

Detroit Edison

LAKEVILLE LAKE ESTATES CONDO
**Real Estate and Rights of Way
Joint Underground Residential Distribution
Right of Way Agreement**

90

041376

LIBER 113020042

92 194900

LIBER 128090270

NOVEMBER 8, 1989

For good and valuable consideration of system betterment, the undersigned hereby grant and convey to THE DETROIT EDISON COMPANY, a Michigan corporation of 2000 Second Avenue, Detroit, Michigan and MICHIGAN BELL TELEPHONE COMPANY, a Michigan corporation of 444 Michigan Avenue, Detroit, Michigan, and FANCH CABLEVISION OF MICHIGAN/dba/ CONCORD TELECOMMUNICATIONS, a Delaware corporation of 121 S. Washington St., Oxford, Michigan 48051, hereinafter referred to collectively as "GRANTEE", the right to erect, lay, maintain, reconstruct, add to and replace underground facilities consisting of wires, cables, conduits, fixtures and appurtenances including the necessary above ground equipment, connections, poles and accessories required in, under, upon, over and across the property located in the Township of Addison, County of Oakland, State of Michigan, and more particularly described on the attached Appendix "A"; with the full right to the GRANTEE of ingress and egress upon said property for the purposes of this grant, and the further right to trim, cut down or otherwise control brush and trees within the right of way herein described.

Said right of way shall be ten (10) ft in width unless otherwise indicated and the route is described as follows:

The exact location of said easements shall be shown on a drawing to be recorded 90 days after construction.

A#36 REG/DEEDS PAID
0001 MAR.20 '90 02:24PM
4262 MISC 9.00

In order to provide for the property maintenance and protection of GRANTEE, the undersigned covenant and agree that:

1. The right of way will be graded to within four inches of final grade before the GRANTEE'S lines are installed and this ground elevation must be maintained after installation of utilities to avoid the pooling of water in, on or around GRANTEE'S above ground equipment.
2. No buildings or structures other than GRANTEE'S equipment are to be placed with the right of way herein granted. No excavation is to be permitted with said right of way without approval of GRANTEE.
3. No shrubs or foliage shall be planted or grown within eight feet of the front door of transformers or switching cabinet enclosures. GRANTEE shall not be responsible to owners for damages to or removal of trees or plant life planted in front of said door or within the right of way causing an interference with GRANTEE'S maintenance of their equipment.
4. If the lines or facilities of GRANTEE are damaged by the acts of owners, their agents, employees or contractors, repairs shall be made by the granting company so damaged at the cost and expense of owners. Owners are defined as those persons owning the property at the time the damage occurred.

THIS GRANT is declared to be binding upon the heirs, successors, lessees, licensees and assigns of the parties hereto.

IN WITNESS WHEREOF, the undersigned have hereunto set their hand(s) on the date of this agreement.

B#92 REG/DEEDS PAID
0001 AUG.05 '92 01:54PM
0796 MISC 17.00

B#92 REG/DEEDS PAID
0001 AUG.05 '92 01:54PM
0796 RMT FEE 2.00

7.00
R.00 RMT
9.00
LM

DEED
ENT

Witnesses:

See Next Page
O.K. — LM
O.K. — LM

Prepared by: Omer V. Racine/vkc
The Detroit Edison Company
30400 Telegraph Road, Suite 277
Birmingham, Mi 48010

Address:

RECORDED RIGHT OF WAY NO. 43189

This easement is re-recorded for purposes of showing the planned "as installed" centerlines of easements granted as shown on drawing attached hereto.

1968 J. D. McDonald

1968 J. D. McDonald

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1968 J. D. McDonald
1968 J. D. McDonald

1968 J. D. McDonald
1968 J. D. McDonald
1968 J. D. McDonald



RETURN TO
J. D. McDONALD
THE DETROIT EDISON COMPANY
30400 TELEGRAPH ROAD, 277 OAKDH
BIRMINGHAM, MICHIGAN 48010

Appendix "A"

Lakeville Lake Estates Condominium, according to the Master Deed recorded in Liber 11032, pages 279 through 326, Oakland County Records, and designated as Oakland County Condominium Subdivision Plat No. 626 together with rights in general common elements and limited elements, as set forth in the above master deed and being further described as: Part of the North 1/2 of the Northwest 1/4 of Section 27, and part of the Northeast 1/4 of Section 28, T5N, R11E, Addison Township, Oakland County, Michigan. Being more particularly described as commencing at the West 1/4 corner of said Section 27, thence N. 03°36'30" E., 636.12 ft., along the West line of said Section 27 to the point of beginning, thence proceeding N. 24°54'30" W. 37.68 ft. along the Northeasterly right of way line of Lakeville Road (100 ft. wide) to a point, thence N. 03°36'30" E., 470.41 ft. to a point, thence N. 55°30'43" W., 363.24 ft. along the centerline of Maple Cove Drive (66 ft. wide) to a point, thence N. 87°39'15" W., 100.85 ft. to a point, thence N. 24°54'30" W., 89.99 ft. along the centerline of Lakeville Road (100 ft. wide), to a point, thence S. 87°39'15" E., 473.64 ft. to a point on the West line of said Section 27, thence N. 03°36'30" E. 639.55 ft. along the West line of said Section 27 to Point "A", thence continuing N. 03°36'30" E. 6 ft. ± to the water's edge of Lakeville Lake, thence easterly, northerly and southerly 1150 ft. ± along the water's edge of Lakeville Lake to a point, thence S. 00°43'02" W. 10 ft. ± to Point "B" which is located the next thirteen (13) courses along the intermediate traverse like for Lakeville Lake from point "A", thence S. 89°58'00" E., 19.44 ft. to a point, thence N. 44°28'43" E. 120.34 ft. to a point, thence N. 73°44'33" E., 68.60 ft. to a point, thence N. 88°44'18" E. 205.82 ft. to a point, thence S. 31°16'14" E. 66.76 ft. to a point, thence N. 86°47'58" E. 27.76 ft. to a point, thence N. 57°21'58" E., 76.21 ft. to a point, thence N. 72°18'18" E., 148.28 ft. to a point, thence S. 65°14'02" E., 93.27 ft. to a point, thence S. 39°48'02" E. 61.70 ft. to a point, thence S. 26°22'02" E., 90.33 ft. to a point, thence S. 71°57'11" E., 89.20 ft. to a point, thence N. 36°24'07" E. 79.62 ft. to Point "B", thence S. 00°43'02" W., 228.64 ft., thence S. 89°02'05" W., 50.71 ft., along the centerline of Cove Drive (a private road 50 ft. in width), thence S. 02°33'32" W., 299.77 ft. to Point "C", thence continuing S. 02°33'32" W. 7 ft. ± to the waters' edge of Lakeville Lake, thence westerly and southerly 480 ft. ± along the waters edge of Lakeville Lake to a point, thence N. 89°02'58" W., 2 ft. ± to Point "D" which is located the next five (5) courses along the intermediate traverse line for Lakeville Lake from Point "C", thence N. 52°43'46" W., 25.28 ft. to a point, thence N. 84°13'27" W., 172.95 ft. to a point, thence S. 36°21'21" W., 113.35 ft. to a point, thence S. 18°58'49" W., 82.31 ft. to a point, thence S. 26°47'20" E., 81.95 ft. to Point "D", thence N. 89°02'58" W., 668.84 ft. to a point on the West line of said Section 27, thence S. 03°36'30" W., 697.22 ft. along the West line of said Section 27 to the point of beginning. Containing 17.262 acres of land. Subject to the rights of public in Lakeville Road and Maple Cove Drive and any easements of records.

Sidwell No. (05-27-101-002) Entire Lakeville est cond.
 05-27-102-000 units 1-4 - occp# 626

9000626

RECORDED RIGHT OF WAY NO. 43189

RETURN TO
J. D. McDONALD
THE DETROIT EDISON COMPANY
30400 TELEGRAPH ROAD, 277 OAKDALE
BIRMINGHAM, MICHIGAN 48010

LIBER 12809 PG 271

Louis J. Burnett, P.C.
A Michigan Corporation
939 Haynes, Suite 205
Birmingham, MI 48009

LIBER 11302 PG 043

Witness:

Gail L. Gaches
Gail L. Gaches

Sally L. Bartlett
Sally L. Bartlett

Louis J. Burnett
Louis J. Burnett, President

State of Michigan)
County of Oakland) SS:

Personally came before me this 8th day of November, 1989, **Louis J. Burnett**, President, of the above named corporation, to me known to be the person who executed the foregoing instrument and to me known to be such President, of said corporation, and acknowledged that he executed the foregoing instrument as such officer as his free act and deed of said corporation by its authority.

My Commission Expires: 12-06-92

Gail L. Gaches

Notary Public,
County, Michigan
GAIL L. GACHES
Notary Public, Oakland County, MI
My Commission Expires Dec. 6, 1992

RECORDED RIGHT OF WAY NO. 43185

NOTARY PUBLIC
OAKLAND COUNTY, MICHIGAN
GAIL L. GACHES
11000 W. HARRIS ROAD, SUITE 100
BIRMINGHAM, ALABAMA 35244

2/20/68

RECORDED WITH J.D. McDONALD

RETURN TO
J. D. McDONALD
THE DETROIT EDISON COMPANY
30400 TELEGRAPH ROAD, 277 OAKDH
BIRMINGHAM, MICHIGAN 48010

To (Supervisor, RE & R. N.) JIM McDONALD	For RE & R/W Sect. Use	Date Received 10-18-89	DE Bell/C.P. No. OE 89-34J
Division OAKLAND	Date	Application No.	

We have included the following necessary material and information:

Material:

- A. Proposed Subdivision
 - 1. copy of complete final proposed plat - All pages
- or
- B. Other than proposed subdivision (condo., apts. mobile home park — other)
 - 1. Property description.
 - 2. Site plan.
 - 3. title information (deed, title commitment, contract with title commitment, or title search).

Note: Do not submit application for URD easements until all above material has been acquired.

Information

1. Project Name LAKEVILLE LAKE ESTATES CONDOMINIUM	County OAKLAND
City, Township, Village ADDISON TWP	Section No. W 1/2 N/W 1/4 27
Type of Development <input type="checkbox"/> Proposed Subdivision <input type="checkbox"/> Apartment Complex <input type="checkbox"/> Subdivision <input type="checkbox"/> Mobile Home Park <input checked="" type="checkbox"/> Condominium <input type="checkbox"/> Other	
2. Name of Owner RONALD PALMERI	Phone No. 781-5585
Address 90 CENTURY 21 SUNRISE WASHINGTON MICH 48094	
Owner's Representative RONALD PALMERI	Phone No. 781-5585
Date Service is Wanted 11-15-89	

4. Entire Project will be developed at one time Yes No

5. Joint easements required — Michigan Bell Telephone Yes No
 — Consumers Power Yes No
CATV YES

a. Name of Other Utilities if Not Michigan Bell Telephone or Consumers Power CONCORD CABLEVISION	
b. Other Utility Engineer Names TOM HANER	Phone Numbers 628-2611
Addresses 121 S WASHINGTON	

6. Additional information or Comments

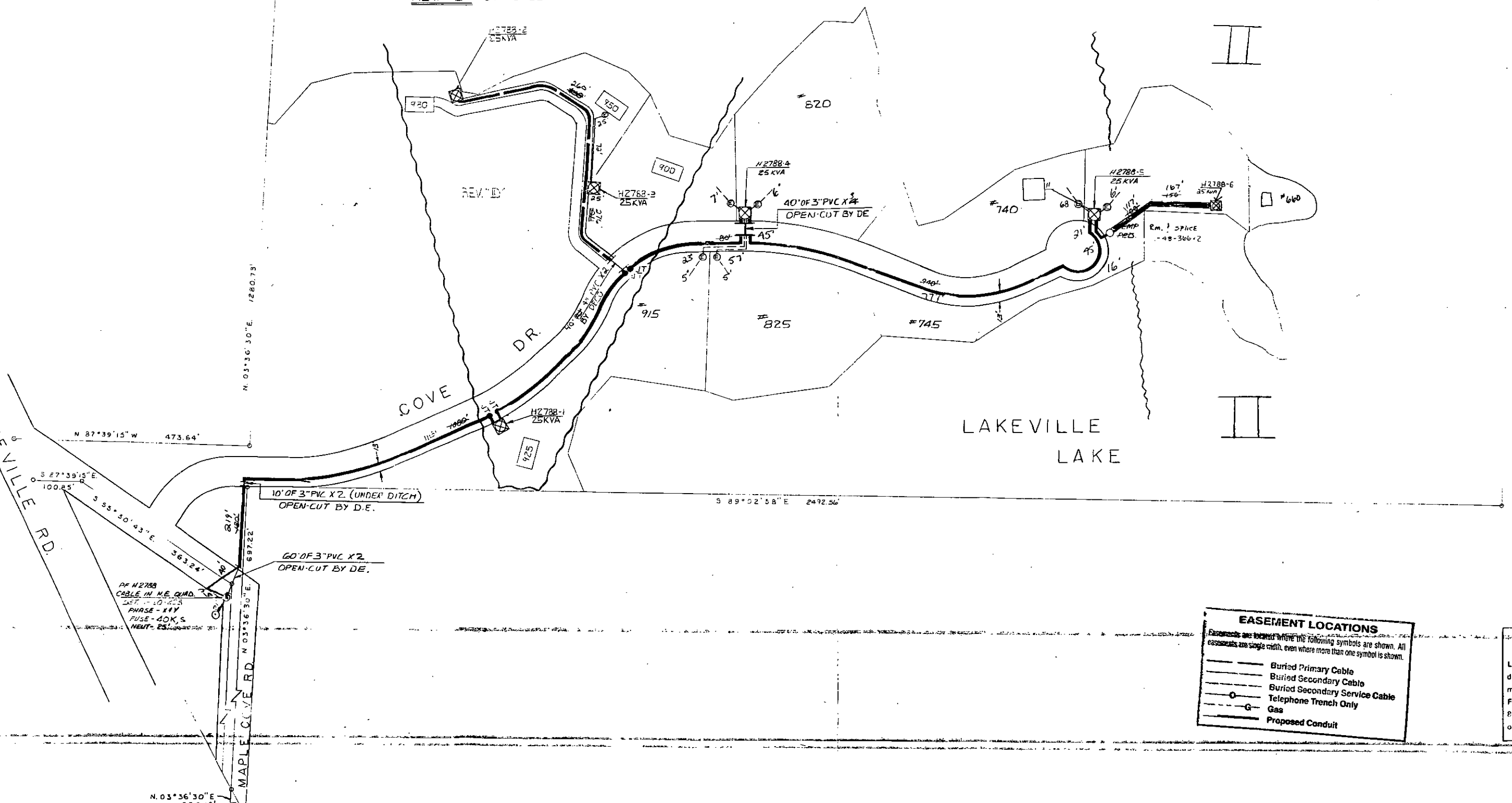
Note: Trenching letter attached will be submitted later

Service Planner LOUIS L. GERARDY	Signed (Service Planning Supervisor) Lawrence C. Davis, III
Phone No. 645-4158	Address

RECORDED RIGHT OF WAY NO. 43189

A-64836

LAKEVILLE LAKE ESTATES CONDO'S
REV. "D" 89A-64836



TRANSFORMER DATA

U.D.T. NO.	SIZE	ED. STK. NO.
H2788-1	25	661-1156
H2788-2	25	661-1156
H2788-3	25	661-1156
H2788-4	25	661-1156
H2788-5	25	661-1156
H2788-6	25	661-1156

TRANSFORMER SPECS. 1-17-26-25
 PEDESTAL AMOUNT 1 SPEC.
 TEMPORARY CABLE MARKERS AMOUNT 6 SPEC.
 SECONDARY CONNECTION BOX AMOUNT SPEC.

- CODE —**
- ⊙ TEMPORARY SECONDARY PEDESTAL/TEMPORARY CABLE MARKER
 - ⊠ DFT (DEAD FRONT TYPE)
 - ⊡ UDT (NON-SWITCHING—LIVE FRONT TYPE)
 - ⊞ UDT (SWITCHING—LIVE FRONT TYPE)
 - ➔ DIRECTION OF TRANSFORMER DOOR OPENING
 - SECONDARY PEDESTAL
 - ⊞ SECONDARY CONNECTION BOX
 - ⊙ CABLE POLE
 - ⊞ PRIMARY SWITCH CABINET
 - ⊞ BURIED PRIMARY CABLE—ALL VOLTAGES
 - ⊞ BURIED SECONDARY CABLE
 - ⊞ BURIED SECONDARY SERVICE CABLE
 - ⊞ DETROIT EDISON TRENCH ONLY
 - ⊞ TELEPHONE TRENCH ONLY
 - SEWER
 - WATER
 - GAS
 - PROPOSED CONDUIT
 - ⊞ SEP CONN CABINET

NOTE:-
METER SHALL BE LOCATED IN SHADE AREA CLOSEST TO D.E.CO. SOURCE.

CABLE SUMMARY

REV. "D"	STEP II	INSTALLED
2714'	250' x 2"	560'
134'		
REV. "C"		
E-T = 658'		

TRENCH SUMMARY

JOINT USE E-T	STEP II	ESTIMATED
2400' x 24"	2400'	2400'
D.E. ONLY	16'	
TEL. ONLY	46'	
GAS ONLY		
OTHERS		
TOTAL	2400' x 24"	2400' x 24"

EASEMENT LOCATIONS
 Easements are located where the following symbols are shown. All easements are single width, even where more than one symbol is shown.

- Buried Primary Cable
- Buried Secondary Cable
- Buried Secondary Service Cable
- Telephone Trench Only
- Gas
- Proposed Conduit

NOTICE
 Locations of underground facilities on this drawing are only approximate. Exact locations must be determined by the UTILITY COMPANIES. For exact locations, telephone MISS DIG on 800-482-7171 as required by Public Act 53 of 1974 before doing any power excavating.

— GENERAL NOTES —
 TRENCHING TO BE DONE BY D.E.CO.
 TRENCH AND CABLE LENGTHS ARE APPROXIMATE.
 SEE SECTION 56 UG LINE CONSTRUCTION STANDARDS FOR TRANS. MAT. DETAILS.
 SEE PAGE 32-11 S.I.M. DETAIL " " FOR ENTRANCE POINT DETAILS (APTS. ONLY).
 SEE SECTION 43 UG LINE CONSTRUCTION STANDARDS FOR PLACEMENT OF CABLES, TRANSFORMERS AND PEDESTALS (SUBS ONLY).
 D.E. SERVICE PLANNER DON YATES 645-4159
 TEL. CO. JIM O'BERRY 540-0201 X-5
 GAS CO. BILL VERNAGUS 252-2222
 OTHERS

EASEMENTS INDICATED BY OUR CENTERLINE ARE IN WIDTH UNLESS OTHERWISE NOTED.

PERMITS REQUIRED

START DATE 10-20-86

OAKLAND COUNTY NOTIFICATION TO YES
 CITY OF STATE YES NO

AS INSTALLED	D REVISION	C REVISION	B REVISION	A REVISION
D.O. # A-64836 W.O. # 36784J142 START 6-5-90 FINISH 6-29-90 LABOR UNION EXC. = KALTZ EXC. NOTES F. OSBORNE = L. STEPHENS E-28-90 E-28-90 3020	D.O. # 89A-64836 W.O. # 36784J142 UNITS ~ 4 START ~ 6-1-90	ADDED STEP II D.O. # 87A-64783 W.O. # 36784J393 UNITS ~ 1 START DATE ~ 8-17-87	D.O. # A-64783 W.O. # 36784J393 LABOR: KALTZ EXC. FINISH: 6-28-87 (B) 30' MAIN TRENCH 20' (C) 20' SPICE PIT	D.O. # 86A-63914 W.O. # 36784J483 START 12-3-86 FINISH 12-6-86 LABOR UNION NOTES by F. OSBORNE Etc. by H. L. L. 12-11-86
DRAWN BY D. HUFFMAN CHECKED BY D. HANNESSY APPROVED BY M. WISEMAN 12-21-90	DRAWN BY STORK CHECKED BY L.L.G. APPROVED BY J. LINDEN 10-26-89 5-14-90 5-14-90	DRAWN BY STORK CHECKED BY L.L.G. APPROVED BY J. LINDEN 7-28-87 7-26-87 7-28-87	DRAWN BY ENYED CHECKED BY J. LINDEN APPROVED BY J. LINDEN 3021 7-21-87 LK	DRAWN BY CHECKED BY APPROVED BY

NAME	DATE	JOB TITLE
ED BAURHENN	7-15-86	
DON YATES	9-30-87	
J. LINDEN	9-30-86	
J. BRUNNEN	7-30-86	

MAPLE COVE ESTATES
 PART OF SEC. 27 OF ADDISON COUNTY OF OAKLAND

THE DETROIT EDISON COMPANY SERVICE PLANNING

SCALE 1" = 100'	NUMBER OF UNITS 6	WORK ORDER NO. 36784J48
LATEST REVISION "D"	DISTRIBUTION CIRCUIT 8840 BREWR (150-E)	
DEPT. ORDER NUMBER		

RECORDED RIGHT OF WAY NO. 43189