12596M036

UNDERGROUND EASEMENT (RIGHT OF WAY) NO. 0-1644

underground easement ("Right of Way") in, on and across a par	n betterment, Grantor grants to Grantee a permanent rt of Grantor's Land called the "Right of Way Area".
"Grantor" is: Springfield Davelopment Group, Inc., A Michigan Corporation, "Grantee" is:	20257 Ecorse, Suite 5E, Taylor, Michigan 48180.
The Detroit Edison Company, a Michigan corporation, 2000 Se	cond Avenue, Detroit, Michigan 48226 07-29-451-013
"Grantor's Land" is in the Township of Sprin	iglield, Oakland County, described as: 37-29-451-016
The SE 1/4 of the SE 1/4 of Sec 29, T4N-R8E, 40 Acres - Side	
The "Right of Way Area" is a part of Granto	r's Land and is described as:
The North 10 Ft of the South 70 Ft, and also the West 10 Ft of	
Tkeet in width.	,
1. Purpose: The purpose of this Right of Way is to construct, a utility line facilities consisting of poles, guys, anchors, wires, ma 2. Access: Grantee has the right of access to and from the Rig	nholes, conduits, pipes, cables, transformers and accessories.
3. Buildings or other Permanent Structures: No buildings or of Area without Grantee's prior written consent.	other permanent structures shall be placed in the Right of Way
4. Excavation: As required by Public Act 53 of 1974, MISS DI the Right of Way Area.	
installed within 8 feet of the front door and within 2 feet of the Grantee shall not be responsible to Grantor for damages to or front of transformer doors.	removal of trees, plant life, structures and fences placed in requipment damage Grantor's Land while entering Grantor's e shall restore Grantor's Land as nearly as can be to its and benefits Grantor's and Grantee's successors, lessees,
	Springfield Development Group, Inc.
	Springhold Development Group, Inc.
John (Magalee	Deren Mist
JOHN C. GREENLEE	BY: Brian M. Cox
	A#36 REG/DEEDS PAID
mes acro	ITS: PRES 9985 MISC 7.00
OMER V. PRACINE	200
	W.
Acknowledged before me in <u>OAKLAN</u> County, Michigan, o	
** , of Springfield Development Group	, Inc., A Michigan propagation for the popularition.
and and the second of the seco	0001 MAY.11/92 12:57PM
JOHN C. GREENLEE Notary Public, Cational County, MI Notary Public, Cational 40 4003	9985 RMT FEE 2.00 O.K TS
Notary's Stamp My Commission Explies Sept. 19, 1993	Jotary's Signature of Chronice
Prepared by and Return to: John C. Greenlee, 30400 Telegrap	1 th distance of the control of the
00467	APPROVED AS TO FORM 3/12/930ATE
NY,CO L	
	LEGAL DEPARTMENT 1/4/4
Return on Back	

OH MALL

Return To:

Detroit Edison Company
30400 Telegraph Rd. Rm. 240
Birmingham Mi 48025 Till

MATCH: Pontiac Service Center Clerk

APPROVED AS TO FORM_____DATE LECAL DEPARTMENT_____

DESCRIPTION OF PARCEL "D"

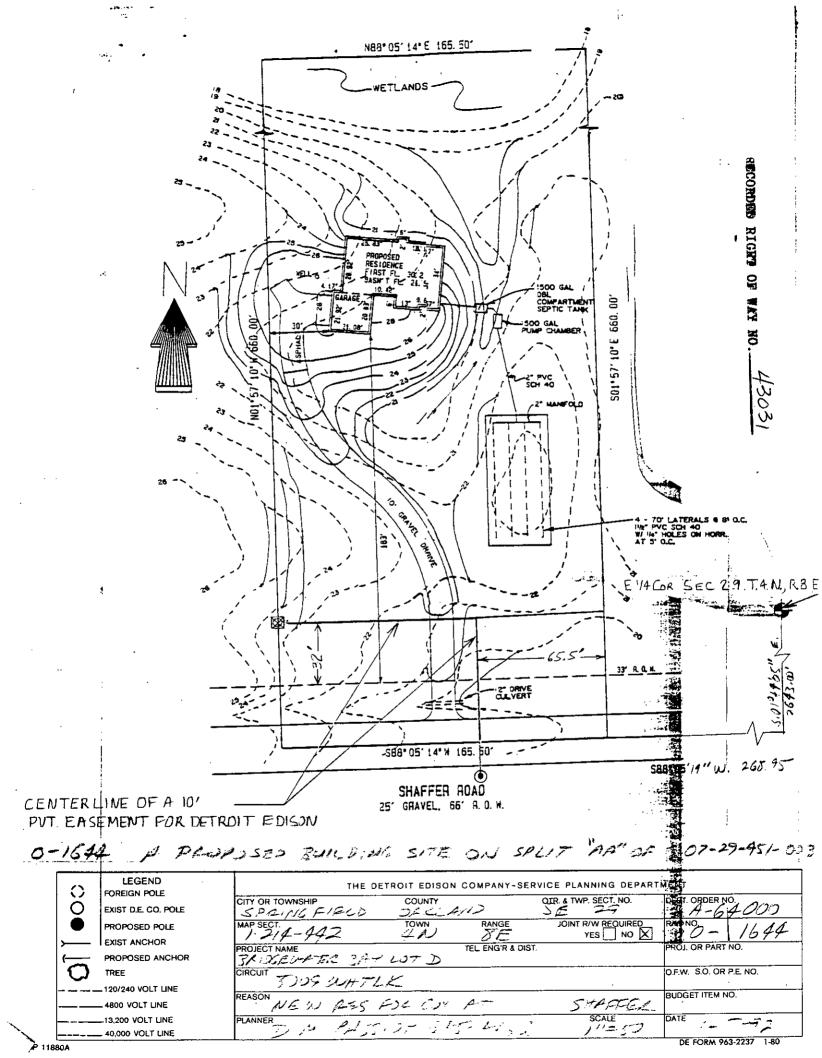
The following is the description of a parcel of land located in the Southeast 1/4 of Section 29, Town 4 North, Range 8 East, Springfield Township, Oakland County, Michigan and being more particularly described as follows:

Commencing at the East 1/4 Corner of said Section 29; thence South 01 degree 44 minutes 05 seconds East 2643.00 feet, along the East Line of said Section 29, to the Southeast Corner of said Section 29; thence South 88 degrees 05 minutes 14 seconds West 268.95 feet, along the South Line of said Section 29 and the Centreline of Shaffer Road (66 foot wide Statutory Right-Of-Way), to the Point of Beginning; thence South 88 degrees 05 minutes 14 seconds West 165.50 feet, along the South Line of said Section 29 and the Centerline of said Shaffer Road; thence North 01 degree 57 minutes 10 seconds West 660.00 feet; thence North 88 degrees 05 minutes 14 seconds East 165.50 feet; thence South 01 degree 57 minutes 10 seconds East 660.00 feet, to the Point of Beginning.

The above described parcel of land contains 2.508 acres.

COX 51-3669

0-1694 CASSIDY



LIBER 12140 1737 1 91 178426

WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS, THAT:

NATHAN L. MILSTEIN and ROSE C.

MILSTEIN, his wife,

WHOSE ADDRESS IS:

2003 W. Shore Hill Drive West Bloomfield, MI 48323

CONVEYS AND WARRANTS TO:

SPRINGFIELD DEVELOPMENT GROUP, INC.,

a Michigan corporation,

WHOSE ADDRESS IS:

20257 Ecorse, Suite 5E Taylor, MI 48180

The following described premises situated in the Charter Township of Springfield, County of Oakland and State of Michigan, to-wit:

A part of the Southeast quarter of Section 29 and the Southwest quarter of Section 28, Town 4 North, Range 8 East, Springfield Township, Oakland County, Michigan described as commencing at the East quarter corner of said Section 29, thence South 1 degree 44 minutes 05 seconds East 2643.00 feet along the East line of said Section 29 to the Southeast corner of said Section 29 and the point of beginning; thence South 88 degrees 05 minutes 14 seconds West 599.95 feet along the South line of said Section 29 and the centerline of Shaffer Road (66-foot wide statutory right of way), thence North 01 degree 57 minutes 10 seconds West 660.00 feet, thence North 88 degrees 05 minutes 14 seconds East 331.00 feet, thence South 01 degree 57 minutes 10 seconds East 170.00 feet, thence South 65 degrees 55 minutes 20 seconds East 308.25 feet, thence South 00 degrees 39 minutes 21 seconds East (recorded as: South 01 degree 00 minutes West) 355.00 feet along the Westerly line of "Weine's Subdivision" as recorded in Liber 69 of Plats, Page 15 of the Oakland County Records to the pointeginging.

The above-described parcel of land contains 784669 Feet 11.00

Part of 07-29-451-003- good gorcal

for the full consideration of payments and credits totalling Forty Thousand and 00/100 (\$40,000.00) Dollars in accordance with the terms and conditions of a release clause contained in Land Contract subject to covenants, building and use restrictions, public utilities and other easements, zoning ordinances, driveways in use or of record, unpaid taxes, and such liens or encumbrances as have accrued or attached by or through the acts or omissions of parties other than the grantors herein since January 5, 1990, that being the date of a certain Land Contract and subsequent assignment thereof to grantee in pursuance of which this Deed is given. Also subject to conditions and stipulations contained in Lawyers Title Insurance Corporation owners policy nos. 113-00-298383 and 113-00-298360.

<u></u>	0001 001.24791 02:42[9]	111
Dated this 17th day of October	, 8468 FMT FEE 2.00	700F
In the presence of:	Signed and sealed:	HH OC
Marily Carlson	hathan & Milsten	_(L.S.)
Marilyn Carlson -	NATHAN L. MILSTEIN	•
Florence Hoeniche	. Kere C. Vilstan	_(L.S.)
Florence Hoenicke	ROSE C. MILSTEIN92 REG/DEEDS PAID	-
STATE OF MICHIGAN)	0001.0CT.24/91.02:42PM	
) SS.	8468 TRNSF TX 44.00	
COUNTY OF OAKLAND)		
The foregoing instrument was	acknowledged before me this 17th	day of

COUNTY OF OAKLAND)	8468 TRNSF TX	44.00
The foregoing instrument was acknowl October , 1991 by Nathan L		17th day of Milstein. Milstein. Caklund (an Caklund (an Caklund) Michigan The B. 1994
Donald C. Harms Larson, Harms, Wright & Bibeau, P.C. 37899 Twelve Mile Road, Suite 300	My Commission Expires Nove	026054
Farmington Hills, MI 48331-3026 313/489-8520	11.00	OK - G.K.

1

01697 5171

UBER 12140N739

Date: September 17, 1991 Description File: 891015 Description No.: 89-1015-AA

DESCRIPTION OF PARCEL "AA"

The following is the description of a parcel of land located in the Southeast 1/4 of Section 29 and the Southwest 1/4 of Section 28, Town 4 North, Range 8 East, Springfield Township, Oakland County, Michigan and being more particularly described as follows:

Commencing at the East 1/4 Corner of said Section 29; thence South 01 degree 44 minutes 05 seconds East 2643.00 feet, along the East Line of said Section 29, to the Southeast Corner of said Section 29 and the Point of Beginning; thence South 88 degrees 05 minutes 14 seconds West 599.95 feet, along the South Line of said Section 29 and the Centerline of Shaffer Road (66 foot wide Statutory Right-Of-Way); thence North 01 degree 57 minutes 10 seconds West 660.00 feet; thence North 88 degrees 05 minutes 14 seconds East 331.00 feet; thence South 01 degree 57 minutes 10 seconds East 170.00 feet; thence South 65 degrees 55 minutes 20 seconds East 308.25 feet; thence South 00 degrees 39 minutes 21 seconds East (recorded as: South 01 degree 00 minutes West) 355.00 feet, along the Westerly line of "Weine's Subdivision" as recorded in Liber 69 of Plats, Page 15 of the Oakland County Records, to the Point of Beginning.

The above described parcel of land contains 7.669 acres.

Date: September 17, 1991 Description File: 891015 Description No.: 89-1015-BB

DESCRIPTION OF PARCEL "BB"

The following is the description of a parcel of land located in the Southeast 1/4 of Section 29 and the Southwest 1/4 of Section 28, Town 4 North, Range 8 East, Springfield Township, Oakland County, Michigan and being more particularly described as follows:

Commencing at the East 1/4 Corner of said Section 29; thence South 01 degree 44 minutes 05 seconds East 2643.00 feet, along the East Line of said Section 29, to the Southeast Corner of said Section 29; thence North 00 degrees 39 minutes 21 seconds West 355.00 feet, along the Westerly line of "Weine's Subdivision" as recorded in Liber 69 of Plats, Page 15 of the Oakland County Records, to the Point of Beginning; thence North 65 degrees 55 minutes 20 seconds West 308.25 feet; thence North 01 degree 57 minutes 10 seconds West 170.00 feet; thence South 88 degrees 05 minutes 14 seconds West 331.00 feet; thence South 01 degree 57 minutes 10 seconds East 660.00 feet; thence South 88 degrees 05 minutes 14 seconds West 722.00 feet, along the South Line of said Section 29 and the Centerline of Shaffer Road (66 foot wiide Statutory Right-Of-Way); thence North 01 degree 57 minutes 10 seconds West 1324.47 feet, along the East 1/16th Line of said Section 29; thence North 88 degrees 12 minutes 56 seconds East 1351.87 feet, along the South 1/16th Line of said Sections 29 and 28; thence South 00 degrees 39 minutes 21 seconds East 525.04 feet, to the Northwest corner of said "Weine's Subdivision"; thence South 00 degrees 39 minutes 21 seconds East (recorded as: South 01 degree 00 minutes West) 441.72 feet, along the Westerly line of said "Weine's Subdivision", to the Point of Beginning.

The above described parcel of land contains 32.935 acres.



661 Broadway, P.O. Box 440 Davisburg, Michigan 48350-0440

Holly: (313) 634-0700 Clarkston: 625-1111 Birmingham: 540-4049 This survey was
Made With Pride in MiCHIGAN.

Grant J. Ward, R.L.S.
Licenso No. 22445

 Date:
 SEPT.20,91
 Rev.:
 99.20-91

 Job. No.:
 89-10/5
 Desc. File:
 89/0/5

 Data Disc:
 HD
 Data File:
 L/0/5/P

 Field Book:
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 Sheet:
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LIBER 12140 PT 738 EAST 1/4 COR SEC. 29 SOUTH YOU LINE SEC.29 N.88°12'56"E. T. AN., R.BE 1351.87 SURVEYOR'S CERTIFICATE I, Grant J. Ward, Registered Land Surveyor, hereby certify to Nathan L. Milstein, Rose C. Milstein and Springfield Development Group, Inc. that on December 15, 1989, I surveyed and mapped the land herein described, that the ratio of closure of the unadjusted field observations was 1:30,000 and that this survey meets the requirements of P.A. 132 of 1970. 5.88°05'14" W. 331.00 PARCEL "AA" 7.669 ACRES POB"A 132195 33' R.O.W. 722.00 5.88° 05' 14" W. 1321.95 SHAFFER ROAD SOUTH LINE OF SEL. 29 NITHESS TO SOUTH "/4 COR SEC 29 FIR (BENT) N. ZOW. 2038 WILL DISC "GN # 2050" WEST SIDE WITNESS TO SE. COR. SEC. 29 F.I.R. 23.02' NAIL & DISC # 17632 NORTH SIDE BY OAK
FAIND MONUMENT NORTH 33 13' NAIL OISC "GW ZIO49" NW. SIDE 30.68' NAIL & DISC#19632 20" ELM S. 70° E. BOOS' NAIL & DISC N'LY BRANCH ZB"WALNUT S. 25° E 18.30' NAIL ! DISC "GN ZIO48" SW. SIDE 4" WALNUT 5.35 °E. 35.59' SAKE & DISC WEST SIDE 42" OAK WITNESS TO EAST 14 COR. SEC. 29 F.M. S.10°W. 30.13' NAIL IN EAST SIDE UTILITY POLE 5.83°W. 6.10' NAIL & DISC # 1769Z NORTH SIDE 12"OAK N. 50°W. 8.52' NAIL IN SN. SIDE 6"OAK N. 10°E 452' NAIL IN WEST SIDE 6"HICKORY BEARINGS FOR THIS SURVEY ARE BASED ON A SOLAR OBSERVATION TAKEN 11-24-89 FROM A POSITION ZAB' + N. & 410'+ W. OF THE SE. CORNER OF SECTION 29; 42'42'57" N. LAT. & 83-31'40" W. LONG. This survey was Made With Pride in MICHIGAN. GRANT WARD Grant J. Ward, R.L.S. License No. 22445 661 Broadway P.O. Box 440 Date: 5E0T. 20, 9/ Rev.: 9-20-9/ Davisburg, Michigan 48019 Job. No.: 89-1015 Desc. File: 891015 Birmingham: (313) 540-4049 _____ Data File: 21015P 40 Data Disc: _ 625-1111 Clarkston: Field Book: <u>85</u> Sheet: ______ of ______

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Davisburg:

Fax:

634-0700

634-0701