

**Detroit Edison**

Chrysler Technology Center: Electrical Easement  
**Real Estate and Rights of Way  
Joint Underground Distribution  
Right of Way Agreement**

LIBER 12761 PG 373

7 90 190719  
1 92 176919

LIBER 11653 PG 777

BASE REG/FEES PAID  
0001 NOV.30 '90 10:57AM  
4222 MISC 9.00

July 3rd, 1990

RECORDED RIGHT OF WAY NO. 43307

For good and valuable consideration of system betterment, the undersigned hereby grant and convey to **THE DETROIT EDISON COMPANY**, a Michigan corporation of 2000 Second Avenue, Detroit, Michigan hereinafter referred as "EDISON", the right to erect, lay, maintain, reconstruct, add to and replace underground facilities consisting of wires, cables, conduits, fixtures and appurtenances including the necessary above ground equipment, connections, poles and accessories required to provide electric service in, under, upon, over and across the property located in the **City of Auburn Hills, County of Oakland**, State of Michigan, and particularly described on the attached Appendix "A"; with the full right to **EDISON** of ingress and egress upon said property for the purposes of this grant, and the further right to trim, cut down or otherwise control brush and trees within the right of way herein described.

Said right of way shall be ten (10) ft in width unless otherwise indicated and the route is described as follows:

The exact location of said easements shall be shown on a drawing to be recorded 90 days after construction.

0001 JUL.16 '92 12:42PM  
6215 MISC 19.00

In order to provide for the property maintenance and protection of **EDISON**, the undersigned covenant and agree that:

1. The right of way will be graded to within four inches of final grade before **EDISON** lines are installed and this ground elevation must be maintained after installation of utilities to avoid the pooling of water in, on or around **EDISON'S** above ground equipment.

2. No buildings or structures other than **EDISON** equipment are to be placed within the right of way herein granted. No excavation is to be permitted with said right of way without approval of **EDISON**.

3. No shrubs or foliage shall be planted or grown within eight feet of the front door of transformers or switching cabinet enclosures. **EDISON** shall not be responsible to owners for damages to or removal of trees or plant life planted in front of said door or within the right of way causing an interference with maintenance of **EDISON** equipment.

4. If **EDISON** lines or facilities are damaged by the sole acts of owners, their agents, employees or contractors, repairs shall be made by **EDISON** at the cost and expense of owners. Owners are defined as those persons owning the property at the time the damage occurred.

5. **EDISON** shall obtain in advance all licenses and permits required by law and shall comply with all laws, rules, ordinances and regulations promulgated by lawful authorities having jurisdiction in the matter applicable to the installation, maintenance or use of the easement and agrees to indemnify and save Grantor harmless against all expenses, fines, penalties, costs and judgments imposed upon or suffered by Grantor for failure to do so.

0001 JUL.16 '92 12:42PM  
6215 RMT FEE 2.00

6. **EDISON** agrees to indemnify, save and hold harmless Grantor from and against all liabilities, expenses, judgments, claims and costs for loss of or damage to property and/or to property of its agents, servants, contractors and invitees and injury to or death of persons, including agents, servants, contractors and invitees of Grantor arising from, incident to, connected with or growing out of this agreement or out of **EDISON'S** installation, maintenance, operation or use of the easement. It is expressly understood, however, that the provisions of this paragraph relating to save harmless and indemnifying Grantor shall not apply where the loss, damage or injury to persons or property is the result of the negligence of Grantor, its officers, agents, employees or representatives.

7. It is expressly agreed and understood that it is the intention of the parties hereto that the provisions of Paragraph 6 relating to indemnification shall not be construed to give to a third party any claim to which said third party would not otherwise be lawfully entitled.

8. Grantor hereby reserves the full use and enjoyment of the herein described property subject only to the express rights herein granted to **EDISON**. In no event shall **EDISON** interfere with Grantor's use of its property, including the easement area, or Grantor's operations on its property.

**THIS GRANT** is declared to be binding upon the heirs, successors, lessees, licensees and assigns of the parties hereto.

OK - G.K. O.K. LM  
Return on back

This easement is re-recorded for purposes of showing the planned "as installed" centerlines of easements granted as shown on drawing attached hereto.

217091

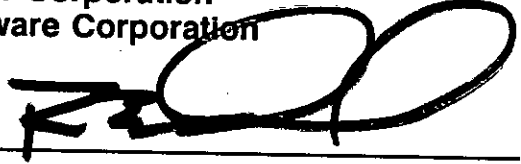
RETURN TO  
J. D. McDONALD  
THE DETROIT EDISON COMPANY  
30400 TELEGRAPH ROAD, 277 OAKDH  
BIRMINGHAM, MICHIGAN 48010

IN WITNESS WHEREOF, the undersigned have hereunto set their hand(s) on the date of this agreement.

Witnesses:

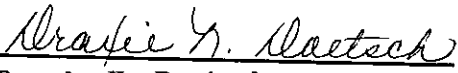
Grantors:

Chrysler Corporation  
A Delaware Corporation

X 

By: R. E. Dauch  
Its: Executive Vice President

  
Kathleen M. Spillane

  
Draxie N. Doetsch

RECORDED RIGHT OF MAY NO. 43307

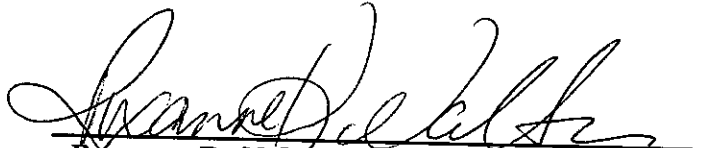
State of Michigan )

) SS:

County of OAKLAND )

On this 3rd day of July, 1990, R. E. Dauch, of the above named corporation, to me known to be such Executive V.P., of said corporation and acknowledged that he executed the foregoing instrument as such officer at the free act and deed of said corporation by its authority.

My Commission Expires: September 27, 1993

  
Roxanne D. Walters,  
Notary Public,  
Oakland County, Michigan

ROXANNE D. WALTERS  
Notary Public, Oakland County, MI  
My Commission Expires Sept. 27, 1993

Prepared by: Omer V. Racine/nkg  
The Detroit Edison Company  
30400 Telegraph Road, Suite 277  
Birmingham, MI 48010

Address: 12000 Chrysler Drive  
Highland Park, MI 48288



RECEIVED  
FEB 20 1950

RETURN TO  
J. D. McDONALD  
THE DETROIT EDISON COMPANY  
30400 TELEGRAPH ROAD, 277 OAKDH  
BIRMINGHAM, MICHIGAN 48010

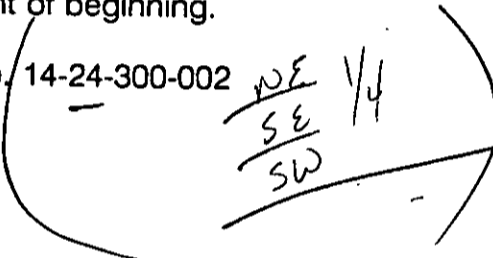
L13ER 127610375

L13ER 116530779

APPENDIX "A"

A part of section 23 & 24, T3N, R10E, City of Auburn Hills, Oakland County, Michigan, being described as; Commencing at the corner common to sections 23, 24, 25, and 26; thence due North, 466.67 ft., to the point of beginning thence due West 1116.90 ft., thence due North 1034.00 ft., thence due East 827.00 ft., thence due North 116.00 ft., thence due West 72.00 ft., thence due North 72.00 ft., thence due West 288.00 ft., thence due North 344.00 ft., thence due West 244.00 ft., thence due N. 54.00 ft., thence due West 6.00 ft., thence due North 200.00 ft., thence due East 252.00 ft., thence N. 45°00'00" E. 22.63 ft. thence due North 218.00 ft., thence due East 300.00 ft., thence due North 104.00 ft., thence due West 114.00 ft., thence due South 36.00 ft., thence due West 124.00 ft., thence due North 36.00 ft., thence due West 160.00 ft., thence due North 164.00 ft., thence due East 440.00 ft., thence due North 88.00 ft., thence due West 36.00 ft., thence due North 102.65 ft., thence N. 45°00'00" E. 61.30 ft., thence due East 61.30 ft., thence S. 45°00'00" E. 61.30 ft., thence due South 280.65 ft., thence due East 34.00 ft., thence S. 45°00'00" E. 50.92 ft., thence due East 322.00 ft., thence due North 36.00 ft., thence due East 84.00 ft., thence due North 96.00 ft., thence due East 382.00 ft., thence due South 130.00 ft., thence due West 42.00 ft., thence due South 654.00 ft., thence due West 312.00 ft., thence due South 160.00 ft., thence due East 356.00 ft., thence due North 92.00 ft., thence due East 148.00 ft., thence due South 92.00 ft., thence due East 252.00 ft., thence due South 16.00 ft., thence due East 208.17 ft., thence due South 220.00 ft., thence due West 208.17 ft., thence due South 108.00 ft., thence due West 288.00 ft., thence due South 36.00 ft., thence due West 112.00 ft., thence due North 308.00 ft., thence due West 14.00 ft., thence due South 5.00 ft., thence due West 40.00 ft., thence due North 5.00 ft., thence due West 302.00 ft., thence due South 92.00 ft., thence due West 168.00 ft., thence due South 188.00 ft., thence due East 22.00 ft., thence due South 1034.00 ft., thence due West 180.10 ft., to the point of beginning.

Sidwell No. 14-24-300-002



Pontiac

NKA Pt 14-24-300-003

NE 1/4 } Sec 23  
SE 1/4 }  
NW 1/4 } Sec 24  
SW 1/4 }

RECORDED RIGHT OF WAY NO. 43307

RETURN TO  
J. D. McDONALD  
THE DETROIT EDISON COMPANY  
30400 TELEGRAPH ROAD, 277 OAKDE  
BIRMINGHAM, MICHIGAN 48010

|                                      |                        |                                |
|--------------------------------------|------------------------|--------------------------------|
| Applicant Name<br><b>J. McDONALD</b> | Date<br><b>6-12-90</b> | Account No.<br><b>OE 90-30</b> |
| Division<br><b>DAKLAND</b>           | Date<br><b>4-24-90</b> |                                |

We have included the following necessary material and information:

**Material:**

- A. Proposed Subdivision
  - 1. copy of complete final proposed plat - All pages
- or
- B. Other than proposed subdivision (condo., apts. mobile home park — other)
  - 1. Property description.
  - 2. Site plan.
  - 3. title information (deed, title commitment, contract with title commitment, or title search).

Note: Do not submit application for URD easements until all above material has been acquired.

**Information**

|  |  |
|--|--|
| 1 Project Name<br><b>CHRYSLER TECHNOLOGY CENTER</b>  | County<br><b>DAKLAND</b>                   |
| City/Township/Village<br><b>CITY OF AUBURN HILLS</b> | Section/Range<br><b>23 &amp; 24</b>        |
| Type of Development                                  |  |
| <input type="checkbox"/> Proposed Subdivision        | <input type="checkbox"/> Apartment Complex |
| <input type="checkbox"/> Subdivision                 | <input type="checkbox"/> Mobile Home Park  |
| <input type="checkbox"/> Condominium                 | <input checked="" type="checkbox"/> Other  |
| 2 Name of User<br><b>CHRYSLER MOTORS</b>             | Phone No.                                  |
| Address  |  |

|  |                              |
|--|------------------------------|
| Owner's Representative<br><b>KATHLEEN SPILLANE</b> | Phone No.<br><b>377-4304</b> |
| Date Service is Wanted<br><b>JULY 1, 1990</b>      |                              |

- 4. Entire Project will be developed at one time  Yes  No
- 5. Joint easements required — Michigan Bell Telephone  Yes  No  
 -- Consumers Power  Yes  No

6 Name of Other Utilities If Not Michigan Bell Telephone or Consumers Power

|                               |               |
|-------------------------------|---------------|
| 7 Other Utility Engineer Name | Phone Numbers |
| Addresses                     |               |

8 Additional Information or Comments

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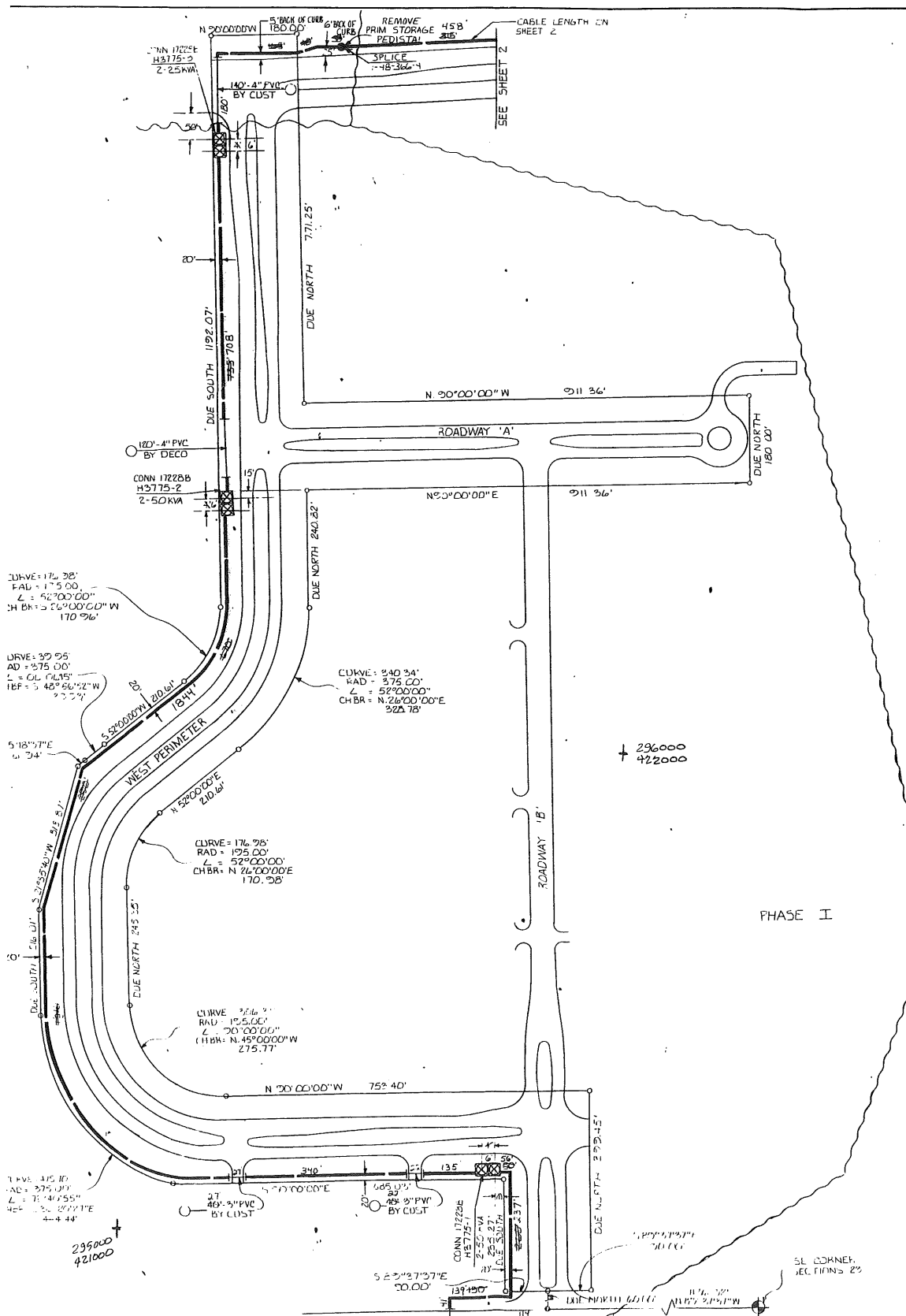
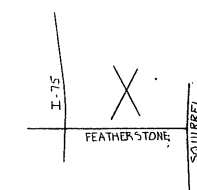
Note: Trenching letter  attached  will be submitted later

|   |   |
|---|---|
| Service Planner<br><b>Larry T. Murray</b> | Signed (Service Planning Supervisor)<br><b>Larry Davis, III</b> |
| Phone No.                                 | Address   |

RECORDED RIGHT OF WAY NO. 43302

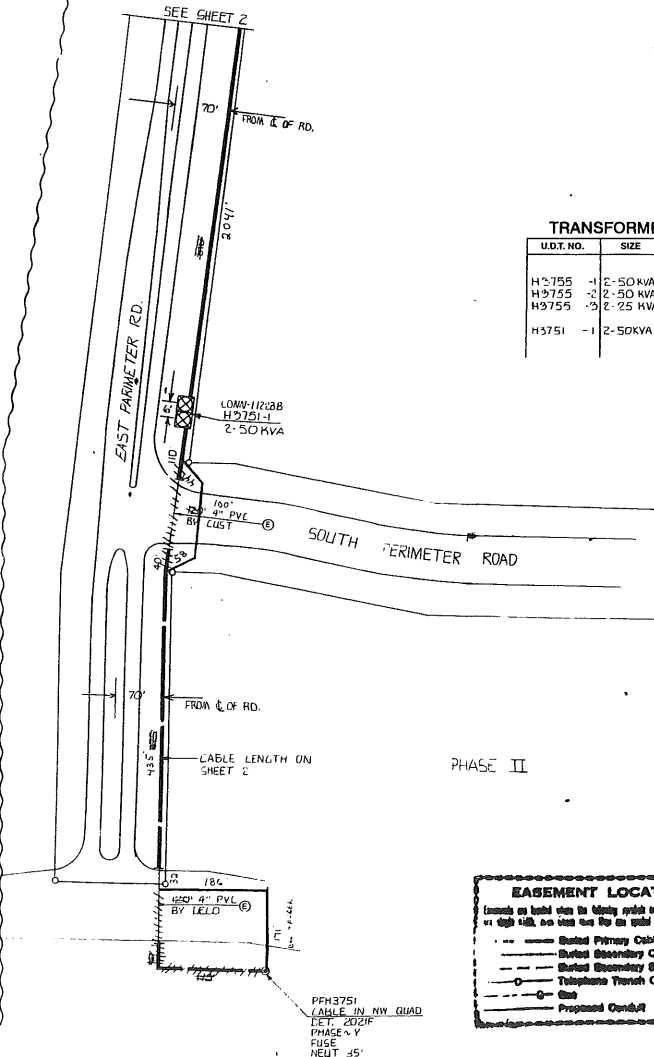


LOCATION SKETCH  
MAP SEC. NOS. 1-29B-42D



297000  
422000 +

PHASE I



PHASE II

**TRANSFORMER DATA**

| U.D.T. NO. | SIZE     | ED. STK. NO. |
|------------|----------|--------------|
| H3755 -1   | 2-50 KVA | 661-1152     |
| H3755 -2   | 2-50 KVA | 661-1152     |
| H3755 -3   | 2-25 KVA | 661-1151     |
| H3751 -1   | 2-50 KVA | 661-1152     |

**TRANSFORMER SPEC. 1-17-261 (CDNN 17228B)**

|                                |   |
|--------------------------------|---|
| PEDESTAL SPEC.                 |   |
| NO. OF PEDESTALS               | 1 |
| NO. OF TEMPORARY CABLE MARKERS |   |
| TEMPORARY CABLE MARKER SPEC.   |   |
| SECONDARY CONNECTION BOX SPEC. |   |

- CODE —**
- ⊙ TEMPORARY SECONDARY PEDESTAL/TEMPORARY CABLE MARKER
  - ⊖ DFT (DEAD FRONT TYPE)
  - ⊕ UOT (NON-SWITCHING—LIVE FRONT TYPE)
  - ⊗ UOT (SWITCHING—LIVE FRONT TYPE)
  - ⊙ DIRECTION OF TRANSFORMER DOOR OPENING
  - ⊖ SECONDARY PEDESTAL
  - ⊕ SECONDARY CONNECTION BOX
  - ⊙ CABLE POLE
  - ⊖ PRIMARY SWITCH CABINET
  - ⊕ BURIED PRIMARY CABLE—ALL VOLTAGES
  - ⊖ BURIED SECONDARY CABLE
  - ⊕ BURIED SECONDARY SERVICE CABLE
  - ⊖ DETROIT EDISON TRENCH ONLY
  - ⊕ TELEPHONE TRENCH ONLY
  - ⊖ SEWER
  - ⊕ WATER
  - ⊖ GAS
  - ⊕ PROPOSED CONDUIT
  - ⊖ SEP CONN CABINET

**CABLE SUMMARY**

|        |                   |        |        |       |
|--------|-------------------|--------|--------|-------|
| ITEM # | QUANTITY          | 112 HV | 713300 | 3820' |
| ITEM # | AP230M & 140 00V. | 713300 |        | 60'   |
| ITEM # | AP220 & 141 00V.  | 713300 |        |       |

**TRENCH SUMMARY**

|            |      |
|------------|------|
| JOINT USE  |      |
| D.E. ONLY  | 355' |
| TEL. ONLY  |      |
| GAS ONLY   |      |
| OTHERS     |      |
| TOTAL      | 355' |
| SITE SUPP. |      |

**— GENERAL NOTES —**  
TRENCHING TO BE DONE BY DETROIT EDISON  
TRENCH AND CABLE LENGTHS ARE APPROXIMATE.  
SEE SECTION 46 (4) LINE CONSTRUCTION STANDARDS FOR TRANS. MAT. DETAILS.  
SEE PAGE 28 (1) (1) DETAILS — FOR ENTRANCE POINT DETAILS (APPL. ONLY)  
SEE SECTION 43 (4) LINE CONSTRUCTION STANDARDS FOR PLACEMENT OF CABLES.  
TRANSFORMERS AND PEDESTALS (SUBS. ONLY)  
SEE SERVICE PLANNER LARRY T. MURRAY 645-4124  
GAS CO.  
OTHERS  
CONTACT "MISD DIV" (800-487-7171) BEFORE DOING ANY EXCAVATION.  
EASEMENTS INDICATED BY OUR CENTERLINE ARE  
IN WIDTH UNLESS OTHERWISE NOTED.

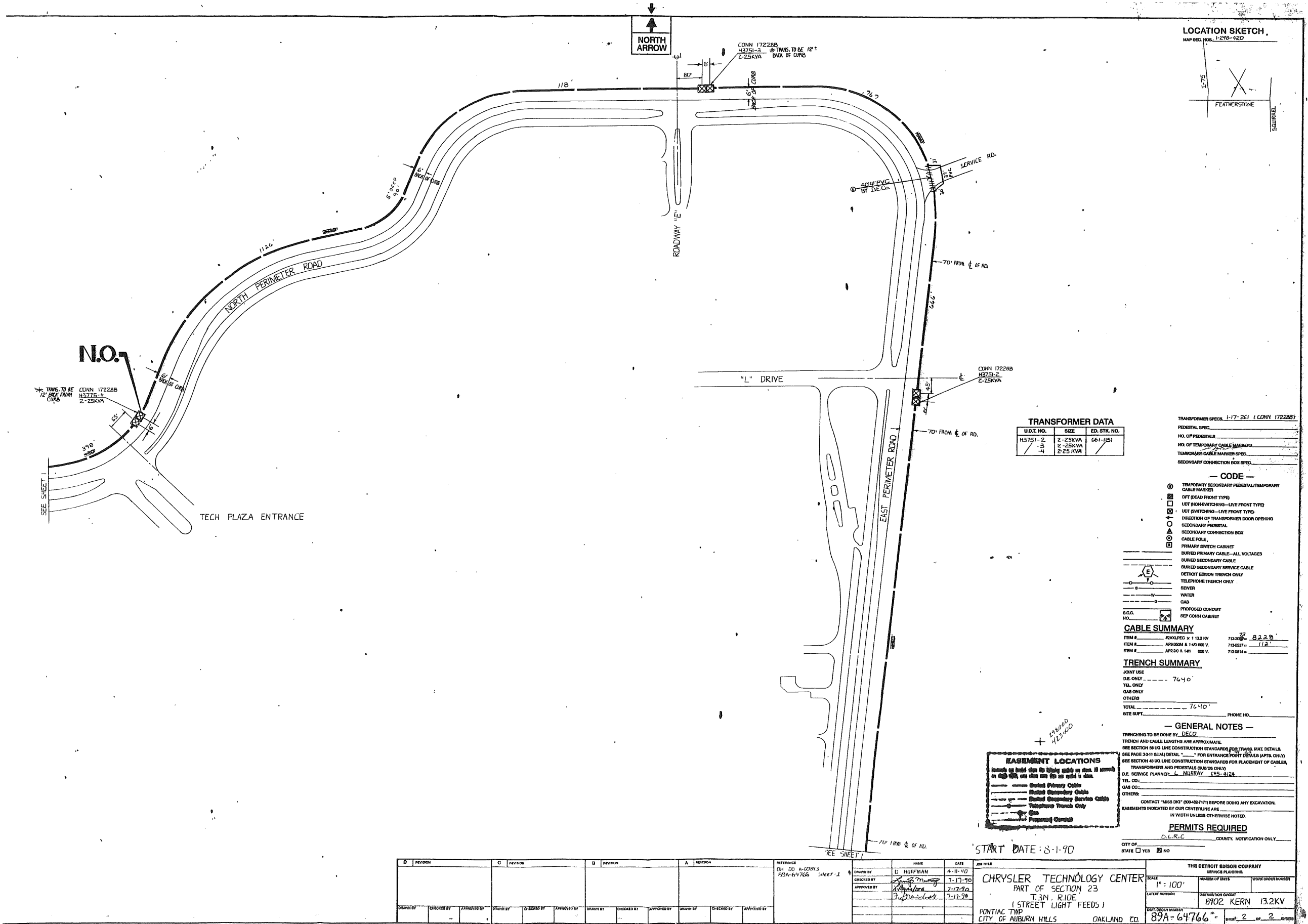


**PERMITS REQUIRED**  
DARLANU RD ROAD COMM. COUNTY, NOTIFICATION ONLY.  
CITY OF \_\_\_\_\_ STATE YES  NO

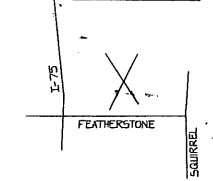
| <p>PH3770<br/>CABLE IN NE QUAD<br/>DET-120-215<br/>THREE-Y FILE</p> | <p>REVISIONS</p> <table border="1"> <tr> <th>NO.</th> <th>DATE</th> <th>DESCRIPTION</th> </tr> <tr> <td>1</td> <td>10-23-89</td> <td>PHASE II</td> </tr> <tr> <td>2</td> <td>11-2-89</td> <td>START</td> </tr> </table> | NO.         | DATE | DESCRIPTION | 1 | 10-23-89 | PHASE II | 2 | 11-2-89 | START | <p>DESIGNED BY: RALPH M WINCIE</p> <p>CHECKED BY: [Signature]</p> <p>DATE: 11-2-89</p> | <p>JOB TITLE: CHRYSLER TECHNOLOGY CENTER<br/>PART OF SECTION 23<br/>TOWN RIDE<br/>(STREET LIGHT FEEDS)</p> <p>PONTIAC TWP<br/>CITY OF ALBURN HILLS</p> | <p>THE DETROIT EDISON COMPANY<br/>SERVICE PLANNING</p> <p>SCALE: 1" = 100'<br/>DATE: 11/2/89<br/>DISTRIBUTION CHECKED: 85002<br/>KERN, LARRY</p> |
|---|---|-------------|------|-------------|---|----------|----------|---|---------|-------|--|--|--|
| NO.   | DATE  | DESCRIPTION |      |             |   |          |          |   |         |       |  |  |  |
| 1   | 10-23-89  | PHASE II    |      |             |   |          |          |   |         |       |  |  |  |
| 2   | 11-2-89   | START       |      |             |   |          |          |   |         |       |  |  |  |

RECORDED RIGHT OF WAY NO. 43307





LOCATION SKETCH



**TRANSFORMER DATA**

| LIST NO. | SIZE     | ED. STK. NO. |
|----------|----------|--------------|
| H3751-2  | 2-25KVA  | 661-1151     |
| -3       | 2-25KVA  |              |
| -4       | 2-25 KVA |              |

TRANSFORMER SPECS: 1-17-261 (CONN 172285)  
 PEDESTAL SPEC: \_\_\_\_\_  
 NO. OF PEDESTALS: \_\_\_\_\_  
 NO. OF TEMPORARY CABLE MARKERS: \_\_\_\_\_  
 TEMPORARY CABLE MARKER SPEC: \_\_\_\_\_  
 SECONDARY CONNECTION BOX SPEC: \_\_\_\_\_

— CODE —

- ⊙ TEMPORARY SECONDARY PEDESTAL/TEMPORARY CABLE MARKER
- ⊙ DFT (DEAD FRONT TYPE)
- ⊙ DFT (NON-SWITCHING—LIVE FRONT TYPE)
- ⊙ DFT (NON-SWITCHING—LIVE FRONT TYPE)
- ⊙ DIRECTION OF TRANSFORMER DOOR OPENING
- ⊙ SECONDARY PEDESTAL
- ⊙ SECONDARY CONNECTION BOX
- ⊙ CABLE POLE
- ⊙ PRIMARY SWITCH CABINET
- ⊙ BURNED PRIMARY CABLE—ALL VOLTAGES
- ⊙ BURNED SECONDARY CABLE
- ⊙ BURNED SECONDARY SERVICE CABLE
- ⊙ DETROIT EDISON TRENCH ONLY
- ⊙ TELEPHONE TRENCH ONLY
- ⊙ SEWER
- ⊙ WATER
- ⊙ GAS
- ⊙ PROPOSED CONDUIT
- ⊙ SEP CONN CABINET

**CABLE SUMMARY**

| ITEM # | DESCRIPTION        | QUANTITY | FEET  |
|--------|--------------------|----------|-------|
| 1      | AP300A X 140 RD V. | 73300    | 822.9 |
| 2      | AP300A X 140 RD V. | 73300    | 11.2  |
| 3      | AP300 A 141 RD V.  | 73300    |       |

**TRENCH SUMMARY**

| ITEM  | DESCRIPTION | LENGTH |
|-------|-------------|--------|
| 1     | TEL ONLY    | 7640'  |
| 2     | TEL ONLY    |        |
| 3     | GAS ONLY    |        |
| 4     | OTHERS      |        |
| TOTAL |             | 7640'  |

— GENERAL NOTES —

TRENCHING TO BE DONE BY DECO  
 TRENCH AND CABLE LENGTHS ARE APPROXIMATE  
 SEE SECTION 89 UO LINE CONSTRUCTION STANDARDS FOR TRENCH MAT. DETAILS  
 SEE PAGE 3-11 (L) DETAIL \_\_\_\_\_ FOR ENTRANCE POINT DETAILS (APPL. ONLY)  
 SEE SECTION 43 UO LINE CONSTRUCTION STANDARDS FOR PLACEMENT OF CABLES  
 TRANSFORMERS AND PEDESTALS (BUSSES ONLY)  
 D.E. SERVICE PLANNER: L. MURRAY C15-4126  
 OTHERS: \_\_\_\_\_  
 CONTACT "MISS DIG" (800-482-7171) BEFORE DOING ANY EXCAVATION.  
 EASEMENTS INDICATED BY OUR CENTERLINE ARE  
 IN WIDTH UNLESS OTHERWISE NOTED.

PERMITS REQUIRED

CITY OF \_\_\_\_\_ COUNTY, NOTIFICATION ONLY  
 STATE \_\_\_\_\_ YES  NO

**EASEMENT LOCATIONS**

Indicate by hand when to locate easement on plan. If easement is not shown, use the 10' or 15' width as noted.

- Shaded Primary Cable
- Shaded Secondary Cable
- Shaded Secondary Service Cable
- Telephone Trench Only
- Sewer
- Proposed Conduit

START DATE: 8-1-90

| REVISION | DATE    | BY          | APPROVED BY |
|----------|---------|-------------|-------------|
| D        | 4-11-90 | D. HUFFMAN  |             |
| C        | 7-17-90 | [Signature] |             |
| B        | 7-17-90 | [Signature] |             |
| A        | 7-17-90 | [Signature] |             |

REFERENCE: CH DD A-00813, H3A-64766 SHEET-1

DESIGNED BY: D. HUFFMAN, DATE: 4-11-90  
 CHECKED BY: [Signature], DATE: 7-17-90  
 APPROVED BY: [Signature], DATE: 7-17-90

**CHRYSLER TECHNOLOGY CENTER**  
 PART OF SECTION 23  
 T.3N. R10E  
 (STREET LIGHT FEEDS)

PONTIAC TWP  
 CITY OF AUBURN HILLS OAKLAND CO.

SCALE: 1" = 100'  
 LATEST REVISION: 8/102 KERN 13.2KV  
 SHEET: 2 OF 2

89A-64766

RECORDED RIGHT OF WAY NO. 43361