

UNDERGROUND EASEMENT (RIGHT OF WAY) NO. 9002500-01R

On June 2, 1992, for the consideration of system betterment, Grantor grants to Grantee a permanent underground easement ("Right of Way") in, on and across a part of Grantor's Land called the "Right of Way Area".

"Grantor" is:

Ragan Henry National Radio, L.P., a Delaware Limited Partnership, 1207 Chestnut Street Suite 200, Philadelphia, PA 19101

"Grantee" is:

The Detroit Edison Company, a Michigan corporation, 2000 Second Avenue, Detroit, Michigan 48226
Michigan Bell Telephone Company, a Michigan Corporation, 444 Michigan Ave, Detroit, MI 48226

"Grantor's Land" is in Clinton Township, Macomb County, Michigan described as:

Land in the Township of Clinton, Macomb County, Michigan described as: Part of Lot 29 of Supervisor's Plat No. 8, recorded in Liber 18, Page 50 of plats, Macomb County Records, described as: A parcel of land located in and being part of the Southwest 1/4 of Section 34, Town 2 North, Range 13 East, Clinton Township, Macomb County, Michigan being more particularly described as follows: Commencing at the Center Post of said Section 34; thence South 0°05'40" East 1032.15 feet to the point of beginning; thence South 0°58' East 321.28 feet as recorded and 323.98 feet as measured along East line of Lot 29; thence South 89°15' West 732.15 feet as recorded and 717.58 feet measured along South line of lot 29; thence North 01°16' West 306.0 feet along West line of lot 29; thence North 88°40' East 79.95 feet; thence North 54°34' East 30 feet; thence North 01°16' West 119.5 feet; thence North 88°44' East 175 feet; thence South 01°16' East 125 feet; th North 88°44' East 444.41 feet to the point of beginning.

The "Right of Way Area" is a part of Grantor's Land described as:

A six (6) foot wide easement as shown on Detroit Edison Company drawing #9002500-01R, attached hereto and made a part hereof.

RECORDED IN MACOMB COUNTY
RECORDS AT: 10:27A.M.

AUG - 4 1992

Edna Miller

CLERK - REGISTER OF DEEDS
MACOMB COUNTY, MICHIGAN

- Purpose:** The purpose of this Right of Way is to construct, reconstruct, modify, add to, operate and maintain underground utility line facilities consisting of poles, guys, anchors, wires, manholes, conduits, pipes, cables, transformers and accessories.
- Access:** Grantee has the right of access to and from the Right of Way Area.
- Buildings or other Permanent Structures:** No buildings or other permanent structures shall be placed in the Right of Way Area without Grantee's prior written consent.
- Excavation:** As required by Public Act 53 of 1974, MISS DIG must be called on 1-800-482-7171 before anyone excavates in the Right of Way Area.

APPROVED AS TO FORM 7/1/92 DATE
LEGAL DEPARTMENT [Signature]

RECORDED RIGHT OF WAY NO. 43461

5. Trees, Bushes, Branches, Roots, Structures and Fences: Grantee may trim, cut down, remove or otherwise control any trees, bushes, branches and roots in the Right of Way Area (or that could grow into the Right of Way Area) and remove structures and fences in the Right of Way Area that Grantee believes could interfere with the safe and reliable construction, operation and maintenance of Grantee's facilities. No trees, plant life, structures and fences shall be planted, grown or installed within 8 feet of the front door and within 2 feet of the other sides of transformers and switching cabinet enclosures. Grantee shall not be responsible to Grantor for damages to or removal of trees, plant life, structures and fences placed in front of transformer doors.

6. Restoration: If Grantee's employees, contractors, vehicles or equipment damage Grantor's Land while entering Grantor's Land for the purposes stated in this Right of Way, then Grantee shall restore Grantor's Land as nearly as can be to its original condition.

7. Successors: This Right of Way runs with the land and binds and benefits Grantor's and Grantee's successors, lessees, licensees and assigns.

Witnesses:(type or print name under signature)

Grantor:(type or print name under signature)

x Sharon I. Crippen
Sharon I. Crippen

RAGAN HENRY NATIONAL RADIO, L.P.
a Delaware Limited Partnership
By its General Partner
Ragan Henry Broadcast Group, Inc.

x Mary M. Rice
Mary M. Rice

BY: Patricia M. Hussey
Patricia M. Hussey, Vice President and
Treasurer

Acknowledged before me in Phila County, Michigan, on 6/2 1992 by Patricia M. Hussey, the President & Treasurer of Ragan Henry Broadcast Group, Inc., a Delaware Corp.

NOTARIAL SEAL
SHEILA WEISS, Notary Public
City of Philadelphia, Phila. County
My Commission Expires Jan. 18, 1994

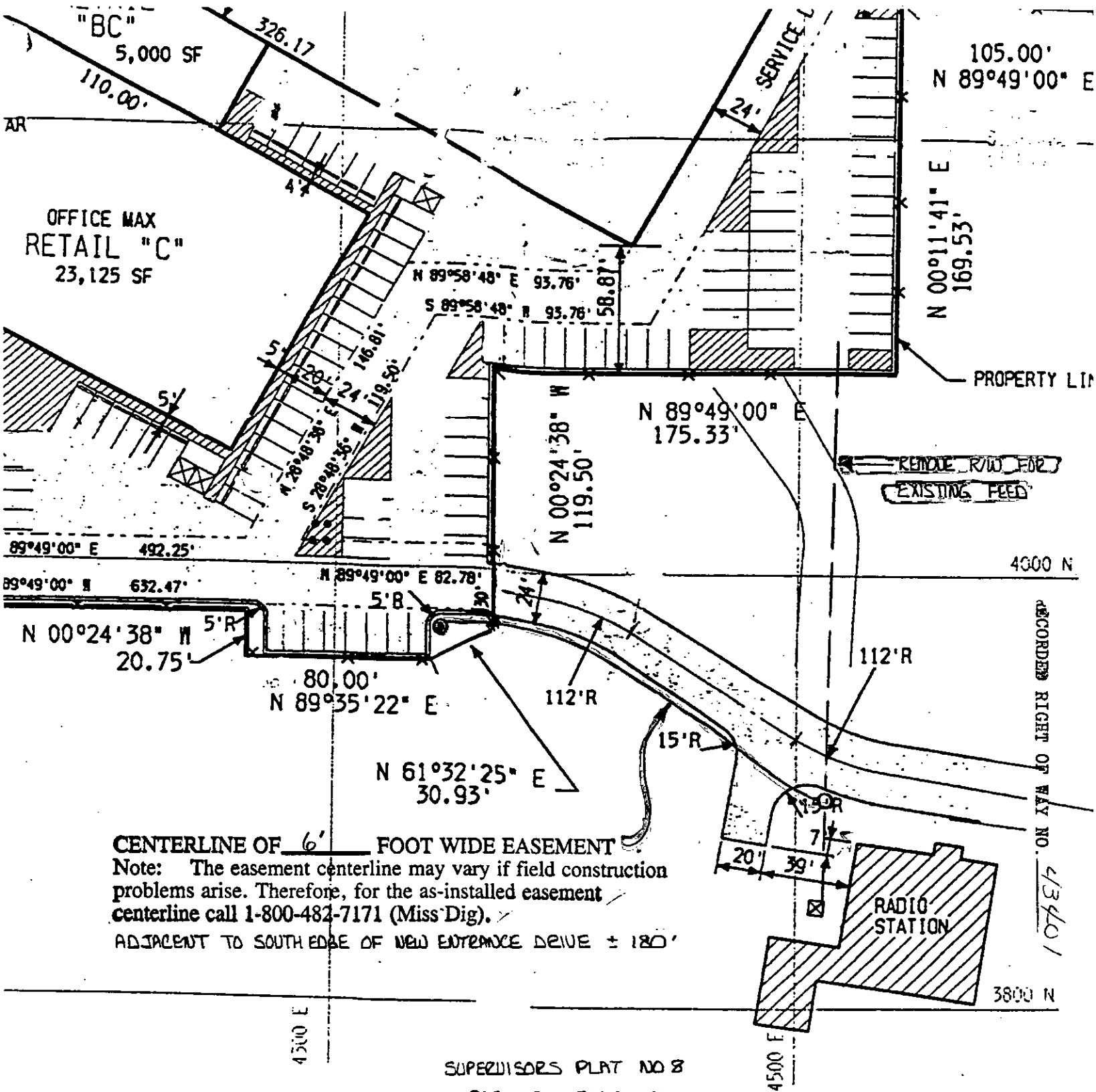
Notary's Stamp _____ Notary's Signature Sheila Weiss

Prepared by and Return to:

Michael J. McCabe, 15600 19 Mile Road, Mt. Clemens, MI 48044



RECORDED RIGHT OF WAY NO. 43701



CENTERLINE OF 6' FOOT WIDE EASEMENT
 Note: The easement centerline may vary if field construction problems arise. Therefore, for the as-installed easement centerline call 1-800-482-7171 (Miss Dig).
 ADJACENT TO SOUTH EDGE OF NEW ENTRANCE DRIVE ± 180'

RECORDED RIGHT OF WAY NO. 43401

APPLICATION FOR RIGHT OF WAY

DE 963-0811 5-7455 (MS 80)

PLEASE SECURE RIGHT OF WAY AS FOLLOWS:

LOCATION PITKO AND QUINCY
T 2ND R 13E E 1/4 SW 1/4 SEC 34

CITY OR VILLAGE _____
TOWNSHIP CLINTON COUNTY MACOMB

DATE BY WHICH RIGHT OF WAY IS WANTED _____

THIS R/W IS _____ % OF TOTAL PROJECT NO. _____ ACCUM. _____ %

DATE 6 APRIL 92

APPLICATION NO. J-9002500-01R

DEPT. ORDER NO. _____

O. F. W. NO. _____

BUDGET ITEM NO. ZMB03-MDB

INQUIRY NO. 900 2500

JOINT RIGHT OF WAY REQUIRED YES NO

NOTE: Identify on print or sketch the subdivisions as to section location and liber and page.

KIND AND DESCRIPTION OF RIGHT OF WAY REQUESTED 6 FT WIDE RECORDED RIGHT OF WAY
FOR COMMERCIAL FEEDER B-872 RELOCATION ADJACENT TO SOUTH
EDGE OF NEW ENTRANCE DRIVE INTO KISS RADIO STATION TRANSMITTER.

PURPOSE OF RIGHT OF WAY FEED TO TRANSFORMER CF B 872-1

SIGNED _____

OFFICE _____ DEPARTMENT _____

REPORT OF REAL ESTATE AND RIGHTS OF WAY DEPT.

R/W secured as requested

RECORDED RIGHT OF WAY NO. 43401

PERMITS IN RECORD CENTER 1 R.E. & R/W DEPT. FILE 1 GRANTOR 1

NO. OF PERMITS 1 NO. OF STRUCTURES _____ NO. OF MILES _____ PERMITS TO MBT 1

DATE 6-9-92 SIGNED Michael McCab