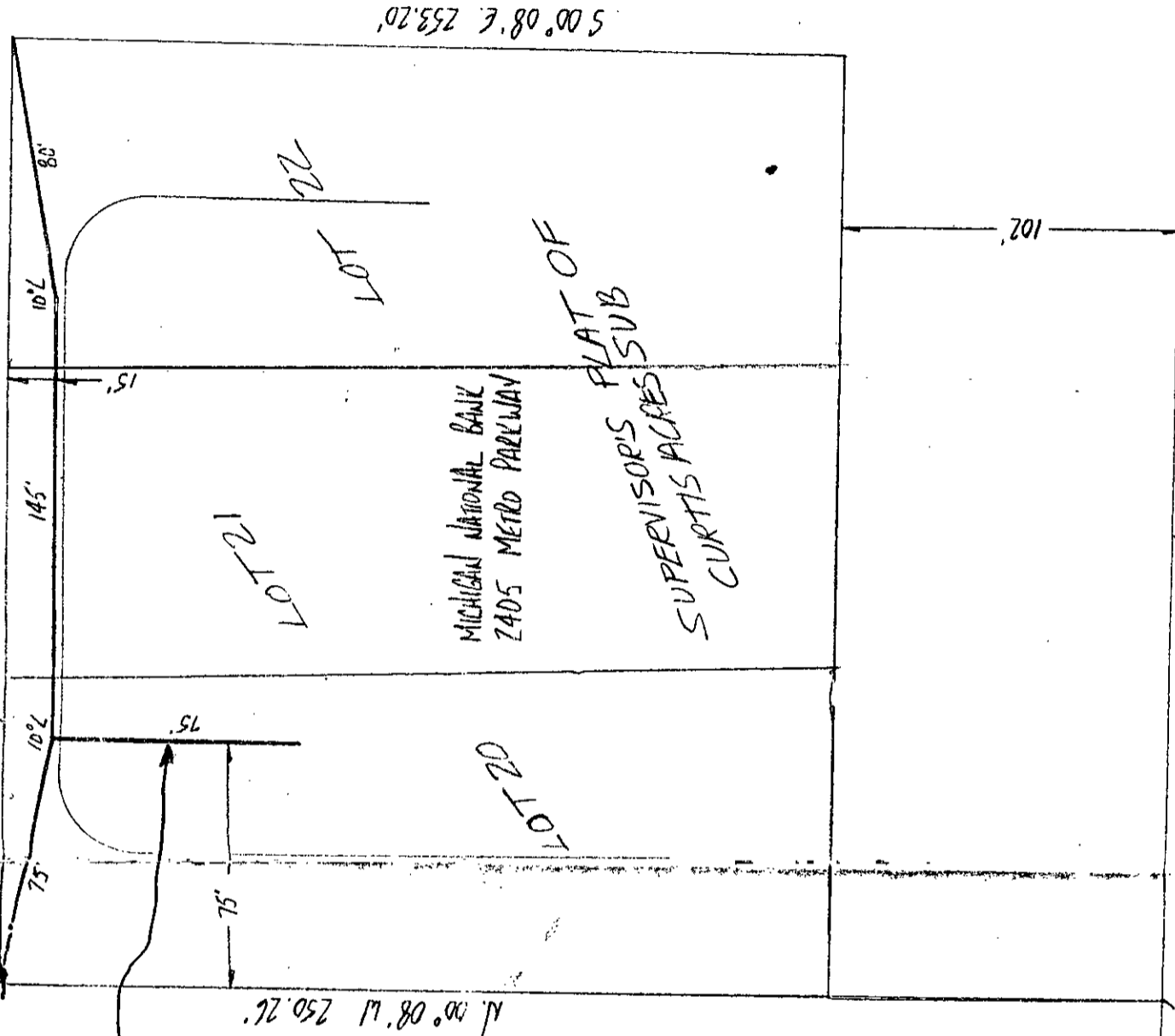
LIBER 05579 PC 703

11.89°-02' E. 285'

LIBER 05579 PC 702

**CENTERLINE OF 10 FOOT WIDE EASEMENT**  
 Note: The easement centerline may vary if field construction problems arise. Therefore, for the as-installed easement centerline call 1-800-482-7171 (Miss Dig).

PART OF SUPERVISOR'S PLAT OF CURTIS ACRES SUB.  
CONTACT DON GLEDHILL @ 442-3028



MICHIGAN NATIONAL BANK  
 2405 METRO PARKWAY

PLAT OF  
 SUPERVISOR'S  
 CURTIS ACRES SUB

S. LINE SEC. 19 & E. OF 204' ROW

S.W. 1/4 CORNER SEC. 19

1247.3'

S.W. 1/4 OF SW 1/4 SEC. 19  
 LIBER 20, P. 3

THE DETROIT EDISON COMPANY - SERVICE PLANNING DEPARTMENT	
CITY OR TWP. STEARLICK	COUNTY MACOMB
MAP SECT. 1-334-39D	QTR. & TWP. SECT. NO. SW 1/4 SEC 19
PROJECT NAME MICHIGAN NATIONAL BANK	TOWN RANGE 21 12E
CIRCUIT CRWD 8316	JOINT R/W REQUIRED YES <input type="checkbox"/> NO <input type="checkbox"/>
REASON R/W REQUEST	R/W NO. 2403879-012
PLANNER B. COLLINS	TEL. ENGR. & DIST. O.F.W. S.O. OR P.E. NO.
	BUDGET ITEM NO.
	DATE
	SCALE 1"=50'